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4 ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA  
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|   |   |   |
|---|---|---|
| Coordination Proceeding Special Title (Rule | ) | Antelope Valley Groundwater Cases (JCCP |
| 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) | 4408)                                   |
| (JCCP 4408) Included Actions: Los Angeles   | ) |   |
| County Waterworks District No. 40           | ) | Lead Case No.1-05-CV-049053             |
|   | ) |   |
| Plaintiff,                                  | ) | Hon. Jack Komar                         |
| vs.   | ) |   |
|   | ) |   |
| Diamond Farming Co. Superior Court of       | ) |   |
| California County of Los Angeles, Case No.  | ) |   |
| BC 325 201 Los Angeles County Waterworks    | ) |   |
| District No. 40 v. Diamond Farming Co.      | ) |   |
| Superior Court of California, County of     | ) |   |
| Kern, Case No. S-1500-CV-254-348 Wm.        | ) |   |
| Bolthouse Farms, Inc. v. City of Lancaster  | ) |   |
| Diamond Farming Co. v. City of Lancaster    | ) |   |
| Diamond Farming Co. v. Palmdale Water Dist. | ) |   |
| Superior Court of California, County of     | ) |   |
| Riverside, consolidated actions, Case Nos.  | ) |   |
| RIC 353 840, RIC 344 436, RIC 344 668       | ) |   |
|   | ) |   |
| Defendant.                                  | ) |   |
|   | ) |   |
| AND RELATED ACTIONS                         | ) | <b>PROOF OF SERVICE</b>                 |
|   | ) | <b>Electronic Proof of Service</b>      |

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
18 worldwide web on Thu. February 20, 2025 at 5:23 PM PST and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
23 <http://www.avwatermaster.org>, on Thu. February 20, 2025 at 5:23 PM PST .

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the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on February 20, 2025 at Oakland, California.

Dated: February 20, 2025

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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**ANTELOPE VALLEY WATERMASTER DOCUMENTS**  
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**Electronic Proof of Service**  
**Page 2**

**Document(s) submitted by Amy M. Steinfeld on Thu. February 20, 2025 at 5:23 PM PST**

1. Proposed Order: [Proposed] Order Granting Oro Vista Farms, LLC's Motion to Intervene in Judgment