1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	_ARA		
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348			
3	EMAIL: Info@Glotrans.com			
4				
_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA			
5	IN AND FOR THE COUNTY OF SANTA CLARA			
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)		
7	Plaintiff,	Lead Case No.1-05-CV-049053		
	VS.)	Hon. Jack Komar		
8	Defendant.)	PROOF OF SERVICE		
9	AND RELATED ACTIONS)	Electronic Proof of Service		
10	I am employed in the County of Alameda, State of California.			
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
11	Street, Oakland, CA 94609.			
12	· ·	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Mon. October 20, 2008 at 2:51 PM PDT and served by electronic mail notification.			
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
4.4	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-de			
14	document's electronic service in the following manner:			
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. October			
40	20, 2008 at 2:51 PM PDT			
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties			
17	on the electronic service list maintained for this case. The message identified the document and provided			
	instructions for accessing the document on the worldwide web.			
18				
19	correct. Executed on October 20, 2008 at Oakland, California. Dated: October 20, 2008 For V	VWW.SCEFILING.ORG		
	Andre	Jamieson		
20	Andy	varmesun		
21				
22				
23				

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
Document(s) submitted by William Kuhs of Kuhs & Parker on Mon. October 20, 2008 at 2:51 PM PDT		
3	1. Deposit/Reporter's Transcript: Correction to John E. List Deposition	
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