1 Robert G. Kuhs, State Bar No. 160291 Bernard C. Barmann, Jr., State Bar No. 149890 2 **KUHS & PARKER** 1200 Truxtun Avenue, Suite 200 3 P.O. Box 2205 Bakersfield, CA 93303 4 Tel: (661) 322-4004 Fax: (661) 322-2906 5 E-Mail: rgkuhs@kuhsparkerlaw.com bbarmann@kuhsparkerlaw.com 6 7 Attorneys for Tejon Ranchcorp and Granite Construction Company 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 COUNTY OF LOS ANGELES-CENTRAL DISTRICT 11 12 ANTELOPE VALLEY GROUNDWATER 13 Judicial Council Coordination No. 4408 **CASES** 14 Santa Clara Case No. 1-05-CV-049053 **Included Actions:** 15 Assigned to Hon. Jack Komar Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of 16 California, County of Los Angeles, Case No. BC 17 NOTICE OF INTENT TO PARTICIPATE 325201; IN PHASE 4 TRIAL 18 Los Angeles County Waterworks District No. 40 19 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-20 254-348: 21 Wm. Bolthouse Farms, Inc. v. City of Lancaster, 22 Diamond Farming Co. v. Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior 23 Court of California, County of Riverside, Case No. 24 RIC 353 840, RIC 344 436, RIC 344 668 25 26 27 28

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## TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:

PLEASE TAKE NOTICE that Tejon Ranchcorp and Granite Construction Company will

participate in the Phase 4 Trial.

Dated: December 14, 2012

**KUHS & PARKER** 

Róbert G. Kuhs,

Attorney for Tejon Ranchcorp and Granite Construction Company

## PROOF OF SERVICE

## I, Lidia E. Luna, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On December 14, 2012, I caused the foregoing document(s) described as **NOTICE OF INTENT TO PARTICIPATE IN PHASE 4 TRIAL** to be served on the parties in this action, as follows:

- (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: <a href="www.scefiling.org">www.scefiling.org</a> regarding the Antelope Valley Groundwater matter.
- () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:
- () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- ( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on December 14, 2012 in Bakersfield, California.
- ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Lidia E. Luna

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