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Attorneys for Movant/Intervenor EASTSIDE UNION SCHOOL DISTRICT

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES**

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

LASC Case No. BC325201

Santa Clara Case No. 1-05-CV-049053

Including Consolidated Actions:
Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.; Superior Court of
California, County of Los Angeles, Case No.
BC325201;
Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.; Superior Court of
California, County of Kem, Case No. S-1500-
CV-254348;
Wm. Bolthouse Farms, Inc . v. City of
Lancaster; Diamond Farming Co. v. City of
Lancaster; Diamond Farming Co. v. Palmdale
Water Dist.; Superior Court of California,
County of Riverside, consolidated actions,
Case Nos. RIC 353840, RIC 344436, RIC
344668

**(PROPOSED) ORDER GRANTING
EASTSIDE UNION SCHOOL DISTRICT'S
MOTION TO INTERVENE IN JUDGMENT**

*Honorable Jack Komar, Department 17C of the
Santa Clara Superior Court*

Date: May 2, 2025

Time: 9:00 a.m.

Dept: 17C

[Hearing conducted by CourtCall]

AND RELATED ACTIONS.

Exempt From Filing Fees (Gov. Code § 6103)

TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:

On May 2, 2025, at 9:00 a.m., the Court held a hearing by CourtCall, the Honorable Jack Komar, judge presiding, on a Motion for an order granting Eastside Union School District leave to intervene in the above-captioned action and thereby become a Party to the December 23, 2015, Judgment and Physical Solution (“Judgment”).

The Court, having reviewed the Motion, Memorandum of Points and Authorities, supporting Declarations and all supporting documents, the arguments of counsel, and proof having been made to the satisfaction of the Court that said Motion should be granted, and finding good cause therefor:

IT IS HEREBY ORDERED that, pursuant to Section 20.9 of the December 23, 2015, Judgment and Physical Solution, Eastside Union School District is granted leave to intervene in the above-captioned action and the Judgment.

NOTICE OF THIS ORDER shall be provided to all Parties via posting on the Antelope Valley Watermaster website via the GloTrans Electronic Document Management system.

IT IS SO ORDERED.

Dated this ____ day of May 2025.

Judge of the Superior Court

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PROOF OF SERVICE
[CCP § 1013; CRC Rule 2.304 - Revised 01/01/07]

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES:


I am employed in the County of Los Angeles, State of California. I am over the age of 18 years and not a party to the within action. My business address is 14603 Whittier Boulevard, Whittier, California 90605.

On May 7, 2025, I served the foregoing document(s) described as: **(PROPOSED) ORDER GRANTING EASTSIDE UNION SCHOOL DISTRICT’S MOTION TO INTERVENE IN JUDGMENT** on the interested parties in this action as on the attached service list.

☒ **BY ELECTRONIC SERVICE BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court via ***complex@scscourt.org*** and Glotrans in the action of the Antelope Valley Groundwater Cases.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 7, 2025, at Whittier, California.



Cathleen Siler