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11  
12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

13 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

14 **ANTELOPE VALLEY GROUNDWATER**  
15 **CASES**

16 Included Actions:  
17 Los Angeles County Waterworks District  
18 No. 40 v. Diamond Farming Co., Superior  
19 Court of California, County of Los Angeles,  
20 Case No. BC 325201;

21 Los Angeles County Waterworks District  
22 No. 40 v. Diamond Farming Co., Superior  
23 Court of California, County of Kern, Case No.  
24 S-1500-CV-254-348;

25 Wm. Bolthouse Farms, Inc. v. City of  
26 Lancaster, Diamond Farming Co. v.  
27 Lancaster, Diamond Farming Co. v.  
28 Palmdale Water Dist., Superior Court of  
California, County of Riverside, Case No.  
RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No.  
4408

Santa Clara Case No. 1-05-CV-  
049053  
Assigned to Hon. Jack Komar

**JOINDER OF TEJON RANCHCORP  
TO MOTION BY CITY OF  
LANCASTER ET AL TO STAY  
PROCEEDINGS**

Date: August 17, 2009  
Time: 9:00 a.m.  
Dept: 1 (Los Angeles)

25 COMES NOW TEJON RANCHCORP ("Tejon") and joins in the motion of City of  
26 Lancaster et al. for an order staying proceedings for six months, or in the alternative,  
27  
28

1 continuing the currently scheduled trial setting conference now set for August 17,  
2 2009 to February, 2010.

3 Dated: August 3, 2009

KUHS & PARKER

5 By /s/  
6 Robert G. Kuhs, Attorney for  
7 Tejon Ranchcorp

8 C:\WPDATA\WCK\Tejon Ranch\Joinder re City of Lancaster Motion.wpd  
9

1 **PROOF OF SERVICE**

2  
3 I, Lidia E. Luna, declare:

4 I am employed in the County of Kern, State of California. I am over the age  
5 of 18 and am not a party to the within action; my business address is Kuhs &  
6 Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

7 On August 3, 2009, I caused the foregoing document(s) described as:  
8 **JOINDER OF TEJON RANCHCORP AND MOTION BY CITY OF LANCASTER ET**  
9 **AL TO STAY PROCEEDINGS** to be served on the parties in this action, as follows:

10 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the  
11 Santa Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding  
12 the Antelope Valley Groundwater matter.

13 ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and  
14 processing of documents for mailing. Under that practice, the above-  
15 referenced document(s) were placed in seal envelope(s) addressed to the  
16 parties as noted above, with postage thereon fully prepaid and deposited  
17 such envelope(s) with the United States Postal Service on the same date at  
18 Bakersfield, California, addressed to:

19 ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal  
20 Express or other overnight delivery service, for delivery on the next  
21 business day. Each copy was enclosed in an envelope or package  
22 designated by the express service carrier; deposited in a facility regularly  
23 maintained by the express service carrier or delivered to a courier or driver  
24 authorized to receive documents on its behalf; with delivery fees paid or  
25 provided for; addressed as shown on the accompanying service list.

26 ( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's  
27 practice of facsimile transmission of documents. It is transmitted to the  
28 recipient on the same day in the ordinary course of business.

(X) (STATE) I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct.

( ) (FEDERAL) I declare under penalty of perjury under the laws of the United  
States of America that the foregoing is true and correct.

26 /s/

27 Lidia E. Luna