| 1                                      | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS<br>c/o Glotrans                       | STER.ORG  |  |
|--|---|---|--|
| 1                                      | 2915 McClure Street   |   |  |
| 2                                      | Oakland, CA94609<br>EMAIL: Support@Glotrans.com   |   |  |
|  |   |   |  |
| 3                                      |   |   |  |
|  |   | WATERMARTER   |  |
| 4                                      |   |   |  |
| IN AND FOR ANTELOPE VALLEY, CALIFORNIA |   | VALLEY, CALIFORNIA                                  |  |
| 5                                      | Coordination Proceeding Special Title (Rule   | ) Antelope Valley Groundwater Cases (JCCP           |  |
| 6                                      | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) 4408)   |  |
| 0                                      | (JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40                                    | ) Lead Case No.1-05-CV-049053                       |  |
| 7                                      | Plaintiff,  | )<br>) Hon. Jack Komar                              |  |
|  | VS.   |   |  |
| 8                                      | Diamond Farming Co. Superior Court of   | )   |  |
|  | California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks                            |   |  |
| 9                                      | District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of                                 | ,<br>)  |  |
| 10                                     | Kern, Case No. S-1500-CV-254-348 Wm.  | )   |  |
| 10                                     | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster                            | )   |  |
| 11                                     | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of                            | )   |  |
|  | Riverside, consolidated actions, Case Nos.  |   |  |
| 12                                     | RIC 353 840, RIC 344 436, RIC 344 668   | )   |  |
| 13                                     | Defendant.  | ) PROOF OF SERVICE                                  |  |
|  | AND RELATED ACTIONS   | ) Electronic Proof of Service                       |  |
| 14                                     | I am employed in the County of Alameda, State of  | ,<br>California.                                    |  |
| 4.5                                    | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                 |   |  |
| 15                                     | Street, Oakland, CA 94609.  |   |  |
| 16                                     | The documents described on page 2 of this Electronic Proof of Service were submitted via the                      |   |  |
| -                                      | worldwide web on Fri. November 12, 2021 at 12:31 PM PST and served by electronic mail notification.               |   |  |
| 17                                     | I have reviewed the Court's Order Concerning Elec   | tronic Filing and Service of Pleading Documents and |  |
| 18                                     | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described |   |  |
| 10                                     | document's electronic service in the following manner:  |   |  |
| 19                                     |   |   |  |
|  | http://www.avwatermaster.org, on Fri. November 12, 2021 at 12:31 PM PST .   |   |  |
| 20                                     | An electronic mail message was transmitted to all parties on the electronic service list maintained for this      |   |  |
| 21                                     | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing        |   |  |
| 22                                     | the document on the worldwide web.  |   |  |
|  |   |   |  |
|  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and       |   |  |
| 23                                     | a correct Executed on Nevember 10, 0001 at Califerral Cal   |   |  |
|  | correct. Executed on November 12, 2021 at Oakland, Ca   | lifornia.   |  |

Dated: November 12, 2021

## For WWW.AVWATERMASTER.ORG

| 1  | Andy Jamieson |
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| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                       |
|----|--|
| 2  | Electronic Proof of Service<br>Page 2  |
| 3  | Document(s) submitted by Ralph Kalfayan of The Kalfayan Law Firm, APC on Fri. November 12, 2021 at 12:31 PM<br>PST |
| 4  | 1. Proof of Svc/Regular Mail: Proof of Service   |
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