	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS	STER.ORG	
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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	ANTELOPE VALLEY	WATERMASTER	
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	<ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> </ul>	
6	(JCCP 4408) Included Actions: Los Angeles	)	
7	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053 )	
,	Plaintiff, vs.	) Hon. Jack Komar )	
8	Diamond Farming Co. Superior Court of	)	
9	California County of Los Ángeles, Case No. BC 325 201 Los Angeles County Waterworks	)	
	District No. 40 v. Diamond Farming Co. Superior Court of California, County of	, ) )	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	) )	
	Diamond Farming Co. v. City of Lancaster	/ )	
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	)	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
12	Defendant.	)	
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
14			
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.		
16			
17 18	worldwide web on Wed. August 23, 2023 at 4:56 PM PDT and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope valley watermaster's website,		
20	http://www.avwatermaster.org, on Wed. August 23, 2023 at 4:56 PM PDT .		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on August 23, 2023 at Oakland, Califor	nia.	

Dated: August 23, 2023

## For WWW.AVWATERMASTER.ORG

Dated: August 23, 2023	For WWWW.AVWATERMAS	
	Andy Jamieson	

1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG		
2	Electronic Proof of Service Page 2		
0	Document(s) submitted by Claire H. Collins of Hanson Bridgett on Wed. August 23, 2023 at 4:56 PM PDT		
3	1. Request: Request for Appointment of Official Reporter Pro Tempore		
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