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6	Attorneys for Plaintiff and the Class		
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9	SUPERIOR COURT OF THE S	STATE OF CALIFORNIA	
10	FOR THE COUNTY OF LOS ANGELES		
11			
12	ANTELOPE VALLEY OROUNDWATER CASES O	JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4408	
13)		
14	This Pleading Relates to Included Action: REBECCA LEE WILLIS, on behalf of herself) and all others similarly situated,	HON. JACK KOMAR	
15	Plaintiff,	NOTICE OF CONFERENCE CALL	
16	vs.		
17)	Date: December 16, 2008	
18	LOS ANGELES COUNTY WATERWORKS) DISTRICT NO. 40; CITY OF LANCASTER;) CITY OF LOS ANGELES; CITY OF)	Time: 1:30 p.m.	
19	PALMDALE; PALMDALE WATER) DISTRICT; LITTLEROCK CREEK)		
20	IRRIGATION DISTRICT; PALM RANCH) IRRIGATION DISTRICT; QUARTZ HILL)		
21	WATER DISTRICT; ANTELOPE VALLEY) WATER CO.; ROSAMOND COMMUNITY)		
22	SERVICE DISTRICT; MOJAVE PUBLIC) UTILITY DISTRICT; and DOES 1 through)		
23 24	1,000;		
$\begin{bmatrix} 24 \\ 25 \end{bmatrix}$	Defendants.)		
$\begin{bmatrix} 26 \\ 26 \end{bmatrix}$	///		
27	///		
28		fg.	
	NOTICE OF CONFE	1 - CRENCE CALL	
1	NOTICE OF CONFE	ALLEN OF OTHER	

1 **NOTICE** 2 TO ALL PARTIES AND ATTORNEYS: 3 PLEASE TAKE NOTICE that per the Court's request a telephonic conference call, 4 regarding the Willis Plaintiffs' Proposed Order Governing Class Notice, has been set for 5 Tuesday, December 16, 2008, at 1:30 p.m. The information for this conference call is as 6 follows: Conference Call-re: The Willis Plaintiffs' Proposed Order Governing 8 **Class Notice** 9 Tuesday, December 16, 2008 10 Date: 11 Time: 1:30 p.m. 12 Dial-in Number: (218) 339-2500 13 Access Code: 273965# 14 Dated: December 15, 2008 KRAUSE KALFAYAN BENINK 15 & SLAVENS LLP 16 17 18 Ralph B. Kalfayan David B. Zlotnick, Esd 19 Attorneys for Plaintiff and the Class 20 21 22 23 24 25 26 27 28

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1	PROOF OF SERVICE		
2	I, Ashley Polyascko, declare:		
3	I am a resident of the State of California and over the age of eighteen years, and not a		
4	party to the within action; my business address is 625 Broadway, Suite 635, San Diego, California, 92101. On December 15, 2008 , I served the within document(s):		
5	NOTICE OF CONFERENCE CALL.		
6	[X]	by posting the document(s) listed above to the Santa Clara County	
7 8	[74]	Superior Court website in regard to the Antelope Valley Groundwater matter.	
	[]	by placing the document(s) listed above in a sealed envelope with postage	
9		thereon fully prepaid, in the United States mail at San Diego, California addressed as set forth below:	
11	[]	by causing personal delivery by Cal Express of the document(s) listed	
12	above to the person(s) at the address(es) set forth below.		
13	[]	by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.	
14	[]	I caused such envelope to be delivered via overnight delivery addressed as	
15		indicated on the attached service list. Such envelope was deposited for delivery by UPS following the firm's ordinary business practices.	
16	Lam readily f	amiliar with the firm's practice of collection and processing correspondence	
17	for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with the postage thereon fully prepaid in the ordinary course of business. I am aware that or motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.		
18 19			
20	I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on December 15, 2008 , at San Diego, California.		
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25		Ashley Polyastko	
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