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ZAMRZLA and JEANETTE ZAMRZLA
(collectively "ZAMRZLA'S")

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES – CENTRAL DISTRICT

Coordinated Proceeding,
Special Title (Rule 1550(b))

ANTELOPE VALLEY
GROUNDWATER CASES.

Judicial Council Coordination
Proceeding No.: 4408

LASC Case No. BC325201

Santa Clara Sup. Court Case No.: 1-05-CV-049053
Assigned to Hon. Jack Komar, Judge of the Santa
Clara County Superior Court

**ZAMRZLAS' SUPPLEMENTAL WITNESS
AND EXHIBIT LIST**

SUPPLEMENTAL WITNESS LIST

The Zamrzlas disclose the following supplemental witnesses:

7. Jeffrey Dunn
8. Stefanie Hedlund
9. Matt Knudson
10. Kevin Berg
11. Jennifer Keough

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SUPPLEMENTAL EXHIBIT LIST

The Zamrzlas disclose the following supplemental exhibits:

Exhibit Number	Document
72	Zamrzlas' Evidentiary Objections to the Dunn Declaration, filed December 6, 2021
73	Relevant portions of the transcript of March 4, 2021 hearing
74	Report on Service of Process, dated July 2, 2007
75	Case Management Statement, dated November 21, 2008
76	Ex Parte Application re Service by Publication, dated November 21, 2008
77	Court Order re Service by Publication, dated November 25, 2008
78	Order Certifying Small Pumper Class, dated September 2, 2008
79	Court Order, dated June 19, 2009.
80	Order Granting Antelope Valley Resource Conservation District's Motion to Intervene and Set Evidentiary Hearing 12/16/22
81	Small Pumper Stipulation of Settlement 2/21/2015
82	Declaration of Stefanie D. Hedlund Re Status of Service of Process 08/07/08
83	Report on Service of Process; Author: Dunn, Jeffrey 07/02/07
84	Antelope Valley Ground Water Agreement Association's Responses to First Set of Specially Prepared Interrogatories Author: Fife, Michael; Filing date: 07/05/07
85	Antelope Valley-East Kern Water Agency's (AVEK) Responses to Specially Prepared Interrogatories (Set One) 7/11/2007
86	May 29, 2007 Board of Supervisors LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY APPROVAL OF WATER SUPPLY ASSESSMENT FOR AMARGOSA CREEK SPECIFIC PLAN
87	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 REQUIRED WATER SUPPLY ASSESSMENT (WSA) (SB 610) Water Code §10910 et seq. AMARGOSA CREEK SPECIFIC PLAN 5/31/07
88	"WATER SUPPLY ASSESSMENT for Downtown Lancaster Specific Plan

	Project November 6, 2007 Prepared by: Los Angeles County Waterworks District No. 40, Antelope Valley
89	South Lahontan Hydrologic Region Antelope Valley Groundwater Basin California's Groundwater Bulletin 118 Antelope Valley Groundwater Basin Last update 2/27/04
90	U.S. DEPARTMENT OF THE INTERIOR U.S. GEOLOGICAL SURVEY Simulation of Ground-Water Flow and Land Subsidence, Antelope Valley Ground-Water Basin, California Prepared in cooperation with the Antelope Valley Water Group Sacramento, California 2003
91	U.S. DEPARTMENT OF THE INTERIOR U.S. GEOLOGICAL SURVEY Regional Water Table (1996) and Water-Table Changes in the Antelope Valley Ground-Water Basin, California By Carl S. Carlson, David A. Leighton, Steven P. Phillips, and Loren F. Metzger Prepared in cooperation with the ANTELOPE VALLEY WATER GROUP
92	Water-level changes (1975-98) in the Antelope Valley, California Open-File Report 98-561 By: Carl S. Carlson and Steven P. Phillips 1998 Prepared in Cooperation with the Antelope Valley Water Group
93	ANTELOPE VALLEY GROUNDWATER ADJUDICATION TIMELINE (Los Angeles County Superior Court Judicial Council Coordination Proceeding No. 4408) Briefing Materials to Accompany the Remarks of Eric L. Garner November 20, 2014 Sacramento, California
94	Ex Parte Application For Order For Publication of Summons And Declaration of Daniel S. Roberts in Support of Same; Exhibits Author: Dunn, Jeffrey Filing date: 11/21/08 Exhibit B-1, Exhibit B-2, Exhibit B-3, Exhibit B-4, Exhibit B-5
95	Proof of Publication of Summons on First Amended Cross-Complaint – The Bakersfield California 12/3/10
96	Proof of Publication of Summons on First Amended Cross-Complaint – Antelope Valley Press 12/3/10
97	Senate Informational Hearing on Resolving Disputes Regarding Groundwater Rights 11/20/14
98	Small Pumper Class Case Management Statement Author: McLachlan, Michael Filing date: 02/23/09
99	PLAINTIFF'S EX PARTE APPLICATION FOR ORDER STAYING CLASS NOTICE AND LIFTING STAY ON COURT APPOINTED EXPERT Author: McLachlan, Michael Filing date: 05/05/09

100	Declaration of Michael D. McLachlan in Support of Ex Parte Application for Order Staying Class Notice and Lifting Stay on Court Appointed Expert Author: McLachlan, Michael Filing date: 05/04/09
101	AV's Case Management Conference Statement re Proposed Phase III Trial Author: Herrema, Bradley Filing date: 03/15/10
102	Summary Class Notice for Small Pumper Class published 2009 Notice
103	DECLARATION OF JENNIFER M. KEOUGH REGARDING CLASS NOTICE DISSEMINATION [AMENDED] 12/3/13; 2013 Small Pumper Class Notice
104	SUPPLEMENTAL DECLARATION OF MICHAEL D. MCLACHLAN IN SUPPORT OF MOTION FOR FINAL APPROVAL OF PARTIAL CLASS SETTLEMENT Author: McLachlan, Michael Filing date: 12/03/13 2013 published Class Notice
105	DECLARATION OF MICHAEL D. MCLACHLAN RE: PUBLICATION OF SUMMARY CLASS NOTICE OF SETTLEMENT Author: McLachlan, Michael Filing date: 06/04/15 2015 Published Notice
106	DECLARATION OF JENNIFER M. KEOUGH REGARDING DISSEMINATION OF SMALL PUMPER NOTICE Author: McLachlan, Michael Filing date: 06/04/15 2015 Mailed Notice
107	RICHARD WOOD'S STATUS CONFERENCE STATEMENT AND NOTICE RE: CHANGE OF HEARING ON EXPERT FEE ALLOCATION MOTION Author: McLachlan, Michael Filing date: 08/11/09
108	Richard Wood's Case Management Statement Author: McLachlan, Michael Filing date: 03/18/10
109	PUBLIC WATER SUPPLIERS' PHASE SIX TRIAL BRIEF Author: Dunn, Jeffrey Filing date: 09/22/15
110	Report on Existing and Projected Water Demands and Source of Supply for the Antelope Valley, Los Angeles County Waterworks Districts, March 1991.
111	Matt Knudson Linkedin
112	2015 Statement of Decision 12/23/15
113	Antelope Valley Resource Conservation District Reply to Opposition To Motion For Leave to Intervene Author: Weeks, Bradley Filing date: 12/06/22
114	[Proposed] Order on Antelope Valley Resource Conservation District's Motion for Leave to Intervene and Set Evidentiary Hearing Regarding Water

	Pumping Rights Author: Parton, Craig A. Filing date: 10/12/22
115	Watermaster's Opposition to Antelope Valley Resource Conservation District's Motion for Leave to Intervene and Set Evidentiary Hearing Regarding Water Pumping Rights; Declarations of Craig A. Parton and Patricia Rose, Exhibits 1-10 Author: Parton, Craig A. Filing date: 10/12/22
116	Supplemental Exhibits in Support of Motion to Intervene Author: Weeks, Bradley Filing date: 07/29/22
117	Declarations in Support of Motion to Intervene Author: Weeks, Bradley Filing date: 07/29/22
118	Notice of Motion and Motion for Leave to Intervene and Set Evidentiary Hearing Author: Weeks, Bradley Filing date: 07/29/22
119	Settling Parties' Joinder in WATERMASTER'S OPPOSITION TO ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT'S AVRCD's Motion to Intervene and Notice re Witness Author: Ryan, Jenifer Filing date: 12/06/22
120	DECLARATION OF JEFFREY V. DUNN RE STATUS OF SERVICE OF PROCESS Author: Dunn, Jeffrey Filing date: 09/12/08
121	Plaintiff Willis' Revised Order Governing Class Notice Author: Komar, Jack Filing date: 12/16/08; Exhibit A - Notice of Class Action; Exhibit B - Summary Notice of Pendency of Class Action
122	Declaration of Jeffrey V. Dunn Re Status of Service of Process Author: Dunn, Jeffrey Filing date: 03/19/10
123	Deposition of Johnny Zamrzla
124	Deposition of Pamella Zamrzla
125	Deposition of Johnny Lee Zamrzla
126	Deposition of Jeanette Zamrzla

Dated: March 1, 2023

MATHENY SEARS LINKERT & JAIME, LLP

By: 

NICHOLAS R. SHEPARD, ESQ., Attorney
 for Defendants, JOHNNY ZAMRZLA,
 PAMELLA ZAMRZLA, JOHNNY LEE
 ZAMRZLA AND JEANETTE ZAMRZLA
 (collectively "ZAMRZLA'S")

PROOF OF SERVICE
[Code Civ. Proc. §§ 1011, 1013, 1013(a)(3) & 2015.5]

ANTELOPE VALLEY GROUNDWATER CASES
Case No. 1-05-CV-049053 (For filing purposes only)
JCCP 4408

(STATE OF CALIFORNIA, COUNTY OF SACRAMENTO)

I am a resident of the United States and employed in Sacramento County. I am over the age of eighteen years and not a party to the within entitled action. My business address is 3638 American River Drive, Sacramento, California.

On March 1, 2023, I served the following documents on the parties in this action described as follows:

ZAMRZLA'S SUPPLEMENTAL WITNESS AND EXHIBIT LIST

[X] **BY ELECTRONIC SERVICE:** by posting the document(s) listed above to the Antelope Valley Groundwater Cases to all parties listed on the Santa Clara Superior Court Service List as maintained via Glotrans. Electronic service completed through <http://www.avwatermaster.org>.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed on this 1st day of March 2023 at Sacramento, California.


Kym Green