



2158 W. 190<sup>th</sup> Street  
Torrance, CA 90504  
Phone: (888) 882-6878  
Fax: (888) 883-2946  
CourtCall.com

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### *CourtCall Appearance - Service Copy*

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Kenneth B. Bley  
Cox, Castle & Nicholson LLP  
Tel: (310) 284-2231  
Fax: (310) 284-2100  
Case Name: Antelope Valley Groundwater Cases  
Case Number: JCCP4408  
Court Name: Santa Clara County Superior Court (CA)  
Dept/Judge: Courtroom / Judge Jack Komar (V3)  
Proceeding: Hearing  
Date/Time: Tuesday, August 23rd, 2022 at 8:30 AM PT

**Note: this is not a Confirmation of your CourtCall Appearance. Each participant must make his or her own arrangements with CourtCall.**

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**Our representatives are available to make presentations for your firm, your clients, Bar Associations or other groups. Please call to schedule a presentation.**

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Veena Beglinger  
Cox, Castle & Nicholson LLP  
Tel: (415) 262-5100  
Fax: (415) 262-5199  
Case Name: Antelope Valley Groundwater Cases  
Case Number: JCCP4408  
Court Name: Santa Clara County Superior Court (CA)  
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1 **PROOF OF SERVICE**

2 **Antelope Valley Groundwater Cases**  
3 **Santa Clara County Case No. 1-05-CV-049053**  
4 **Judicial Council Coordination (“JCCP”) No. 4408**

4 **STATE OF CALIFORNIA** )  
5 **COUNTY OF LOS ANGELES** )

6 I, Ramona Lee declare:

7 I am a citizen of the United States and employed in Los Angeles County,  
8 California. I am over the age of eighteen years and not a party to the within-entitled  
9 action. My business address is 2029 Century Park East, Los Angeles, California 90067.  
10 My email address is [rlee@coxcastle.com](mailto:rlee@coxcastle.com). On August 15, 2022, I served a copy of the  
11 within document(s):

12 1. **NOTICES OF COURTCALL TELEPHONIC APPEARANCE RE**  
13 **KENNETH B. BLEY AND VEENA P. BEGLINGER**

14 by posting the document listed above to the Santa Clara Superior Court website via  
15 GLOTRANS in re to the *Antelope Groundwater Matter*. All parties listed on the Santa Clara  
16 Superior Court in regard to the Antelope Groundwater Matter are hereby incorporated within  
17 by this reference.

18  **(ELECTRONIC SERVICE)** by submitting an electronic version of the  
19 document(s) to <http://www.avwatermaster.org>.

20  **(STATE)** I declare under penalty of perjury under the laws of the  
21 State of California that the above is true and correct.

22  **(FEDERAL)** I declare that I am employed in the office of a member  
23 of the Bar of this Court at whose direction the service was made.

24 I am readily familiar with the firm's practice of collection and processing  
25 correspondence for mailing. Under that practice it would be deposited with the U.S.  
26 Postal Service on that same day with postage thereon fully prepaid in the ordinary course  
27 of business. I am aware that on motion of the party served, service is presumed invalid if  
28 postal cancellation date or postage meter date is more than one day after date of deposit  
for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the

1 above is true and correct.

2 Executed on August 15, 2022, at Los Angeles, California.

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Ramona Lee