

**ANTELOPE VALLEY WATERMASTER
ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG**

c/o Glotrans

2915 McClure Street

Oakland, CA94609

EMAIL: Support@Glotrans.com

**ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

Coordination Proceeding Special Title (Rule
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES
(JCCP 4408) Included Actions: Los Angeles
County Waterworks District No. 40

Plaintiff,

vs.

Diamond Farming Co. Superior Court of
California County of Los Angeles, Case No.
BC 325 201 Los Angeles County Waterworks
District No. 40 v. Diamond Farming Co.
Superior Court of California, County of
Kern, Case No. S-1500-CV-254-348 Wm.
Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of
Riverside, consolidated actions, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

Defendant.

) Antelope Valley Groundwater Cases (JCCP
) 4408)

) Lead Case No.1-05-CV-049053

) Hon. Jack Komar

AND RELATED ACTIONS

) **PROOF OF SERVICE**
) **Electronic Proof of Service**

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the
worldwide web on Tue. July 25, 2023 at 11:02 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
document's electronic service in the following manner:

The document was electronically uploaded to the Antelope Valley Watermaster's website,
<http://www.avwatermaster.org>, on Tue. July 25, 2023 at 11:02 PM PDT .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this
case at www.avwatermaster.org. The message identified the document and provided instructions for accessing
the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on July 25, 2023 at Oakland, California.

Dated: July 25, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23

ANTELOPE VALLEY WATERMASTER DOCUMENTS
ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

Electronic Proof of Service
Page 2

Document(s) submitted by Claire H. Collins on Tue. July 25, 2023 at 11:02 PM PDT

1. Mtn for Order: NOTICE OF MOTION AND MOTION BY THE PEOPLE CONCERN, INC. AS AGENT FOR SMALL PUMPER CLASS MEMBER BARREL SPRINGS PROPERTIES, LLC FOR ACTION AND IMPLEMENTATION OF WATERMASTER ENGINEER RECOMMENDATION OF APPROVAL OF BARREL SPRINGS PROPERTIES, LLC'S SEPTEMBER 30, 2022 NEW PRODUCTION APPLICATION