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9 45MG 8E LLC, a Delaware limited liability
10 company

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

15 ANTELOPE VALLEY GROUNDWATER
16 CASES

17 Including Consolidated Actions:

18 Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.; Superior
20 Court of California, County of Los Angeles,
21 Case No. BC391869;

22 Los Angeles County Waterworks District
23 No. 40 v. Diamond Farming Co.; Superior
24 Court of California, County of Kern, Case
25 No. S-1500-CV-254348;

26 Wm. Bolthouse Farms, Inc. v. City of
27 Lancaster; Diamond Farming Co. v. City of
28 Lancaster; Diamond Farming Co. v.
Palmdale Water Dist.; Superior Court of
California, County of Riverside,
consolidated actions, Case Nos. RIC 353840,
RIC 344436, RIC 344668;

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

**[PROPOSED] ORDER GRANTING
45MG 8E LLC'S MOTION TO
INTERVENE AND BECOME A
PARTY TO THE JUDGMENT AND
PHYSICAL SOLUTION**

Hearing Date: _____, 2026
Time: _____:_____
Judge: Hon. Jack Komar
Dept: 17

[Hearing to be conducted by CourtCall]

1 TO ALL INTERESTED PARTIES, ALL PERSONS REQUESTING NOTICE,
2 AND THEIR RESPECTIVE ATTORNEYS OF RECORD:

3 On _____, this Court heard the Motion to Intervene in the Judgment filed
4 by 45MG 8E LLC, a Delaware limited liability company, and took it under submission in
5 the above-captioned action. The Court, having reviewed the Motion, the Memorandum of
6 Points and Authorities, supporting Declarations and all other documents submitted to the
7 Court, and having considered all arguments by the parties, hereby ORDERS as follows:

- 8 1. Pursuant to Section 20.9 of the December 23, 2015, Judgment and Physical
9 Solution, 45MG 8E LLC, a Delaware limited liability company, is granted
10 leave to intervene in the above-captioned action and the Judgment; and
- 11 2. 45MG 8E LLC, a Delaware limited liability company, is authorized to
12 exercise the rights afforded it under the Judgment in accordance with the
13 terms of the Judgment.

14 **NOTICE OF THIS ORDER shall be provided to all Parties via posting on the**
15 **Antelope Valley Watermaster website via the Glo Trans Electronic Document**
16 **Management system.**

17
18 **IT IS SO ORDERED.**

19
20 Dated: _____, 2026

21 _____
22 HONORABLE JACK KOMAR
23 JUDGE OF THE SUPERIOR COURT