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Attorney for Cross-Defendant and  
Cross-Complainant Tejon Ranchcorp

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

ANTELOPE VALLEY GROUNDWATER  
CASES

Included Actions:

Los Angeles County Waterworks District No. 40 )  
v. Diamond Farming Co. )  
Superior Court of California )  
County of Los Angeles, Case No. BC 325 201 )

Los Angeles County Waterworks District No. 40 )  
v. Diamond Farming Co. )  
Superior Court of California )  
County of Kern, Case No. S-1500-CV-254-348 )

Wm. Bolthouse Farms, Inc. v. City of Lancaster, )  
Diamond Farming Co. v. Lancaster, Diamond )  
Farming Co. v. Palmdale Water Dist. )  
Superior Court of California, County of )  
Riverside, consolidated actions Case Nos. RIC )  
353 840, RIC 344 436, RIC 344 668 )

TEJON RANCHCORP,

Cross-Complainant,

v.

Judicial Council Coordination No. 4408  
Santa Clara Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

**OBJECTION TO PUBLIC WATER  
SUPPLIERS' LIST OF WITNESSES**

Trial Date: October 6, 2008  
Time: 9:00 a.m.  
Dept: 1

1 LOS ANGELES COUNTY WATERWORKS )  
2 DISTRICT NO. 40; ROSAMOND COMMUNITY )  
3 SERVICES DISTRICT; and DOES 1 through 100, )  
4 Cross-Defendants. )

5 Tejon Ranchcorp objects to the List of Witnesses submitted by the Public  
6 Water Suppliers since it violates paragraph 10 of the Case Management Order for  
7 Phase 2 Trial requiring that each party's witness list include "a short summary of  
8 testimony expected to be elicited, and a time estimate."  
9

10 Dated: September 29, 2008

KUHS & PARKER

11  
12 By   
13 Robert G. Kuhs,  
14 Attorney for Tejon

15 C:\WPDATA\WCK\Tejon Ranch\Objection to Public Water Suppliers List of Witnesses.wpd  
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**PROOF OF SERVICE**

I, Lidia E. Luna, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On September 29, 2008, I caused the foregoing document(s) described as: **OBJECTION TO PUBLIC WATER SUPPLIERS' LIST OF WITNESSES** to be served on the parties in this action, as follows::

- (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: [www.scefilng.org](http://www.scefilng.org) regarding the Antelope Valley Groundwater matter.
- ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:
- ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- ( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

  
Lidia E. Luna