| 1  | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609                                       | STER.ORG  |  |
|----|---|---|--|
| 2  | EMAIL: Support@Glotrans.com   |   |  |
| 3  |   |   |  |
| 4  | ANTELOPE VALLEY WATERMASTER   |   |  |
|    | IN AND FOR ANTELOPE VALLEY, CALIFORNIA  |   |  |
| 5  |   |   |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                                      | <ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> <li>Head Cases No. 4.05, QV(040050)</li> </ul> |  |
| 7  | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053<br>)  |  |
| '  | Plaintiff,<br>vs.   | ) Hon. Jack Komar   |  |
| 8  | Diamond Farming Co. Superior Court of   | )   |  |
| 9  | California County of Los Ángeles, Case No.<br>BC 325 201 Los Angeles County Waterworks<br>District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of | )<br>)<br>)   |  |
| 10 | Kern, Case No. S-1500-CV-254-348 Wm.<br>Bolthouse Farms, Inc. v. City of Lancaster  | )<br>)  |  |
| 11 | Diamond Farming Co. v. City of Lancaster<br>Diamond Farming Co. v. Palmdale Water Dist.   | )   |  |
|    | Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.   | )   |  |
| 12 | RIC 353 840, RIC 344 436, RIC 344 668   | )   |  |
|    | Defendant.  | ) PROOF OF SERVICE  |  |
| 13 | AND RELATED ACTIONS   | ) Electronic Proof of Service   |  |
| 14 | I am employed in the County of Alameda, State of California.  |   |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |   |  |
| 10 | Street, Oakland, CA 94609.  |   |  |
| 16 | The documents described on page 2 of this Electro   | nic Proof of Service were submitted via the   |  |
| 17 | worldwide web on Fri. July 11, 2025 at 4:36 PM PDT and served by electronic mail notification.  |   |  |
|    | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |   |  |
| 18 | am readily familiar with the contents of said Order. Under  | the terms of said Order, I certify the above-described  |  |
|    | document's electronic service in the following manner:  |   |  |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website,  |   |  |
| 20 | http://www.avwatermaster.org, on Fri. July 11, 2025 at 4:   | 36 PM PDT .   |  |
| 20 | An electronic mail message was transmitted to all parties on the electronic service list maintained for this  |   |  |
| 21 |   |   |  |
| 22 | the document on the worldwide web.  |   |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and   |   |  |
| 23 | correct. Executed on July 11, 2025 at Oakland, California   |   |  |
| 20 |   |   |  |
|    |   |   |  |

## For WWW.AVWATERMASTER.ORG

|    | Dated: July 11, 2025 | For WWW.AVWATERMASTER.O |
|----|----------------------|-------------------------|
| 1  |                      | Andy Jamieson           |
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| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG   |
|----|--|
| 2  | Electronic Proof of Service<br>Page 2  |
| 3  | Document(s) submitted by Marc J. Appell of Law Office of Marc Appell on Fri. July 11, 2025 at 4:36 PM PDT<br>1. Substitution of Attorney: Substitution of Attorney Bennie E. Moore |
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