

ATTORNEY OR PARTY WITHOUT ATTORNEY NAME: Carolyn "Jiyoung" Park FIRM NAME: TAO ROSSINI, APC STREET ADDRESS: 14603 Wilshire Boulevard CITY: Whittier TELEPHONE NO.: 714-761-3007 EMAIL ADDRESS: JPark@taorossini.com ATTORNEY FOR (name): Intervenor Eastside Union School District <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b> STREET ADDRESS: 111 N. Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: STANLEY MOSK COURTHOUSE	STATE BAR NUMBER: 229754 STATE: CA ZIP CODE: 90605 FAX NO.:	<b>FOR COURT USE ONLY</b>
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES <del>DEPENDANT RESPONDENT</del> Intervenor Eastside Union School District		
<b>NOTICE OF ENTRY OF JUDGMENT OR ORDER</b> (Check one): <input checked="" type="checkbox"/> <b>UNLIMITED CASE</b> (Amount demanded exceeded \$35,000) <input type="checkbox"/> <b>LIMITED CASE</b> (Amount demanded was \$35,000 or less)		JCCP NO. 4408 CASE NUMBER: BC325201 Santa Clara Case No. 1-05-CV-049053

**TO ALL PARTIES :**

1. A judgment, decree, or order was entered in this action on (date): May 7, 2025
2. A copy of the judgment, decree, or order is attached to this notice.

Date: June 4, 2025

Carolyn "Jiyoung" Park

(TYPE OR PRINT NAME OF ☒ ATTORNEY ☐ PARTY WITHOUT ATTORNEY)

  
 (SIGNATURE)

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES  
 DEFENDANT/RESPONDENT:

CASE NUMBER:  
 BC325201

**PROOF OF SERVICE BY FIRST-CLASS MAIL  
 NOTICE OF ENTRY OF JUDGMENT OR ORDER**

**(NOTE: You cannot serve the Notice of Entry of Judgment or Order if you are a party in the action. The person who served the notice must complete this proof of service.)**

1. I am at least 18 years old and **not a party to this action**. I am a resident of or employed in the county where the mailing took place, and my residence or business address is (*specify*):

SEE ATTACHED PROOF OF SERVICE

2. I served a copy of the *Notice of Entry of Judgment or Order* by enclosing it in a sealed envelope with postage fully prepaid and (*check one*):
- a. ☐ deposited the sealed envelope with the United States Postal Service.
  - b. ☐ placed the sealed envelope for collection and processing for mailing, following this business's usual practices, with which I am readily familiar. On the same day correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service.

3. The *Notice of Entry of Judgment or Order* was mailed:

- a. on (*date*):
- b. from (*city and state*):

4. The envelope was addressed and mailed as follows:

- a. Name of person served:

Street address:

City:

State and zip code:

- c. Name of person served:

Street address:

City:

State and zip code:

- b. Name of person served:

Street address:

City:

State and zip code:

- d. Name of person served:

Street address:

City:

State and zip code:


☐ Names and addresses of additional persons served are attached. (*You may use form POS-030(P).*)

5. Number of pages attached:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

\_\_\_\_\_  
 (TYPE OR PRINT NAME OF DECLARANT)

\_\_\_\_\_  
 (SIGNATURE OF DECLARANT)

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Attorneys for Movant/Intervenor EASTSIDE UNION SCHOOL DISTRICT

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER  
CASES**

Judicial Council Coordination  
Proceeding No. 4408

LASC Case No. BC325201

Santa Clara Case No. 1-05-CV-049053

**ORDER GRANTING  
EASTSIDE UNION SCHOOL DISTRICT'S  
MOTION TO INTERVENE IN JUDGMENT**

*Hon. Jack Komar, Department 17C*

Date: May 2, 2025  
Time: 9:00 a.m.  
Dept: 17C

AND RELATED ACTIONS.

[Hearing conducted by CourtCall]

*Exempt From Filing Fees (Gov. Code § 6103)*

**TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:**

On May 2, 2025, at 9:00 a.m., the Court held a hearing by CourtCall, the Honorable Jack Komar, judge presiding, on a Motion for an order granting Eastside Union School District leave to intervene in the above-captioned action and thereby become a Party to the December 23, 2015, Judgment and Physical Solution (“Judgment”).

The Court, having reviewed the Motion, Memorandum of Points and Authorities, supporting Declarations and all supporting documents, the arguments of counsel, and proof having been made to the satisfaction of the Court that said Motion should be granted, and finding good cause therefor:

IT IS HEREBY ORDERED that, pursuant to Section 20.9 of the December 23, 2015, Judgment and Physical Solution, Eastside Union School District is granted leave to intervene in the above-captioned action and the Judgment.

NOTICE OF THIS ORDER shall be provided to all Parties via posting on the Antelope Valley Watermaster website via the GloTrans Electronic Document Management system.

**IT IS SO ORDERED.**

Dated this 7 day of May 2025.

Jack Komar  
Judge of the Superior Court

**PROOF OF SERVICE**

[CCP § 1013; CRC Rule 2.304 - Revised 01/01/07]

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 years and not a party to the within action. My business address is 14603 Whittier Boulevard, Whittier, California 90605.

On June 4, 2025, I served the foregoing document(s) described as: **NOTICE OF ENTRY OF JUDGMENT OR ORDER** on the interested parties in this action as on the attached service list.

☒ **BY ELECTRONIC SERVICE BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court via ***complex@scscourt.org*** and Glotrans in the action of the Antelope Valley Groundwater Cases.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 4, 2025, at Whittier, California.



Cathleen Siler