

TO BE FILED IN THE COURT OF APPEAL

COURT OF APPEAL, SECOND APPELLATE DISTRICT, DIVISION P		COURT OF APPEAL CASE NUMBER (if known): B348133
ATTORNEY OR PARTY WITHOUT ATTORNEY: STATE BAR NUMBER: NAME: Bennie E. and Annette Moore FIRM NAME: STREET ADDRESS: 3600 Harbor Blvd, Suite 110-470 CITY: Oxnard STATE: CA ZIP CODE: 93035 TELEPHONE NO.: 661-492-6150 FAX NO.: EMAIL ADDRESS: annettemmoore5@gmail.com ATTORNEY FOR (name): Pro Per		FOR COURT USE ONLY
APPELLANT: BENNIE E. MOORE and ANNETTE MOORE RESPONDENT: ANTELOPE VALLEY WATERMASTER, et al.		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Stanley Mosk Courthouse		
JUDGES (all who participated in case): CIVIL CASE INFORMATION STATEMENT		SUPERIOR COURT CASE NUMBER: BC325201 (JCCP No. 4408)
<p>NOTE TO APPELLANT: You must file this form with the clerk of the Court of Appeal within 15 days after the Court of Appeal assigns the appeal a case number. You must attach to this form a copy of the judgment or order being appealed that shows the date it was entered (see Cal. Rules of Court, rule 8.104 for definition of "entered"). A copy of this form must also be served on the other party or parties to this appeal. (CAUTION: An appeal in a limited civil case (Code Civ. Proc., § 85) may be taken ONLY to the appellate division of the superior court (Code Civ. Proc., § 904.2) or to the superior court (Code Civ. Proc., § 116.710 [small claims cases]).</p>		

PART I – APPEAL INFORMATION

1. APPEALABILITY

a. Appeal is from:

- ☐ judgment after jury trial.
- ☐ judgment after court trial.
- ☐ default judgment.
- ☐ judgment after an order granting a summary judgment motion.
- ☐ judgment of dismissal under Code Civ. Proc., § 581d, 583.250, 583.360, or 583.430.
- ☐ judgment of dismissal after an order sustaining a demurrer.
- ☒ an order after judgment under Code Civ. Proc., § 904.1(a)(2).
- ☐ an order or judgment under Code Civ. Proc., § 904.1(a)(3)–(13).
- ☒ Other (describe and specify code section that authorizes this appeal): Order granting Motion for Monetary, Declaratory

b. Does the judgment appealed from dispose of all causes of action, including all cross-actions between the parties?

☐ Yes ☐ No (If no, please explain why the judgment is appealable):

2. TIMELINESS OF APPEAL (Provide all applicable dates.)

- a. Date of entry of judgment or order appealed from: **May 14, 2025**
- b. Date that notice of entry of judgment or a copy of the judgment was served by the clerk or by a party under California Rules of Court, rule 8.104:
- c. Was a motion for new trial, for judgment notwithstanding the verdict, for reconsideration, or to vacate the judgment made and denied?
☐ Yes ☐ No (If yes, please specify the type of motion):

Date notice of intention to move for new trial (if any) filed:

Date motion filed:

Date motion denied:

Date denial served:

- d. Date notice of ☒ appeal or ☐ cross-appeal filed: **Stamped July 15, 2025**

3. BANKRUPTCY OR OTHER STAY

Is there a related bankruptcy case or a court-ordered stay that affects this appeal? ☐ Yes ☒ No
 (If yes, please attach a copy of the bankruptcy petition [without attachments] and any stay order.)

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APPELLATE CASE TITLE: BENNIE E. MOORE, et al. v. ANTELOPE VALLEY WATERMASTER, et al.	APPELLATE COURT CASE NUMBER: B348133
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4. APPELLATE CASE HISTORY (Provide additional information, if necessary, on attachment 4.) Is there now, or has there previously been, any appeal, writ, or other proceeding related to this case pending in any California appellate court?
- ☐ Yes ☒ No (If yes, insert name of appellate court):

Appellate court case no.:

Title of case:

Name of trial court:

Trial court case no.:

5. SERVICE REQUIREMENTS

Is service of documents in this matter, including a notice of appeal, petition, or brief, required on the Attorney General or other nonparty public officer or agency under California Rules of Court, rule 8.29 or a statute?

☐ Yes ☒ No (If yes, please indicate the rule or statute that applies)

- | | |
|--|--|
| <input type="checkbox"/> Rule 8.29 (e.g., constitutional challenge; state or county party) | <input type="checkbox"/> Code Civ. Proc., § 1355 (Escheat) |
| <input type="checkbox"/> Bus. & Prof. Code, §16750.2 (Antitrust) | <input type="checkbox"/> Gov. Code, § 946.6(d) (Actions against public entities) |
| <input type="checkbox"/> Bus. & Prof. Code, § 17209 (Unfair Competition Act) | <input type="checkbox"/> Gov. Code, § 4461 (Disabled access to public buildings) |
| <input type="checkbox"/> Bus. & Prof. Code, § 17536.5 (False advertising) | <input type="checkbox"/> Gov. Code, § 12656(a) (False Claims Act) |
| <input type="checkbox"/> Civ. Code, § 51.1 (Unruh, Ralph, or Bane Civil Rights Acts; antiboycott cause of action; sexual harassment in business or professional relations; civil rights action by district attorney) | <input type="checkbox"/> Health & Saf. Code, § 19954.5 (Accessible seating and accommodations) |
| <input type="checkbox"/> Civ. Code, § 55.2 (Disabled access to public conveyances, accommodations, and housing) | <input type="checkbox"/> Health & Saf. Code, § 19959.5 (Disabled access to privately funded public accommodations) |
| | <input type="checkbox"/> Pub. Resources Code, § 21167.7 (CEQA) |
| | <input type="checkbox"/> Other (specify statute): |

NOTE: The rule and statutory provisions listed above require service of a copy of a party's notice of appeal, petition, or brief on the Attorney General or other public officer or agency. Other statutes requiring service on the Attorney General or other public officers or agencies may also apply.

PART II – NATURE OF ACTION

1. Nature of action (check all that apply):

- a. ☐ Conservatorship
 - b. ☐ Contract
 - c. ☐ Eminent domain
 - d. ☐ Equitable action (1) ☐ Declaratory relief (2) ☐ Other (describe):
 - e. ☐ Family law
 - f. ☐ Guardianship
 - g. ☐ Probate
 - h. ☐ Real property rights (1) ☐ Title of real property (2) ☐ Other (describe):
 - i. ☐ Tort
 - (1) ☐ Medical malpractice (2) ☐ Product liability
 - (3) ☐ Other personal injury (4) ☐ Personal property
 - (5) ☐ Other tort (describe):
 - j. ☐ Trust proceedings
 - k. ☐ Writ proceedings in superior court
 - (1) ☐ Mandate (Code Civ. Proc., § 1085) (2) ☐ Administrative mandate (Code Civ. Proc., § 1094.5)
 - (3) ☐ Prohibition (Code Civ. Proc., § 1102) (4) ☐ Other (describe):
 - l. ☒ Other action (describe): Order Granting Antelope Valley Watermaster's Motion for Monetary, Declaratory and Injunctive Relief per the Notice of Entry of Order dated May 14, 2025
2. ☐ This appeal is eligible for calendar preference /priority on appeal (cite authority or explain):

A party seeking calendar preference or priority on a non-statutory or discretionary ground must promptly serve and file in the Court of Appeal a motion for preference. (See Cal. Rules of Court, rule 8.240).

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APPELLATE CASE TITLE: BENNIE E. MOORE, et al. v. ANTELOPE VALLEY WATERMASTER, et al.	APPELLATE COURT CASE NUMBER: B348133
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PART III – PARTY AND ATTORNEY INFORMATION

In the spaces below or on a separate page or pages, list all the parties and all their attorneys of record who will participate in the appeal. For each party, provide all of the information requested on the left side of the page. On the right side of the page, if a party is self-represented please check the appropriate box and provide the party's mailing address, telephone number, fax number, and email address. If a party is represented by an attorney, on the right side of the page, check the appropriate box and provide all of the requested information about that party's attorney.

☒ Responses to Part III are attached instead of below

Name of Party: Appellate court designation: <input type="checkbox"/> Appellant <input type="checkbox"/> Respondent Trial court designation: <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> Other (specify):	<input type="checkbox"/> Represented by attorney <input type="checkbox"/> Self-represented Name of attorney: State Bar no: Firm name: Mailing address: Telephone no.: Fax no: Email address:
Name of Party: Appellate court designation: <input type="checkbox"/> Appellant <input type="checkbox"/> Respondent Trial court designation: <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> Other (specify):	<input type="checkbox"/> Represented by attorney <input type="checkbox"/> Self-represented Name of attorney: State Bar no: Firm name: Mailing address: Telephone no.: Fax no: Email address:
Name of Party: Appellate court designation: <input type="checkbox"/> Appellant <input type="checkbox"/> Respondent Trial court designation: <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> Other (specify):	<input type="checkbox"/> Represented by attorney <input type="checkbox"/> Self-represented Name of attorney: State Bar no: Firm name: Mailing address: Telephone no.: Fax no: Email address:
Name of Party: Appellate court designation: <input type="checkbox"/> Appellant <input type="checkbox"/> Respondent Trial court designation: <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> Other (specify):	<input type="checkbox"/> Represented by attorney <input type="checkbox"/> Self-represented Name of attorney: State Bar no: Firm name: Mailing address: Telephone no.: Fax no: Email address:

☐ Additional pages attached
Date: August 26, 2025

This statement is prepared and submitted by:

Signed by: Bennie Moon Signed by: Annette Moon
 (SIGNATURE OF ATTORNEY OR SELF-REPRESENTED PARTY)

Bennie E. and Annette Moore

APP-004

APPELLATE CASE TITLE:
BENNIE E. MOORE, et al. v. ANTELOPE VALLEY WATERMASTER, et al.

APPELLATE COURT CASE NUMBER:
B348133

NOTICE TO PARTIES: A copy of this form must be served on the other party or parties to this appeal. If served by mail or personal delivery, THE MAILING OR DELIVERY MUST BE PERFORMED BY SOMEONE WHO IS NOT A PARTY TO THE APPEAL. Electronic service is authorized only if ordered by the court or if the party served has agreed to accept electronic service. A person who is at least 18 years old must complete the information below and serve all pages of this document. When all pages of this document have been completed and a copy served, the original may then be filed with the court.

PROOF OF SERVICE

☐ Mail ☐ Personal Service ☐ Electronic Service

1. At the time of service I was at least 18 years of age.
2. My residence or business address is *(specify)*:

3. I mailed, personally delivered, or electronically served a copy of the *Civil Case Information Statement (Appellate)* as follows *(complete a, b, or c)*:
 - a. ☐ **Mail.** I am a resident of or employed in the county where the mailing occurred and am not a party to this legal action.
 - (1) I enclosed a copy in an envelope **and**
 - (a) ☐ deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.
 - (b) ☐ **placed** the envelope for collection and mailing on the date and at the place shown in items below, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
 - (2) The envelope was addressed and mailed as follows:
 - (a) Name of person served:
 - (b) Address on envelope:

 - (c) Date of mailing:
 - (d) Place of mailing *(city and state)*:
 - b. ☐ **Personal delivery.** I am not a party to this legal action. I personally delivered a copy as follows:
 - (1) Name of person served:
 - (2) Address where delivered:

 - (3) Date delivered:
 - (4) Time delivered:
 - c. ☐ **Electronic service.** My electronic service address is *(specify)*:
I electronically served a copy as follows:
 - (1) Name of person served:
 - (2) Electronic service address of person served:
 - (3) On *(date)*:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

(TYPE OR PRINT NAME)

(SIGNATURE OF DECLARANT)

**ATTACHMENT TO PART III – PARTY AND ATTORNEY
INFORMATION**

Bennie E. and Annette Moore Appellate court designation: Appellants Trial Court Designation: Defendants	In ProPer as Bennie E. and Annette Moore 3600 Harbor Blvd, Suite 110-470 Oxnard, CA 93035 Tel: (661) 492-6150 annettemmoore5@gmail.com
Antelope Valley Watermaster Appellate court designation: Respondent Trial Court Designation: Plaintiffs	Craig A. Parton, Esq. Cameron Goodman, Esq. Jeff F. Tehakarov, Esq. PRICE, POSTEL & PARMA 200 East Carrillo Street, 4 th Floor Santa Barbara, CA 93101 Tel: (805) 962-0011 Fax: (805) 965-3978 Cparton@ppplaw.com ; cg@ppplaw.com ; jft@ppplaw.com

1 CRAIG A. PARTON, State Bar No. 132759
TIMOTHY E. METZINGER, State Bar No. 145266
2 CAMERON GOODMAN, State Bar No. 307679
PRICE, POSTEL & PARMA LLP
3 200 East Carrillo Street, Fourth Floor
4 Santa Barbara, California 93101
Telephone: (805) 962-0011
5 Facsimile: (805) 965-3978

Exempt from Filing Fees
Government Code § 6103

Electronically FILED by
Superior Court of California,
County of Los Angeles
5/14/2025 4:47 PM
David W. Slayton,
Executive Officer/Clerk of Court,
By G. Carini, Deputy Clerk

6 Attorneys for
7 Antelope Valley Watermaster

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10 Coordination Proceeding,
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

11
12 **ANTELOPE VALLEY**
GROUNDWATER CASES

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053

Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

13
14
15 **NOTICE OF ENTRY OF ORDER**

16 **AND ALL RELATED ACTIONS**
17

18
19 **PLEASE TAKE NOTICE** that the Order After Hearing on the Motion by the Antelope
20 Valley Watermaster for Monetary, Declaratory and Injunctive Relief Against Annette Moore and
21 Bennie E. Moore was entered May 2, 2025. A copy of the Order is attached to this notice.
22

23 PRICE, POSTEL & PARMA LLP

24 Dated: May 14, 2025

25 By: 

26 **CRAIG A. PARTON**
TIMOTHY E. METZINGER
Attorneys for
27 Antelope Valley Watermaster
28

1 Craig A. Parton, State Bar No. 132759
Cameron Goodman, State Bar No. 307679

Exempt from Filing Fees
Government Code § 6103

2 Jeff F. Tchakarov, State Bar No. 295506

3 **PRICE, POSTEL & PARMA LLP**

4 200 East Carrillo Street, Fourth Floor

5 Santa Barbara, California 93101

6 Telephone: (805) 962-0011

7 Facsimile: (805) 965-3978

8 cap@ppplaw.com; cg@ppplaw.com; jft@ppplaw.com

9 Attorneys for

10 Antelope Valley Watermaster

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

12 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

13 Coordination Proceeding,
14 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053

Assigned for all purposes to:
Hon. Jack Komar

17 **AMENDED [PROPOSED] ORDER**
18 **GRANTING ANTELOPE VALLEY**
19 **WATERMASTER'S MOTION FOR**
20 **MONETARY, DECLARATORY AND**
21 **INJUNCTIVE RELIEF AGAINST**
22 **ANNETTE MOORE AND BENNIE E.**
23 **MOORE**

Date: ~~TBD~~ 3/28/2025
Time: TBD
Dept: Courtcall

24 **AND ALL RELATED ACTIONS**

1 **TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD:**

2 On March 28, 2024, the Court held a hearing by Courtcall, the Honorable Jack
3 Komar, judge presiding, on a Motion for Monetary, Declaratory and Injunctive Relief ("Motion")
4 against Respondents Annette Moore and Bennie E. Moore (collectively, "Respondents").
5 Appearances were as noted on the record.

6 The Court having reviewed and considered the Motion, all papers in support of and in
7 opposition thereto, as well as oral arguments during the hearing on the matter, and proof having been
8 made to the satisfaction of the Court that said Motion should be granted, and finding good cause
9 therefor:

10 **IT IS HEREBY ORDERED** that Respondents, their agents, representatives, employees,
11 contractors and any individuals or entities acting on Respondents' behalf or under Respondents'
12 direction or supervision shall be and hereby are restrained and enjoined from producing any further
13 groundwater in the Antelope Valley Adjudicated Basin until Respondents: (i) submit to the
14 Watermaster Annual Water Production Reports for all years during the period of 2016 through 2023;
15 (ii) pay to the Watermaster all delinquent Replacement Water Assessments and Administrative
16 Assessments, plus interest thereon and attorneys' fees, as requested in the Motion; (iii) install
17 Watermaster Engineer-approved water flow meters on all wells at the real properties associated with
18 Los Angeles County Assessor's Parcel Number 3278-019-017 and commonly known as 24825
19 Lancaster Road, Lancaster, CA 93536 and 24715 W. Ave. D, Lancaster, CA 93536 and (iv) submit,
20 and the Watermaster approves, an Application for New Production.

21 **IT IS SO ORDERED.**

22
23
24 Date: May 2, 2025

25 _____
26 Judge of the Superior Court
27
28

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,
Fourth Floor, Santa Barbara, California 93101.

5 On May 14, 2025, I served the foregoing document described as **NOTICE OF ENTRY OF**
6 **ORDER** on all interested parties in this action by placing the original and/or true copy.

7 ☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara
8 County Superior Court Website @ www.scefilng.org and Glotrans website in the action of
the Antelope Valley Groundwater Cases.

9 ☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that
10 the foregoing is true and correct.

11 ☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of
this Court at whose direction the service was made.

12
13 Executed on May 14, 2025, at Santa Barbara, California.

14 
15 _____
16 Signature
Elizabeth Wright

PROOF OF SERVICE
IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA
SECOND APPELLATE DISTRICT

*Antelope Valley Watermaster, et al. v. Bennie E. Moore and
Annette Moore,*

Appeal Case: B348133/ *Trial Court Case No. BC 325201*
Judicial Council Coordination Proceeding No. 4408

I am employed in the County of Orange, State of California, am over the age of 18 and not a party to the within action, my business address is 2030 Main Street, Suite 1500, Irvine, California 92614.

On **August 27, 2025**, I served the foregoing document: **CIVIL CASE INFORMATION STATEMENT** on the interested parties in this action as follows:

SEE ATTACHED SERVICE LIST

[X] VIA ELECTRONIC MAIL WHERE INDICATED: Pursuant to C.R.C. 2.251, I served the foregoing document described by emailing it to each of the aforementioned electronic mail addresses and the transmission was reported as complete and without error. My email address is dphenicie@jacksontidus.law.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 27, 2025, at Irvine, California.

/s/ Deanna Phenicie
Deanna Phenicie

SERVICE LIST
IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA
SECOND APPELLATE DISTRICT

*Antelope Valley Watermaster, et al. v. Bennie E. Moore and
Annette Moore,*

Appeal Case: B348133/ *Trial Court Case No. BC 325201*
Judicial Council Coordination Proceeding No. 4408

Served Electronically	
Craig A. Parton, Esq. Cameron Goodman, Esq. Jeff F. Tehakarov, Esq. PRICE, POSTEL & PARMA 200 East Carrillo Street, 4 th Floor Santa Barbara, CA 93101	Attorneys for Antelope Valley Watermaster Tel: (805) 962-0011 Fax: (805) 965-3978 Cparton@ppplaw.com ; cg@ppplaw.com ; jft@ppplaw.com
Antelope Valley Watermaster c/o Glotrans 2915 McClure Steet Oakland, CA 94609	<i>Service List maintained by Antelope Valley Watermaster</i> Documents electronically uploaded and served through the Antelope Valley Watermaster's website: www.avwatermaster.org