## TO BE FILED IN THE SUPERIOR COURT

ATTORNEY OR PARTY WITHOUT ATTORNEY:	STATE BAR NO:		
NAME: Gary A. Watt [SBN 191265]; Rosslyn Hummer [SBN 190615]			
FIRM NAME: Hanson Bridgett LLP			
STREET ADDRESS: 777 S. Figueroa Stree	t, Suite 4200		
CITY: Los Angeles	STATE: CA ZIP CODE: 9	0017	
TELEPHONE NO.: 213-395-7620	FAX NO.: 213-395-7615		
E-MAIL ADDRESS: gwatt@hansonbridgett.com; bhummer@hansonbridgett.com			
ATTORNEY FOR (name): Proportion I.I.C.	n, Inc., as agent for Barrel Spring	S	
Properties LLC			
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles			
STREET ADDRESS: 312 N. Spring Street			
MAILING ADDRESS: 312 N. Spring Street			
CITY AND ZIP CODE: Los Angeles, CA 90012			
BRANCH NAME: Central District, Spring Street Courthouse			
The People Concern, Inc., as agent for Small Pumper			COURT OF APPEAL CASE NUMBER:
PLAINTIFF/PETITIONER: Class Member Barrel Springs Properties, LLC			
DEFENDANT/RESPONDENT: Antelope Valley Watermaster			
ABANDONMENT OF APPEAL (UNLIMITED CIVIL CASE)			SUPERIOR COURT CASE NUMBER: JCCP 4408; Lead Case No. BC325201;
			BC364553; SCSC Case No. 1-05-CV-
			049053

The undersigned appellant hereby abandons the appeal filed on (date): January 5, 2024 in the above-entitled action.

Date: March 21, 2024

Rosslyn Hummer

(TYPE OR PRINT NAME)

(SIGNATURE OF APPELLANT OR ATTORNEY)

NOTE: File this form in the superior court if the record has not yet been filed in the Court of Appeal. If the record has already been filed in the Court of Appeal, you cannot use this form; you must file a request for dismissal in the Court of Appeal. You can use form APP-007 to file a request for dismissal in the Court of Appeal. A copy of this form must also be served on the other party or parties to this appeal, and proof of service filed with this form. You may use an applicable Judicial Council form (such as APP-009 or APP-009E) for the proof of service. When this document has been completed and a copy served, the original may then be filed with the court with proof of service.

PROOF OF SERVICE 2 **Judicial Counsel Coordination Proceeding No. 4408** Antelope Valley Groundwater Cases JCCP 4408; Lead Case No. BC325201; 3 BC364553; SCSC Case No. 1-05-CV-049053 4 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 5 At the time of service, I was over 18 years of age and not a party to this action. I am 6 employed in the County of Los Angeles, State of California. My business address is 777 S. Figueroa Street, Suite 4200, Los Angeles, CA 90017. On March 21, 2024, I served true copies of the following document(s) described as 8 **ABANDONMENT OF APPEAL** on the interested parties in this action as follows: 9 BY E-MAIL OR ELECTRONIC TRANSMISSION: By submitting an electronic version of the document listed above to the Antelope Valley Groundwater Cases through the user 10 interface at the Antelope Valley Watermaster's website to all parties on the service list maintained by the website at: www.avwatermaster.org. 11 I declare under penalty of perjury under the laws of the State of California that the 12 foregoing is true and correct. 13 Executed on March 21, 2024, at Los Angeles, California. 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28