

William C. Kuhs, State Bar No. 39217
wckuhs@lightspeed.net
Robert G. Kuhs, State Bar No. 160291
rgkuhs@lightspeed.net
Kuhs & Parker
P. O. Box 2205
1200 Truxtun Avenue, Suite 200
Bakersfield, CA 93303
Telephone: (661) 322-4004
Facsimile: (661) 322-2906
E-Mail: kpslaw@lightspeed.net

Attorney for Cross-Defendant and
Cross-Complainant Tejon Ranchcorp

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES - CENTRAL DISTRICT

ANTELOPE VALLEY GROUNDWATER) Judicial Council Coordination No. 4408
CASES)
Included Actions:) Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

Los Angeles County Waterworks District No. 40)
v. Diamond Farming Co.)
Superior Court of California)
County of Los Angeles, Case No. BC 325 201)

PHASE 2 TRIAL:

**TEJON RANCHCORP'S
PRELIMINARY EXHIBIT LIST**

Los Angeles County Waterworks District No. 40)
v. Diamond Farming Co.)
Superior Court of California)
County of Kern, Case No. S-1500-CV-254-348)

Wm. Bolthouse Farms, Inc. v. City of Lancaster,)
Diamond Farming Co. v. Lancaster, Diamond)
Farming Co. v. Palmdale Water Dist.)
Superior Court of California, County of)
Riverside, consolidated actions Case Nos. RIC)
353 840, RIC 344 436, RIC 344 668)

TEJON RANCHCORP,

Cross-Complainant,

v.

) Trial Date: October 6, 2008
) Time: 9:00 a.m.
) Dept: 1

LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40; ROSAMOND COMMUNITY
SERVICES DISTRICT; and DOES 1 through 100,

Cross-Defendants.

Cross-defendant and cross-complainant TEJON RANCHCORP (Tejon) hereby submits its preliminary list of exhibits that it may introduce in the Phase 2 trial now scheduled to commence October 6, 2008. Discovery is not complete and exhibit numbers have not been assigned. Tejon will supplement this list from time-to-time as required.

Exhibit No. II- Description

- 01 Map showing AVAA and lands owned by Tejon.
- 02 E. John List, Ph.D., P.E. Resume.
- 03 Richard A. Phone, P.E., *Curriculum Vitae*.
- 04 Thayer, Warren T. October, 1946 report.
- 05 Department of Public Works of the State of California report to the Assembly on the water supply of Antelope Valley dated May, 1947.
- 06 Mabey, D. R., Gravity Survey of Western Mojave Desert, USGS Professional Paper 316-D.
- 07 Bolyd, R. M., Jr. Report on the Water Resources of the Antelope Valley-East Kern Water Agency Area, USGS Open File Report dated August 28, 1967.
- 08 Figure 6 from Bloyd's 1967 Report.

- 1 __09 USGS Geological Survey Water-Supply Paper 2046 by
2 Timothy J. Durbin dated 1978.
3 __10 USGS Geological Survey Water-Resources Investigation
4 Report 03-4016 by David A. Leighton and Steven P. Phillips
5 dated 2003.
6
7 __11 E. John List, Ph.D., June 28, 2008 Report, Figure 3.
8 __12 E. John List, Ph.D., June 28, 2008 Report, Figure 7.
9 __13 E. John List, Ph.D., June 28, 2008 Report, Figure 8.
10 __14 Mabey , 1960 Bouger Gravity anomaly map [E. John List,
11 Ph.D., June 28, 2008 Report, Figure 9a.].
12 __15 E. John List, Ph.D., June 28, 2008 Report, Figure 9b.
13 __16 E. John List, Ph.D., June 28, 2008 Report, Figure 10.
14 __17 E. John List, Ph.D., June 28, 2008 Report, Figure 11.
15 __18 E. John List, Ph.D., June 28, 2008 Report, Figure 12.
16 __19 E. John List, Ph.D., June 28, 2008 Report, Figure 13.
17 __20 E. John List, Ph.D., June 28, 2008 Report, Figure 14.
18 __21 E. John List, Ph.D., June 28, 2008 Report, Figure 15.
19 __22 E. John List, Ph.D., June 28, 2008 Report, Figure 19.
20 __23 E. John List, Ph.D., June 28, 2008 Report, Figure 20.
21 __24 E. John List, Ph.D., June 28, 2008 Report, Figure 21.
22 __25 USGS Map showing Antelope Valley Water Level Changes
23 1983 to 1996 (Carlson and others) with hydrographs.
24 __26 April 21, 2005 Landsat image with basins shown.
25
26
27
28

1	__27	Dick Rhone, June 25, 2008 Report, Figure 3.3-1.
2	__28	Dick Rhone, June 25, 2008 Report, Figure 3.4.1-1.
3	__29	Dick Rhone, June 25, 2008 Report, Figure 3.4.1-2.
4	__30	Dick Rhone, June 25, 2008 Report, Figure 3.4.1-3.
5	__31	Dick Rhone, June 25, 2008 Report, Figure 4.2-1.
6	__32	Dick Rhone, June 25, 2008 Report, Figure 4.2-2.
7	__33	Dick Rhone, June 25, 2008 Report, Figure 4.2-3.
8	__34	Dick Rhone, June 25, 2008 Report, Figure 4.2-4.
9	__35	Dick Rhone, June 25, 2008 Report, Figure 4.2-5.
10	__36	Dick Rhone, June 25, 2008 Report, Figure 4.2-6.
11	__37	Dick Rhone, June 25, 2008 Report, Figure 4.2-7.
12	__38	Dick Rhone, June 25, 2008 Report, Figure 4.2-8.
13	__39	Dick Rhone, June 25, 2008 Report, Figure 4.2-9.
14	__40	Dick Rhone, June 25, 2008 Report, Figure 4.2-10.
15	__41	Dick Rhone, June 25, 2008 Report, Figure 4.2-11.
16	__42	Dick Rhone, June 25, 2008 Report, Figure 4.2-12.
17	__43	Dick Rhone, June 25, 2008 Report, Figure 4.2-13.
18	__44	Dick Rhone, June 25, 2008 Report, Figure 4.2-14.
19	__45	Dick Rhone, June 25, 2008 Report, Figure 4.2-15.
20	__46	Dick Rhone, June 25, 2008 Report, Figure 4.2-16.
21	__47	Dick Rhone, June 25, 2008 Report, Figure 4.2-17.
22	__48	Dick Rhone, June 25, 2008 Report, Figure 4.3-2.
23	__49	Dick Rhone, June 25, 2008 Report, Figure 4.3-3.
24		
25		
26		
27		
28		

KUHS & PARKER
ATTORNEYS AT LAW
P. O. BOX 2205
BAKERSFIELD, CALIFORNIA 93303
(661) 322-4004 • FAX (661) 322-2906

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

__50 Dick Rhone, June 25, 2008 Report, Figure 4.3-4.
__51 Groundwater surface contour maps.

Dated: September ____, 2008 KUHS & PARKER

By _____
Robert G. Kuhs,
Attorney for Tejon

C:\WPDATA\WCK\Tejon Ranch\Phase II Trial List of Exhibits.wpd

PROOF OF SERVICE

I, Lidia E. Luna, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On September 29, 2008, I caused the foregoing document(s) described as: **PHASE 2 TRIAL: TEJON RANCHCORP'S PRELIMINARY EXHIBIT LIST** to be served on the parties in this action, as follows::

(X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefilng.org regarding the Antelope Valley Groundwater matter.

() (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:

() (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.

() (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.

(X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

() (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.


Lidia E. Luna