1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans 2915 McClure Street			
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348			
3	EMAIL: Info@Glotrans.com			
4	4			
_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA			
5	IN AND FOR THE COUNTY OF SANTA CLARA			
6	Antelope Valley Groundwater Cases (JCCP 4408)  Antelope Valley Groundwater Cases (	JCCP 4408)		
7	7 Plaintiff, Lead Case No.1-05-CV-049053			
	vs. ) Hon. Jack Komar			
8	Defendant. ) PROOF OF SERVICE	PROOF OF SERVICE		
9	AND RELATED ACTIONS Service			
10	I am employed in the County of Alameda, State of California.			
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
11	Street, Oakland, CA 94609.			
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the	ne		
	worldwide web on Fri. August 15, 2008 at 5:01 PM PDT and served by electronic mail notification.			
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described			
14	document's electronic service in the following manner:	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. August 15,			
	2008 at 5:01 PM PDT			
16	open apple fall of the decament by the dealt, an electronic man message has transmitted to	•		
17		ovided		
	instructions for accessing the document on the worldwide web.			
18		is true and		
19	correct. Executed on August 15, 2008 at Oakland, California.			
	Dated: August 15, 2008 For WWW.SCEFILING.ORG			
20	20 Andy Jamieson			
21	21			
22	22			
23	23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by William Kuhs of Kuhs & Parker on Fri. August 15, 2008 at 5:01 PM PDT
3	1. Designation:Expert Witness w/POS: Tejon Ranchcorp's Exchange of Expert Widness Information [Code Civ. Proc., Sec. 2034.260]
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