| 1 2 | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609 EMAIL: Support@Glotrans.com | TER.ORG                                                                               |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| 3   |                                                                                                                                                        |                                                                                       |  |
| 4   | ANTELOPE VALLEY                                                                                                                                        | WATERMASTER                                                                           |  |
| 4   | IN AND FOR ANTELOPE VALLEY, CALIFORNIA                                                                                                                 |                                                                                       |  |
| 5   |                                                                                                                                                        |                                                                                       |  |
| 6   | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles                       | ) Antelope Valley Groundwater Cases (JCCP<br>) 4408)<br>) Lead Case No.1-05-CV-049053 |  |
| 7   | County Waterworks District No. 40                                                                                                                      | )                                                                                     |  |
| •   | Plaintiff,<br>vs.                                                                                                                                      | ) Hon. Jack Komar<br>)                                                                |  |
| 8   | Diamond Farming Co. Superior Court of                                                                                                                  | )<br>)                                                                                |  |
| 9   | California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.                             | )<br>)<br>)                                                                           |  |
| 10  | Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster                                | )<br>)<br>)                                                                           |  |
| 11  | Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of                           | )<br>)                                                                                |  |
| 12  | Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668                                                                    | )<br>)                                                                                |  |
|     | Defendant.                                                                                                                                             |                                                                                       |  |
| 13  | AND RELATED ACTIONS                                                                                                                                    | PROOF OF SERVICE Electronic Proof of Service                                          |  |
| 14  | I am employed in the County of Alameda, State of California.                                                                                           |                                                                                       |  |
|     | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                                                      |                                                                                       |  |
| 15  | Street, Oakland, CA 94609.                                                                                                                             |                                                                                       |  |
| 16  | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                                           |                                                                                       |  |
| 17  | worldwide web on Tue. August 29, 2023 at 1:31 PM PDT and served by electronic mail notification.                                                       |                                                                                       |  |
|     | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and                                                   |                                                                                       |  |
| 18  | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described                                      |                                                                                       |  |
|     | document's electronic service in the following manner:                                                                                                 |                                                                                       |  |
| 19  | The document was electronically uploaded to the A                                                                                                      | ntelope Valley Watermaster's website,                                                 |  |
| 20  | http://www.avwatermaster.org, on Tue. August 29, 2023 at 1:31 PM PDT.                                                                                  |                                                                                       |  |
|     | An electronic mail message was transmitted to all parties on the electronic service list maintained for this                                           |                                                                                       |  |
| 21  | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing                                             |                                                                                       |  |
| 22  | the document on the worldwide web.                                                                                                                     |                                                                                       |  |
|     | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                                            |                                                                                       |  |
| 23  | correct. Executed on August 29, 2023 at Oakland, California.                                                                                           |                                                                                       |  |

| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG |  |
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| 2  | Electronic Proof of Service Page 2                                                           |  |
| 0  | Document(s) submitted by Richard A. Marcus on Tue. August 29, 2023 at 1:31 PM PDT            |  |
| 3  | 1. Reply: Reply Memo and Decl. Craig Van Dam (Motion to Transfer Water Rights)               |  |
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