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8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	COUNTY OF LOS ANGELES, CENTRAL DISTRICT	
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11	Coordination Proceeding	Judicial Council Coordination Proceeding No.
12	Special Title (Rule 3.550 (fka Rule 1550(b))	4408
13	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara Case No. 1-05-CV-049053 Los Angeles Superior Court
14	Including Consolidated Action:	Case No. BC391869
15 16	RICHARD A. WOOD, an individual, on behalf of himself and all others similarly situated,	Assigned to the Hon. Beth McGowan Santa Clara Superior Court Dept.: 17C
17	Plaintiff,	DECLARATION OF CLAIDE COLLING DA
18	v.	DECLARATION OF CLAIRE COLLINS IN SUPPORT OF MOTION BY THE PEOPLE
19	LOS ANGELES COUNTY WATERWORKS	CONCERN, INC. AS AGENT FOR SMALL PUMPER CLASS MEMBER BARREL
20	DISTRICT NO. 40, et al. Defendants.	SPRINGS PROPERTIES, LLC FOR ACTION AND IMPLEMENTATION OF
21	Defendants.	WATERMASTER ENGINEER RECOMMENDATION OF APPROVAL OF BARREL SPRINGS PROPERTIES, LLC'S
22		SEPTEMBER 30, 2022 NEW PRODUCTION APPLICATION
23		Filed concurrently with Notice of Motion and
24	AND RELATED ACTIONS	Motion by The People Concern for Approval of New Production, Declarations of David W.
25		Larson, John Maceri, Nathan A. Metcalf, Toby Waxman, and Compendium of Evidence
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DECLARATION OF CLAIRE COLLINS

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I, Claire H. Collins, declare as follows:

- 1. I am an attorney duly admitted to practice before this Court. I am a partner with Hanson Bridgett LLP, attorneys of record for Barrel Springs Properties, LLC and The People Concern, Inc. I have personal knowledge of the facts set forth herein and, if called as a witness, could and would competently testify to the matters stated herein.
- 2. On May 25, 2023 I met with Antelope Valley Watermaster counsel Craig A. Parton, board chair Robert Parris, board vice chair Kathy MacLaren, and alternate member Matt Knudsen, together with client representatives John Maceri, CEO of The People Concern, and Toby Waxman, consultant to The People Concern.
- 3. I set up the meeting between the parties with general counsel Parton for the purpose of better understanding the basis of Ms. MacLaren's "no" vote and to provide any additional information to her or other Board Members, as requested in my letter of May 8, 2023, a true and correct copy of which is attached as Exhibit 2 to the concurrently-filed Compendium of Evidence ("Compendium"), in which I stated in pertinent part:

Vice Chairperson MacLaren refused to state why she voted to deny the application.

Here, there is no basis in the record to deny the application. This is textbook arbitrary and capricious decision-making unrelated to any evidence in the record, and therefore subject to reversal by the Court. When asked why she denied the application, Vice Chairperson MacLaren refused to answer, leaving a clear record that there was no basis for the denial.

We are happy to provide any additional information requested by the Board or to meet with individual Board Members, including Vice Chairperson MacLaren, to clarify any questions she may have about the new production application or the project in general.

At the meeting, The People Concern answered numerous questions from Mr. Parris

that were unrelated to the safe yield of, or material injury to, the groundwater basin, including

questions related to the operations of the farmworker housing facility and where the residents

would be drawn from geographically. Additional questions related to issues already answered in the engineering report, or irrelevant to material injury were raised and reiterated in Mr. Parton's subsequent email to me dated June 2, 2023 and to which I responded on June 16, 2023, a true and correct copy of which is attached as **Exhibit 1**.

- 5. After some amount of questioning from Mr. Parris, my clients and I asked Ms. MacLaren to more clearly state the basis of her "no" vote. She refused to provide any facts to support her "no" vote despite repeated requests. Mr. Parris then returned to a line of questioning unrelated to safe yield or material injury. At that point, my clients and I determined that there was no chance for meaningful discussion, I indicated that we were done with the meeting, and Ms. Waxman and I left the conference room and I asked to speak to Mr. Parton outside the conference room.
- 6. Mr. Maceri remained in the conference room for a few minutes following my departure and when I was perhaps 40 feet away, I heard Ms. MacLaren yelling from the conference room. When Mr. Maceri rejoined me and Ms. Waxman, Mr. Maceri told me that Ms. MacLaren had yelled at him for not shaking her hand when he initially walked into the room and he said to Mr. Parton that his client was "out of control."
- 7. Following the meeting, I received emails from Mr. Parton reiterating some of the questions posed by Mr. Parris in the May 25, 2023 meeting, and I responded to his email on June 16, 2023, as shown in **Exhibit 1**.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 25th day of July, 2023, at South Pasadena, California.

Claire Collins

Traine Collins

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PROOF OF SERVICE 1 2 **Judicial Counsel Coordination Proceeding No. 4408 Antelope Valley Groundwater Cases** 3 Santa Clara County Case No. 2005-1-CV-049053 Los Angeles Superior Court Case Nos. BC364553 and BC391869 4 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 5 At the time of service, I was over 18 years of age and not a party to this action. I am 6 employed in the County of Los Angeles, State of California. My business address is 777 S. Figueroa Street, Suite 4200, Los Angeles, CA 90017. 7 On July 25, 2023, I served true copies of the following document(s) described as 8 DECLARATION OF CLAIRE COLLINS IN SUPPORT OF MOTION BY THE PEOPLE CONCERN, INC. AS AGENT FOR SMALL PUMPER CLASS MEMBER BARREL SPRINGS PROPERTIES, LLC FOR ACTION AND IMPLEMENTATION OF WATERMASTER ENGINEER RECOMMENDATION OF APPROVAL OF BARREL SPRINGS PROPERTIES, LLC'S SEPTEMBER 30, 2022 NEW PRODUCTION **APPLICATION** on the interested parties in this action as follows: 11 BY E-MAIL OR ELECTRONIC TRANSMISSION: By submitting an electronic version of the documents through the user interface at the Antelope Valley Watermaster's website to all parties on the service list maintained by the website at: avwatermaster.org. 13 I declare under penalty of perjury under the laws of the State of California that the 14 foregoing is true and correct. 15 Executed on July 25, 2023, at Los Angeles, California. 16 17 Linda M. DeRosa 18 19 20 21 22 23 24 25 26

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