

TAO ROSSINI, APC
Terry T. Tao State Bar No. 155637
Email: jrossini@taorossini.com
Carolyn "Jiyoung" Park State Bar No. 229754
Email: jpark@taorossini.com
14603 Whittier Boulevard
Whittier, California 90605
Telephone: (714) 761-3007
Facsimile: (714) 446-8742

Attorneys for Movant/Intervenor EASTSIDE UNION SCHOOL DISTRICT

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES**

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER
CASES**

Judicial Council Coordination
Proceeding No. 4408

LASC Case No. BC325201

Santa Clara Case No. 1-05-CV-049053

**NOTICE OF HEARING ON EASTSIDE
UNION SCHOOL DISTRICT'S MOTION TO
INTERVENE IN JUDGMENT**

Hon. Jack Komar, Department 17C

Date: April 11, 2025
Time: 8:30 a.m.
Dept: 17C

[Hearing to be conducted by CourtCall]

AND RELATED ACTIONS.

Exempt From Filing Fees (Gov. Code § 6103)

1 **TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:**

2 **PLEASE TAKE NOTICE** that the hearing on the Motion to Intervene in Judgment, which
3 was filed by the Eastside Union School District, has been set for April 11, 2025, at 8:30 a.m. via
4 CourtCall.

5 Dated: March 21, 2025

TAO ROSSINI, APC

6
7 By:


Carolyn "Jiyoung" Park
Attorneys for Movant/Intervenor EASTSIDE
UNION SCHOOL DISTRICT

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TAO ROSSINI, APC
14603 WHITTIER BOULEVARD
WHITTIER, CALIFORNIA 90605
(714) 761-3007
FAX (714) 446-8742

PROOF OF SERVICE

[CCP § 1013; CRC Rule 2.304 - Revised 01/01/07]

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 years and not a party to the within action. My business address is 14603 Whittier Boulevard, Whittier, California 90605.

On March 21, 2025, I served the foregoing document(s) described as: **NOTICE OF HEARING ON EASTSIDE UNION SCHOOL DISTRICT'S MOTION TO INTERVENE IN JUDGMENT** on the interested parties in this action as on the attached service list.

☒ **BY ELECTRONIC SERVICE BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on March 21, 2025, at Whittier, California.



Cathleen Siler