1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com		
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4	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
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6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,)	Lead Case No.1-05-CV-049053	
	vs.)	Hon. Jack Komar	
8) Defendant.		
9	AND RELATED ACTIONS)	PROOF OF SERVICE Electronic Proof of Service	
3)		
10	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Mon. June 23, 2008 at 4:37 PM PDT and served by electronic mail notification.		
13	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14			
14	document's electronic service in the following manner.		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. June 23,		
	2008 at 4:37 PM PDT		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
10	correct. Executed on June 23, 2008 at Oakland, California.		
19	Dated: June 23, 2008 For V	WWW.SCEFILING.ORG	
20	Andy	y Jamieson	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG		
2	Electronic Proof of Service Page 2		
3	Document(s) submitted by Ralph Kalfayan of Krause, Kalfayan, Benink & Slavens on Mon. June 23, 2008 at 4:37 PM PDT		
4	1. Ntc of Appl/fee: NOTICE OF EX PARTE APPLICATION FOR RELIEF FROM EXPERT DISCLOSURE DEADLINE		
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