

"C"
Recording Requested by
TITLE INSURANCE & TRUST CO.



BOOK 4309 PAGE 330

WHEN RECORDED MAIL TO:
STATE OF CALIFORNIA
DIVISION OF HIGHWAYS 09
P. O. BOX 847
BISHOP, CALIFORNIA 93514

AUG-19-69 54343 • 8:00 • A TI FBK 3 0.00

Recorded By RAY A. VERCAMMEN, Kern Co. Recorder

398199-RLB

K 2

NO FEE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
(INDIVIDUAL)

DISTRICT	COUNTY	ROUTE	P.M.	NUMBER
9	Ker	58	137.2	1348



BORON COMMUNITY SERVICES DISTRICT, A POLITICAL
SUBDIVISION

GRANT to the STATE OF CALIFORNIA, all that real property in the _____ County
of Kern _____, State of California, described as:

A portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32,
T. 11 N., R. 8 W., S.B.B.&M., in the County of Kern bounded and described
as follows:

Beginning at a point distant N. 5°05'20" W., 805.24 feet from the
U.S.G.L.O. monument and 1" iron pipe with cap marking the E $\frac{1}{4}$ corner of
said Section 32, said point being also distant 619.35 feet Northerly from
Engineer's Station 427+23.17 P.O.C. on the center line of the Department
of Public Works' Survey for State freeway, Road 9-Ker-58, PM 134.5/143.9;
THENCE (1), from said point of beginning S. 25°05'40" W., 145.04 feet to
the South line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32;
thence (2), along said South line S. 89°10'54" E., 93.41 feet to the
Southeast corner of the parcel; thence (3), along the East line of said
parcel N. 0°49'05" W., 334.95 feet to the North line of said parcel; thence
(4), along said North line N. 89°09'45" W., 30.01 feet; thence (5),
S. 0°49'05" E., 202.69 feet to said point of beginning. Containing 0.33
acres, more or less. Together with 0.23 acres, more or less of underlying
fee interest in and to that portion of Kern County Road number 651-T (Gephart
Road so-called) lying Easterly from Course (3) as described hereinabove.

DOCUMENTARY TRANSFER TAX \$ 5.5

TITLE INSURANCE AND
TRUST COMPANY

Signature of Party or Agent

Per

FORM NR/W-6 (REV. 6-66)

as instructed by

EST. 117, 93519-000 4-67 20M © DSP

Except all minerals of every kind, except water, as reserved by United States Borax & Chemical Corporation, a corporation, in deed recorded April 23, 1965 in Book 3834 Page 339 of Official Records of Kern County.

RESERVING, HOWEVER, unto the grantor, its successors and assigns, the right to install, replace, repair, remove and maintain a ten (10) inch water pipe line, as the same now exists, which said pipe line enters the parcel described hereinabove at a point on Course (1) of said parcel, distant thereon S. 25° 05' 40" W., 41.13 feet from the Northeasterly terminus of said Course (1); thence N. 89° 10' 55" E., 42.97 feet to a point thirty-five (35) feet left of Gephart Road center line Station 25+63; thence N. 0° 49' 05" W., parallel to said center line of Gephart Road to a point on Course (4) of said above described parcel, distant thereon S. 89° 09' 45" E., 5.00 feet from the Easterly terminus of said Course (4).

The rights reserved by the grantor shall be subject to the following provisions:

The grantor's right to maintain and repair his facilities existing within the hereinabove described parcel is limited to performing such maintenance and repair from outside said parcel. In no instance shall the grantor have the right to traverse or use said parcel for the maintenance or repair of his facilities without securing the issuance of a permit from the proper public authority, which approval shall not be unreasonably withheld.

This conveyance is made for the purposes of a freeway and grade separation structure and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property in and to said grade separation structure over and across the southerly 83 feet of Course (1) hereinabove.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 9 day of JUNE 1969

Signed and delivered in the presence of

John D. Gillespie
Boron Community Services District
District Engineer
Francis Schrum
Boron Community Services District
Secretary

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF _____

STATE OF CALIFORNIA) ss.
COUNTY OF KERN)

ON THIS 14 DAY OF AUGUST, IN THE YEAR 1969, BEFORE ME, ALBERT G. BROWN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

JOHN D. GILLESPIE

KNOWN TO ME TO BE:

THE CHAIRMAN OF THE BOARD OF BORON COMMUNITY SERVICES DISTRICT AND

FRANCIS SCHRUM

KNOWN TO ME TO BE THE SECRETARY OF BORON SERVICES DISTRICT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED WITHIN INSTRUMENT ON BEHALF OF SAID PUBLIC CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH PUBLIC CORPORATION EXECUTED THE SAME.

Commission Expires SEP 11, 1971

(Seal)

GRANTOR(S)

STATE OF CALIFORNIA

COUNTY OF KERN ss.

On 13 JUNE, 1969 before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared

JOHN D. GILLESPIE

FRANCIS SCHRUM

known to me to be the person whose name s and subscribed to the within instrument and acknowledged that THEY executed the same.

WITNESS my hand and official seal.

Albert G. Brown (Seal)

ALBERT G. BROWN

Name (Typed or Printed)

Notary Public in and for said State



ALBERT G. BROWN

NOTARY PUBLIC, CALIFORNIA

PRINCIPAL OFFICE IN
KERN COUNTY

Name (Typed or Printed)

Notary Public in and for said State

My Commission Expires September 11, 1971

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of July, 1969

JAMES A. MOE

Director of Public Works

By

C. A. Shervington

C. A. Shervington

District Engineer

Attorney in Fact



off to you before the seal is placed in the file of the Recorder.

JAMES W. FITCH, Assessor-Recorder
Kern County California

END OF DOCUMENT