

TO BE FILED IN THE COURT OF APPEAL

APP-008

<b>COURT OF APPEAL SECOND      APPELLATE DISTRICT, DIVISION P</b>	COURT OF APPEAL CASE NUMBER: <b>B348133</b>
ATTORNEY OR PARTY WITHOUT ATTORNEY:      STATE BAR NO.: NAME: <b>Bennie E. and Annette Moore</b> FIRM NAME: STREET ADDRESS: <b>3600 Harbor Blvd, Suite 110-470</b> CITY: <b>Oxnard</b> STATE: <b>CA</b> ZIP CODE: <b>93035</b> TELEPHONE NO.: <b>(661) 492-6150</b> FAX NO.: E-MAIL ADDRESS: <b>annettemmoore5@gmail.com</b> ATTORNEY FOR (name): <b>ProPer for Bennie E. and Annette Moore</b>	SUPERIOR COURT CASE NUMBER: <b>BC325201</b>
APPELLANT/ PETITIONER: <b>Coordination Proceeding, Special Title (Rule 1559 (b)),</b> RESPONDENT/ REAL PARTY IN INTEREST: <b>(Antelope Valley Groundwater Cases)</b>	
<b>CERTIFICATE OF INTERESTED ENTITIES OR PERSONS</b>  (Check one): <input checked="" type="checkbox"/> INITIAL CERTIFICATE <input type="checkbox"/> SUPPLEMENTAL CERTIFICATE	
<b>Notice: Please read rules 8.208 and 8.488 before completing this form. You may use this form for the initial certificate in an appeal when you file your brief or a prebriefing motion, application, or opposition to such a motion or application in the Court of Appeal, and when you file a petition for an extraordinary writ. You may also use this form as a supplemental certificate when you learn of changed or additional information that must be disclosed.</b>	

1. This form is being submitted on behalf of the following party (name):
2. a. ☒ There are no interested entities or persons that must be listed in this certificate under rule 8.208.
- b. ☐ Interested entities or persons required to be listed under rule 8.208 are as follows:

Full name of interested entity or person	Nature of interest (Explain):
(1)	
(2)	
(3)	
(4)	
(5)	

☐ Continued on attachment 2.

**The undersigned certifies that the above-listed persons or entities (corporations, partnerships, firms, or any other association, but not including government entities or their agencies) have either (1) an ownership interest of 10 percent or more in the party if it is an entity; or (2) a financial or other interest in the outcome of the proceeding that the justices should consider in determining whether to disqualify themselves, as defined in rule 8.208(e)(2).**

Date: August 26, 2025

Bennie E. and Annette Moore  
(TYPE OR PRINT NAME)

Signed by:  <small>895990F000E44E8</small> (SIGNATURE OF APPELLANT OR ATTORNEY)	Signed by:  <small>895990E100E44E6...</small> (SIGNATURE OF APPELLANT OR ATTORNEY)
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**PROOF OF SERVICE**  
**IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA**  
**SECOND APPELLATE DISTRICT**

*Antelope Valley Watermaster, et al. v. Bennie E. Moore and  
Annette Moore,*

Appeal Case: B348133/ *Trial Court Case No. BC 325201*  
*Judicial Council Coordination Proceeding No. 4408*

I am employed in the County of Orange, State of California, am over the age of 18 and not a party to the within action, my business address is 2030 Main Street, Suite 1500, Irvine, California 92614.

On **August 27, 2025**, I served the foregoing document:  
**CERTIFICATE OF INTERESTED ENTITIES OR PERSONS**  
on the interested parties in this action as follows:

**SEE ATTACHED SERVICE LIST**

[X] VIA ELECTRONIC MAIL WHERE INDICATED: Pursuant to C.R.C. 2.251, I served the foregoing document described by emailing it to each of the aforementioned electronic mail addresses and the transmission was reported as complete and without error. My email address is dphenicie@jacksontidus.law.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 27, 2025, at Irvine, California.

/s/ Deanna Phenicie  
Deanna Phenicie

**SERVICE LIST**  
**IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA**  
**SECOND APPELLATE DISTRICT**

*Antelope Valley Watermaster, et al. v. Bennie E. Moore and  
Annette Moore,*

Appeal Case: B348133/ *Trial Court Case No. BC 325201*  
*Judicial Council Coordination Proceeding No. 4408*

<b>Served Electronically</b>	
Craig A. Parton, Esq. Cameron Goodman, Esq. Jeff F. Tehakarov, Esq. PRICE, POSTEL & PARMA 200 East Carrillo Street, 4 <sup>th</sup> Floor Santa Barbara, CA 93101	Attorneys for Antelope Valley Watermaster  Tel: (805) 962-0011 Fax: (805) 965-3978 <a href="mailto:Cparton@ppplaw.com">Cparton@ppplaw.com</a> ; <a href="mailto:cg@ppplaw.com">cg@ppplaw.com</a> ; <a href="mailto:jft@ppplaw.com">jft@ppplaw.com</a>
Antelope Valley Watermaster c/o Glotrans 2915 McClure Steet Oakland, CA 94609	<b><i>Service List maintained by Antelope Valley Watermaster</i></b>  Documents electronically uploaded and served through the Antelope Valley Watermaster's website: <a href="http://www.avwatermaster.org">www.avwatermaster.org</a>