1 2	Ralph B. Kalfayan, SBN133464 David B. Zlotnick, SBN 195607 David M. Watson, SBN 219705 KRAUSE, KALFAYAN, BENINK			
3	& SLAVENS LLP Tel: (619) 232-0331			
4	Fax: (619) 232-4019  Attorneys for Plaintiff and the Class			
5	Theoree's for Francist and the Class			
6				
7				
8	SUPERIOR COURT OF TH	E STATE OF CALIFORNIA		
9	FOR THE COUNTY	OF LOS ANGELES		
10				
11	REBECCA LEE WILLIS, on behalf of herself) and all others similarly situated,	WDVGVVV GOVDIGU GO A		
12	Plaintiff, ys.	JUDICIAL COUNCIL COORDINATION PROCEEDING No. 4408		
13	LOS ANGELES COUNTY WATERWORKS	Santa Clara Case No. 1-05-CDV-049053 Assigned to The Honorable Jack Komar		
14	DISTRICT NO. 40; CITY OF LANCASTER; ) CITY OF LOS ANGELES; CITY OF	PROOF OF SERVICE		
15	PALMDALE; PALMDALE WATER   STRICT; LITTLEROCK CREEK   STRICT; LITTLEROCK CREEK   STRICT   S			
16	IRRIGATION DISTRICT; PALM RANCH			
17	WATER DISTRICT; ANTELOPE VALLEY WATER CO.; ROSAMOND COMMUNITY			
18	SERVICE DISTRICT; MOJAVE PUBLIC			
<b>1</b> 9	UTILITY DISTRICT; CALIFORNIA ) WATER SERVICE COMPANY; DESERT			
20	LAKE COMMUNITY SERVICES { DISTRICT; NORTH EDWARDS WATER }			
21	DISTRICT; and DOES 4 through 1,000,			
22	Defendants.			
23	}			
24	I Friga Stayyart doclores			
25	I, Erica Stewart, declare:  Lam a resident of the State of California	and over the age of eighteen years, and not a		
26				
27	party to the within action; my business address is 625 Broadway, Suite 635, San Diego, California, 92101. On <b>April 21, 2009</b> , I served the within document(s):			
28	Camoma, 72101. On April 21, 2007, 1 Scived I	are within document(s).		

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1	1.		TER FROM RALPH B. KALFAYAN AND THE OTHER RLYING LANDOWNERS TO THE PUBLIC WATER SUPPLIERS;	
$\begin{bmatrix} 2 \\ 3 \end{bmatrix}$	2.	UNIFORM REQUEST FOR ADMISSIONS PROPOUNDED ON EACH PUBLIC WATER SUPPLIER LISTED ON EXHIBIT 1;		
	,		,	
4 5	3.	UNIFORM FORM INTERROGATORIES ON EACH PUBLIC WATER SUPPLIER LISTED ON EXHIBIT 1;		
	4. UNIFORM REQUEST FOR PRODUCTION OF DOCUMENTS PROPOUNDED ON EACH PUBLIC WATER SUPPLIER LISTED ON EXHIBIT 1; and		ORM REQUEST FOR PRODUCTION OF DOCUMENTS	
6				
7	5.			
8		PUBL	IC WATER SUPPLIER LISTED ON EXHIBIT 1.	
9				
10		[X]	by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater	
11			matter.	
12		[]	by placing the document(s) listed above in a sealed envelope with postage	
13			thereon fully prepaid, in the United States mail at San Diego, California addressed as set forth below:	
14		[]	by causing personal delivery by Cal Express of the document(s) listed above to the person(s) at the address(es) set forth below.	
15		[]	by personally delivering the document(s) listed above to the person(s) at	
16	the address(es) set forth below.			
17		[]	I caused such envelope to be delivered via overnight delivery addressed as	
18			indicated on the attached service list. Such envelope was deposited for delivery by UPS following the firm's ordinary business practices.	
19	I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same			
20	day with the postage thereon fully prepaid in the ordinary course of business. I am aware that on			
21	motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.			
22	I declars under papalty of perium, under the laws of the State of California that the above			
23	I declare under penalty of perjury under the laws of the State of California that the above			
24	is true and correct.			
25	Executed on April 21, 2009 at San Diego, California.			
26	6.16			
27	Erica Sfewart			
28				