1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CL ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	ARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4			
_	THE SUPERIOR COURT OF THE STA		
5	IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	VS.)	Hon. Jack Komar	
8	Defendant.	PROOF OF SERVICE Electronic Proof of Service	
9	AND RELATED ACTIONS		
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Thu. February 19, 2009 at 11:57 AM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
4.4	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:	s electronic service in the following manner:	
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. February		
40	19, 2009 at 11:57 AM PST		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18			
19	correct. Executed on February 19, 2009 at Oakland, California. Dated: February 19, 2009 For W	WW.SCEFILING.ORG	
	Andre		
20	Andy	Jamieson	
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by William Kuhs of Kuhs & Parker on Thu. February 19, 2009 at 11:57 AM PST	
Ŭ	1. Req:Appear Telephonically: re: Case Management Conference	
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