

Dated: November 16, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23

3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Robert Kuhs of LeBeau Thelen, LLP on Thu. November 16, 2023 at 2:34 PM PST**

- 6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
1. Ntc of Appearance: Notice of CourtCall Appearance by Robert G. Kuhs