| 1  | Ralph B. Kalfayan, SBN133464<br>David B. Zlotnick, SBN 195607                                                           |                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 2  | KRAUSE, KALFAYAN, BENINK<br>& SLAVENS LLP                                                                               |                                                   |
| 3  | 625 Broadway, Suite 635                                                                                                 |                                                   |
| 4  | San Diego, CA 92101<br>Tel: (619) 232-0331<br>Fax: (619) 232-4019                                                       |                                                   |
| 5  | Attorneys for Plaintiff and the Class                                                                                   |                                                   |
| 6  |                                                                                                                         |                                                   |
| 7  |                                                                                                                         |                                                   |
| 8  | SUPERIOR COURT OF THE STATE OF CALIFORNIA                                                                               |                                                   |
| 9  | FOR THE COUNTY OF LOS ANGELES                                                                                           |                                                   |
| 10 | ANTELODE VALLEY                                                                                                         |                                                   |
| 11 | ANTELOPE VALLEY   GROUNDWATER CASES                                                                                     | JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4408 |
| 12 | This Pleading Relates to Included Action:                                                                               | CASE NO. BC 364553                                |
| 13 | REBECCA LEE WILLIS, on behalf of herself and all others similarly situated,                                             | Assigned to The Honorable Jack Komar              |
| 14 | Plaintiff,                                                                                                              | PROOF OF SERVICE                                  |
| 15 | vs.                                                                                                                     |                                                   |
| 16 | LOS ANGELES COUNTY WATERWORKS                                                                                           |                                                   |
| 17 | DISTRICT NO. 40; CITY OF LANCASTER; CITY OF LOS ANGELES; CITY OF                                                        |                                                   |
| 18 | PALMDALE; PALMDALE WATER DISTRICT; LITTLEROCK CREEK                                                                     |                                                   |
| 19 | IRRIGATION DISTRICT; PALM RANCH   IRRIGATION DISTRICT; QUARTZ HILL                                                      |                                                   |
| 20 | WATER DISTRICT; ANTELOPE VALLEY WATER CO.; ROSAMOND COMMUNITY                                                           |                                                   |
| 21 | SERVICE DISTRICT; MOJAVE PUBLIC UTILITY DISTRICT; and DOES 1 through                                                    |                                                   |
| 22 | 1,000;                                                                                                                  |                                                   |
| 23 | Defendants.                                                                                                             |                                                   |
| 24 | I Ashley Polyaseko declare:                                                                                             |                                                   |
| 25 | I, Ashley Polyascko, declare:  I am a resident of the State of California and over the age of eighteen years, and not a |                                                   |
| 26 | party to the within action; my business address is 625 Broadway, Suite 635, San Diego,                                  |                                                   |
| 27 | California, 92101. On <b>March 21, 2011</b> , I served the within document(s):                                          |                                                   |
| 28 |                                                                                                                         |                                                   |
|    | _                                                                                                                       | 1 -                                               |

| 1             | 1. PLAINTIFF'S REPLY MEMORANDUM IN SUPPORT OF APPLICATION FOR ATTORNEYS' FEES AND IN RESPONSE TO THE                                      |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2             | MARCH 18, 2011 SUPPLEMENTAL BRIEF FILED BY THE PUBLIC WATER SUPPLIERS;                                                                    |  |
| 3             | 2. DECLARATION OF RALPH B. KALFAYAN IN RESPONSE TO LOS                                                                                    |  |
| $\frac{4}{2}$ | ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S SUPPLEMENTAL BRIEF IN OPPOSITION TO PLAINTIFFS' MOTION                                        |  |
| 5<br>6        | FOR AN AWARD OF ATTORNEYS' FEES, REIMBURSEMENT OF EXPENSES, AND CLASS REPRESENTATIVE INCENTIVE AWARD; and                                 |  |
| 7             | 3. SUPPLEMENTAL DECLARATION OF DAVID B. ZLOTNICK IN SUPPORT OF MOTION FOR AN AWARD OF ATTORNEYS' FEES;                                    |  |
| 8             | REIMBURSEMENT OF EXPENSES; AND CLASS REPRESENTATIVE INCENTIVE AWARD.                                                                      |  |
| 9             | INCENTIVE AWARD.                                                                                                                          |  |
| 10            | [Y] however the decrease (A) listed the court of Class Class Courts                                                                       |  |
| 11            | [X] by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater |  |
| 12            | matter.                                                                                                                                   |  |
| 13            | I am readily familiar with the firm's practice of collection and processing correspondence                                                |  |
| 14            |                                                                                                                                           |  |
| 15            | for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same                                          |  |
| 16            | day with the postage thereon fully prepaid in the ordinary course of business. I am aware that or                                         |  |
| 17            | motion of the party served, service is presumed invalid if postal cancellation date or postag                                             |  |
| 18            | meter date is more than one day after date of deposit for mailing in affidavit.                                                           |  |
| 19            | I declare under penalty of perjury under the laws of the State of California that the above                                               |  |
| 20            | is true and correct.                                                                                                                      |  |
| 21            |                                                                                                                                           |  |
| 22            | Executed on March 21, 2011, at San Diego, California.                                                                                     |  |
| 23            | Ashley Polyasello Ashley Polyasello                                                                                                       |  |
| 24            | Ashley Polyaseko                                                                                                                          |  |
| 25            |                                                                                                                                           |  |
| 26            |                                                                                                                                           |  |
| 27            |                                                                                                                                           |  |
| 28            |                                                                                                                                           |  |