| 1<br>2<br>3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com | NTA C       | LARA   |  |  |
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| 4           |  |             |  |  |  |
| F           | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  |             |  |  |  |
| 5           | IN AND FOR THE COUNTY OF SANTA CLARA   |             |  |  |  |
| 6           | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP   | )<br>)      | Antelope Valley Groundwater Cases (JCCP 4408)      |  |  |
| 7           | 4408) Included Actions: Los Angeles County<br>Waterworks District No. 40   | )           | Lead Case No.1-05-CV-049053                        |  |  |
| 8           | Plaintiff,   | )           | Hon. Jack Komar                                    |  |  |
|             | vs.  | )           |  |  |  |
| 9<br>10     | County of Los Angeles, Case No. BC 325 201 Los   |             |  |  |  |
| 11          | California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of<br>Lancaster Diamond Farming Co. v. Palmdale Water                                | ) ) )       |  |  |  |
| 12          | Dist. Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos. RIC<br>353 840, RIC 344 436, RIC 344 668   | )<br>)      |  |  |  |
| 13          | Defendant.   | )<br>)      |  |  |  |
| 14          | AND RELATED ACTIONS  | )<br>)<br>) | PROOF OF SERVICE<br>Electronic Proof of Service    |  |  |
| 4.5         | I am employed in the County of Alameda, State of California.   |             |  |  |  |
| 15          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |             |  |  |  |
| 16          | Street, Oakland, CA 94609.   |             |  |  |  |
|             | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |             |  |  |  |
| 17          | worldwide web on Tue. November 16, 2010 at 9:14 AM PST and served by electronic mail notification.   |             |  |  |  |
| 18          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |             |  |  |  |
|             | am readily familiar with the contents of said Order. Under   | er the te   | erms of said Order, I certify the above-described  |  |  |
| 19          | document's electronic service in the following manner:   |             |  |  |  |
| 20          | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue.  |             |  |  |  |
|             | November 16, 2010 at 9:14 AM PST   |             |  |  |  |
| 21          | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |             |  |  |  |
| 22          | on the electronic service list maintained for this case. The message identified the document and provided  |             |  |  |  |
|             | instructions for accessing the document on the worldwide web.  |             |  |  |  |
| 23          | I declare under penalty of perjury under the laws  | of the S    | State of California that the foregoing is true and |  |  |

|    | correct. Executed on November 16, 2010 at Oakland, California. |                       |  |
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| 1  | Dated: November 16, 2010                                       | For WWW.SCEFILING.ORG |  |
|    |  | Andy Jamieson         |  |
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| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                         |
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| 2  | Electronic Proof of Service<br>Page 2   |
| 3  | Document(s) submitted by William Kuhs of Kuhs & Parker on Tue. November 16, 2010 at 9:14 AM PST<br>1. Req:Appear Telephonically |
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