1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	
3	EMAIL: Info@Glotrans.com	
4		
_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA	
5	IN AND FOR THE COUNTY OF SANTA CLARA	
6	Antelope Valley Groundwater Cases (JCCP 4408) ) Antelope Valley Groundwater Cases (JCCP 4408)	3)
7	Plaintiff, ) Lead Case No.1-05-CV-049053	
	vs. ) ) Hon. Jack Komar	
8	Defendant. ) PROOF OF SERVICE	
9	AND RELATED ACTIONS    Selectronic Proof of Service	
10	I am employed in the County of Alameda, State of California.	
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
11	Street, Oakland, CA 94609.	
40	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
12	worldwide web on Wed. January 28, 2009 at 3:15 PM PST and served by electronic mail notification.	
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents ar	nd
4.4	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describ	ed
14	document's electronic service in the following manner:	
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. Janua	ry
40	28, 2009 at 3:15 PM PST	
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties	S
17	on the electronic service list maintained for this case. The message identified the document and provided	
	instructions for accessing the document on the worldwide web.	
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and	a
19	correct. Executed on January 28, 2009 at Oakland, California.  Dated: January 28, 2009 For WWW.SCEFILING.ORG	
	Andy Jamieson	
20	Andy Jainleson	
21		
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23		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
0	Document(s) submitted by William Kuhs of Kuhs & Parker on Wed. January 28, 2009 at 3:15 PM PST
3	1. Joinder: of Tejon Ranchcorp re Trial Phasing and Jury Trial
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