Exhibit D

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES 2 HON. JACK KOMAR, JUDGE DEPARTMENT NO. 1 3 4 COORDINATION PROCEEDING 5 SPECIAL TITLE (RULE 1550B) JUDICIAL COUNCIL 6 ANTELOPE VALLEY GROUNDWATER CASES) COORDINATION NO. P4408 7 SANTA CLARA CASE NO. 8 PALMDALE WATER DISTRICT AND 1-05-CV-049053 QUARTZ HILL WATER DISTRICT, 9 CROSS-COMPLAINANTS, 10 VS 11 LOS ANGELES COUNTY WATERWORKS, 12 DISTRICT NO. 40, ET AL, CROSS-DEFENDANTS. 13 14 15 REPORTER'S TRANSCRIPT OF PROCEEDINGS 16 MONDAY, AUGUST 20, 2007 17 18 APPEARANCES: 19 (SEE APPEARANCE PAGES) 20 21 22 23 ORIGINAL 24 25 26 27 CHARLOTTE NICHOLAS MOHAMED, CSR #2384

OFFICIAL REPORTER

28

	1	APPEARANCES:		
	2	FOR REBECCA LEE WILLIS:	KRAUSE, KALFAYAN, BENINK & SLAVENS	
	3		BY: DAVID B. ZLOTNICK, ESQ. 625 BROADWAY, SUITE 635	
	4		SAN DIEGO, CA 92101 (619) 232-0331	
	5		(many many and m	
	6	PALMDALE WATER DISTRICT QUARTZ HILL WATER DISTRICT	LAGERLOF, SENECAL, GOSNEY	
	7	202111201 11222 1712241 112011141	& KRUSE, LLP BY: THOMAS S. BUNN, III, ESQ.	
	8		301 NORTH LAKE AVENUE 10TH FLOOR	
	9		PASADENA, CA 91101-4108 (626) 793-9400	
	10	ROSAMOND CSD & L.A. COUNTY		
	11	WATERWORKS	BEST, BEST & KRIEGER, LLP BY: JEFFREY V. DUNN, ESQ.	
	12		5 PARK PLAZA, SUITE 1500 IRVINE, CA 92614	
	13		(949) 263-2600	
	14		RAYMOND G. FORTNER, JR., COUNTY COUNSEL	
	15 16		BY: FREDERICK W. PFAEFFLE, PRINCIPAL DEPUTY 500 WEST TEMPLE STREET	
	17		LOS ANGELES, CA 90012 (213) 974-1951	
	18	DIAMOND FARMING COMPANY	LE BEAU THELEN, LLP BY: BOB H. JOYCE, ESQ.	
	19		5001 EAST COMMERCENTER DRIVE P.O. BOX 12092	
	20		BAKERSFIELD, CA 93389-2092 (661) 325-8962	
	21	BOLTHOUSE PROPERTIES, INC.		
	22		BY: RICHARD G. ZIMMER, ESQ. BANK OF AMERICA BUILDING	
	23		1430 TRUXTUN AVENUE, SUITE 900 BAKERSFIELD, CA 93301-5230	
	24		(661) 322-6023	
	25	CITY OF LOS ANGELES	KRONICK MOSKOVITZ TIEDEMANN & GIRARD	
	26	(VIA TELEPHONE)	BY: JANET GOLDSMITH, ESQ. 400 CAPITOL MALL, 27TH FLOOR	
	27		SACRAMENTO, CA 95814-4417 (916) 321-4500	
	28			
	4	#P		

	1	APPEARANCES: (CONTINUED)		
	2	CITY OF PALMDALE	RICHARDS WATSON GERSON BY: JAMES L. MARKMAN, ESQ.	
	3		1 CIVIC CENTER CIRCLE POST OFFICE BOX 1059	
	4		BREA, CA 92822-1050 (714) 990-0901	
	5		(124) 555 6561	
	6	ANTELOPE VALLEY GROUNDWATE AGREEMENT ASSOCIATION (AGWA) (PERSONALLY PRESENT)	PROPERTY HARM PARED C POURTON	
	7			
	8	(AGWA) (PERSONALLY PRESENT) (VIA TELEPHONE)	BRADLEY J. HERREMA, ESQ. 21 EAST CARRILLO STREET	
	9		SANTA BARBARA, CA 93101 (805) 963-7000	
	10	LOS ANGELES COUNTY SANITATION		
	11	DISTRICTS NOS. 14 & 20	ELLISON SCHNEIDER & HARRIS, LLP BY: CHRISTOPHER M. SANDERS, ESQ.	
	12		2015 H STREET SACRAMENTO, CA 95814-3109	
	13		(916) 447-2166	
	14		BILL LOCKYER, ATTORNEY GENERAL BY: MICHAEL L. CROW, DEPUTY	
	15 16		1300 I STREET, SUITE 1101 POST OFFICE BOX 944255 SACRAMENTO, CA 94244-2550	
	17		(916) 327-7856	
	1.8	TEJON RANCH CORP.	NOSSAMAN GUTHNER KNOX ELLIOTT BY: HENRY S. WEINSTOCK, ESQ.	
	19		445 SOUTH FIGUEROA STREET 31ST FLOOR	
	20		LOS ANGELES, CA 90071 (213) 612-7839	
	21	U. S. BORAX	MORRISON & FOERSTER, LLP	
	22	(VIA TELEPHONE)	BY: WILLIAM M. SLOAN, ESQ. 425 MARKET STREET	
	23		SAN FRANCISCO, CA 94105-2482 (415) 268-7209	
	24	ANTELOPE VALLEY EAST		
	25	KERN WATER AGENCY (AVEK):	BRUNICK, MC ELHANEY & BECKETT BY: WILLIAM J. BRUNICK, ESQ.	
•	26		1839 COMMERCENTER WEST SAN BERNARDINO, CA 92408	
	27		(909) 889-8301	
	28			
	- 1			

	1	APPEARANCES (CONTINUED)		
(2	THE UNITED STATES: (VIA TELEPHONE)	R. LEE LEININGER U.S. DEPARTMENT OF JUSTICE	
	3	The second secon	ENVIRONMENT & NATURAL RESOURCES DIVISION	
	4		1961 STOUT STREET, 8TH FLOOR DENVER, CO 80294	
	5	ANTELOPE VALLEY MUTUAL GROUP	(303) 844-1364	
	6		COVINGTON & CROWE BY: ROBERT E. DOUGHERTY, ESQ.	
	7			
	8	the state of the s	1131 WEST SIXTH STREET, SUITE 300 ONTARIO, CA 91762	
	9		(909) 983-9393	
	10		ALLEN MATKINS LECK GAMBLE MALLORY & NATSIS, LLP BY: MICHAEL J. HOLMES, ESQ. 501 W. BROADWAY, #900	
	11			
	12		SAN DIEGO, CA 92101 (619) 233-1155	
	13	ANAVERDE	LEWIS BRISBOIS BISGAARD & SMITH	
	14	A TOTAL CONTROL OF THE CONTROL OF TH	BY: CLAIRE HERVEY COLLINS, ESQ. 221 N. FIGUEROA, SUITE 1200	
	15		LOS ANGELES, CA 90012 (213) 250-1800	
	16	HEALY ENTERPRISES, SHEEP CREEK, SERVICE ROCK	GRESHAM SAVAGE NOLAN & TILDEN BY: MICHAEL DUANE DAVIS, ESQ.	
	17			
	18		3750 UNIVERSITY AVENUE, SUITE 250 RIVERSIDE, CA 92501-3335	
	19		(951) 684-2171	
	20	WAGAS LAND CO.	HANNA AND MORTON LLP BY: EDWARD S. RENWICK, ESQ.	
	21		444 S. FLOWER STREET, STE 1500 LOS ANGELES, CA 90071	
	22		(213) 628-7132 EXT 516	
	23	PALMDALE HILLS PROPERTY AND NORTHROP GRUMMAN	WESTON BENSHOOF ROCHEFORT	
	24		RUBALCAVA MAC CUISH, LLP BY: TAMMY L. JONES, ESQ.	
	25	(VIA TELEPHONE)	333 SOUTH HOPE STREET, 16TH FL LOS ANGELES, CA 90071	
	26		(213) 576-1000	
	27	Management of the second of th		
	28			

1	APPEARANCES: (CONTINUED)	
2	COPA DE ORO LAND CO.	BARTKIEWICZ KRONICK & SHANAHAN BY: RYAN BEZERRA, ESQ. 1011 TWENTY-SECOND STREET
3	(VIA TELEPHONE)	
4		SACRAMENTO, CA 95816-4907 (916) 446-4254
5	IN PROPRIA PERSONA: (VIA TELEPHONE)	SHELDON R. BLUM, ESQ. 2242 CAMDEN AVENUE, SUITE 201
6	(VIA IEGENONE)	SAN JOSE, CA 95124 (408) 377-7320
7		(400) 31 (1000
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
1		

LOS ANGELES, CALIFORNIA; MONDAY, JANUARY 14, 2008; 9:02 A.M. 1 DEPARTMENT NO. 1 HON. JACK KOMAR, JUDGE 2 CASE NO.: SANTA CLARA CASE NO. 1-05-CV-049053 3 CASE NAME: ANTELOPE VALLEY GROUNDWATER CASES APPEARANCES: (AS NOTED ON TITLE PAGE) 5 6 7 (CHARLOTTE NICHOLAS MOHAMED, CSR #2384) ---0---8 THE COURT: ALL RIGHT. GOOD MORNING. 9 10 (ALL ANSWER "GOOD MORNING, YOUR HONOR") 11 THE COURT: WE ARE HERE ON THE ANTELOPE VALLEY 12 COORDINATED CASES. LET'S HAVE APPEARANCES FROM ALL COUNSEL WHO 13 INTEND TO APPEAR. AND LET ME JUST REMIND YOU THAT EACH TIME 14 15 YOU SPEAK YOU SHOULD IDENTIFY YOURSELF. AND ON THIS FIRST GO-AROUND, STATE YOUR NAME AND 16 17 SPELL YOUR LAST NAME. 18 MR. DOUGHERTY: GOOD MORNING. ROBERT DOUGHERTY, YOUR HONOR, FOR THE A V UNITED 19 20 MUTUAL GROUP. D-O-U-G-H-E-R-T-Y. 21 MR. ZLOTNICK: YOUR HONOR, DAVID ZLOTNICK, 22 23 S-L-O-T-N-I-C-K, FOR REBECCA WILLIS AND THE CLASS. 24 MR. JOYCE: GOOD MORNING, YOUR HONOR. BOB JOYCE APPEARING ON BEHALF OF DIAMOND FARMING 25 COMPANY AND CRYSTAL FARMS -- EXCUSE ME -- CRYSTAL ORGANIC LLC. 26 THAT IS J-O-Y-C-E. 27 28 MR. ZIMMER: GOOD MORNING, YOUR HONOR.

FRANKLY I THINK MAYBE IT HAS GOT TO BE A SUBCLASS, BUT I THINK
WE WILL HAVE TO FILE A MOTION AS HE REQUESTED. AND THIS IS
SUBJECT TO HEARING FROM OTHER COUNSEL HERE THIS MORNING, BUT
IT SEEMS TO ME THAT IT IS POSSIBLE FOR MR. ZLOTNICK TO
REPRESENT NONPUMPERS AND SMALL PUMPERS UP TO A POINT. AND AT
THE POINT WHERE THE INTERESTS DIVERGE, WE CAN SEEK OTHER
COUNSEL TO CARRY ON REPRESENTING THE SMALL PUMPERS. NOW THAT
MAY BE ONE APPROACH TO IT.

AND I UNDERSTAND THAT FROM COUNSELS' STANDPOINT YOU WOULD BE NERVOUS ABOUT NOW REPRESENTING ONE AGAINST THE OTHER, ASSUMING THAT THAT IS THE CASE. BUT DIVERGENCE IS NOT NECESSARILY CONFLICT.

MR. DOUGHERTY: WELL, THAT IS TRUE, YOUR HONOR. BUT
I'VE BASICALLY HAD MY SAY, SO I'LL --

THE COURT: ALL RIGHT. WELL, I APPRECIATE THAT VERY MUCH, MR. DOUGHERTY.

I THINK MR. FIFE WOULD LIKE TO ADDRESS US ON THIS.

MR. FIFE: GOOD MORNING.

MICHAEL FIFE, ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION.

I AGREE WITH MR. DOUGHERTY THAT IT IS DIFFICULT TO KNOW WHERE TO START. WE HAVE THIS SAME DISCUSSION EVERY TIME WE COME HERE. I THINK WE HAVE HAD IT NOW FOUR OR FIVE TIMES.

WE WANT THIS CASE TO MOVE FORWARD. THE ONLY
WAY -- AND YOU ARE RIGHT -- THE ONLY WAY THIS CASE IS GOING TO
END IS THROUGH SETTLEMENT; THIS CASE CAN'T GO TO TRIAL. AND

1.

ANYTHING THAT INTERFERES WITH SETTLEMENT IS INTERFERING WITH THIS CASE MOVING FORWARD.

MR. ZLOTNICK, IF HE REPRESENTS BOTH PUMPERS AND NONPUMPERS, IS GOING TO HAVE AN IMPOSSIBLE TIME PARTICIPATING IN THE SETTLEMENT NEGOTIATIONS BECAUSE A CENTRAL ISSUE IN THOSE NEGOTIATIONS IS HOW TO RECONCILE THE RIGHTS OF THE PUMPERS VERSUS THE NONPUMPERS.

I REPRESENT PUMPERS, OUR BIGGEST CONCERN 15 NOT
THE WATER PURVEYORS, IT'S THE NONPUMPERS. AND MOST OF OUR
PARTICIPATION IN THE SETTLEMENT NEGOTIATIONS -- WHICH ARE
UNDERWAY RIGHT NOW, THIS ISN'T SOMETHING IN THE FUTURE -- OUR
PRINCIPAL CONCERN IS TO GET A SETTLEMENT THAT PROTECTS US FROM
THE NONPUMPERS. IF WE CAN GET A SETTLEMENT, THEN THESE PHASES
OF TRIAL SUCH AS BASIN CHARACTERISTICS, PRESCRIPTION, ET
CETERA, MAY BECOME MOOT. MAYBE WE CAN AVOID THEM ALTOGETHER.
IF WE HAVE A PROPER SETTLEMENT IN THE WORKS, PERHAPS WE CAN
HAVE STIPULATIONS ABOUT THOSE THINGS; WE CAN REACH CONSENSUS.
BECAUSE IF PEOPLE KNOW WHERE THE RESOLUTION IS GOING, THEN
THEY CAN BE LESS CONCERNED ABOUT WHETHER WE HAVE SUBBASINS OR
NON-SUBBASINS.

THE COURT: HOW DO YOU HAVE STIPULATIONS WITH PARTIES WHO ARE NOT PARTIES TO WHICH THE COURT HAS NOT OBTAINED JURISDICTION?

MR. FIFE: RIGHT. SO THE QUESTION IS HOW TO GET THOSE PEOPLE IN. AND THE POSITION THAT THE COURT HAS GOTTEN TO AT THE END OF EVERY SINGLE ONE OF OUR PAST HALF DOZEN HEARINGS IS THAT THERE SHOULD BE THE ZLOTNICK CLASS FOR THE NONPUMPERS -- AND THERE ARE ABOUT 3 HUNDRED THOUSAND PEOPLE IN THE ANTELOPE