1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans	STER.ORG	
1	2915 McClure Street Oakland, CA94609		
2	EMAIL: Support@Glotrans.com		
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4	ANTELOPE VALLEY		
	IN AND FOR ANTELOPE V	ALLEY, CALIFORNIA	
5	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	) 4408)	
	County Waterworks District No. 40	/ Lead Case No.1-05-CV-049053	
7	Plaintiff, vs.	) Hon. Jack Komar	
8		) )	
	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	) )	
9	District No. 40 v. Diamond Farming Co.	) )	
10	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	)	
	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	)	
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of	)	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
12	Defendant.	)	
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
		)	
14	<sup>14</sup> I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.	nic Proof of Service were submitted via the	
10	The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Tue. October 17, 2023 at 5:28 PM PDT and served by electronic mail notification.		
17		tronic Filing and Service of Pleading Documents and	
18	am readily familiar with the contents of said Order. Under		
10	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Tue. October 17, 2023 at 5:28 PM PDT		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on October 17, 2023 at Oakland, Califo	rnia.	

## For WWW.AVWATERMASTER.ORG

## Andy Jamieson

	Dated: October 17, 2023
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Robert Kuhs of LeBeau Thelen, LLP on Tue. October 17, 2023 at 5:28 PM PDT 1. Ntc of Appearance: Notice of CourtCall Appearance - Robert G. Kuhs
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