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10 Attorneys for Tejon Ranchcorp and Tejon Ranch Company

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
12 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

13 **ANTELOPE VALLEY GROUNDWATER**  
14 **CASES**

15 **Included Actions:**

16 Los Angeles County Waterworks District No. 40  
17 v. Diamond Farming Co., Superior Court of  
18 California, County of Los Angeles, Case No. BC  
19 325201;

20 Los Angeles County Waterworks District No. 40  
21 v. Diamond Farming Co., Superior Court of  
22 California, County of Kern, Case No. S-1500-CV-  
23 254-348;

24 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
25 Diamond Farming Co. v. Lancaster, Diamond  
26 Farming Co. v. Palmdale Water Dist., Superior  
27 Court of California, County of Riverside, Case  
28 No. RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053  
Assigned to Hon. Jack Komar

**EXPERT AND PERCIPIENT  
WITNESS DISCLOSURE OF TEJON  
RANCHCORP AND TEJON RANCH  
COMPANY**

[Code Civ. Proc., § 2034.260]

Phase 4 Trial Date: February 11, 2013

COMES NOW TEJON RANCHCORP and TEJON RANCH COMPANY ("Tejon") and  
submit the following expert and percipient witness information.

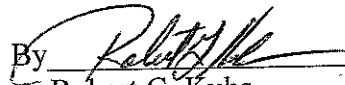
## II. WITNESSES

1. Dennis Atkinson will be called as an expert and percipient witness.

Tejon reserves the right to (a) call any witness disclosed by any other party to this action although not included herein; and (b) call any witness to impeach the testimony of any witness offered by any other party at trial.

Dated: January 4, 2013

KUHS & PARKER

By   
Robert G. Kuhs,  
Attorney for Tejon

## III. DECLARATION OF ROBERT G. KUHS

I, Robert G. Kuhs, declare as follows:

1. I am an attorney at law duly admitted to practice before all courts of the State of California and a partner of Kuhs & Parker, attorney for Tejon.

2. Tejon anticipates calling the following non-retained expert witness:

A. DENNIS ATKINSON: Dennis Atkinson is the Senior Vice President of Agriculture for Tejon Ranchcorp. Mr. Atkinson received a Bachelor of Arts degree in Agriculture from Cal Poly San Luis Obispo in 1974 and has more than 37 years of experience in agricultural production and farming practices and water resource management. Mr. Atkinson will testify as an expert regarding Tejon's water usage and requirements and such other matters as may arise from expert witness testimony presented by any other party to this action. Mr. Atkinson will be sufficiently familiar with the action to submit to a meaningful oral deposition concerning the testimony described herein. Mr. Atkinson is currently available for deposition January 21, 22, 23, 24 and 25 of 2013.

1 I declare under penalty of perjury under the laws of the State of California that the  
2 foregoing is true and correct.

3 Executed on January 4, 2013, at Bakersfield, California.

4   
5 Robert G. Kuhs

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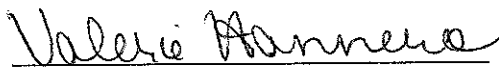
**PROOF OF SERVICE**

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On January 4, 2013, I caused the foregoing document(s) described as **EXPERT AND PERCIPIENT WITNESS DISCLOSURE OF TEJON RANCHCORP AND TEJON RANCH COMPANY** to be served on the parties in this action, as follows:

- (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: [www.scefilng.org](http://www.scefilng.org) regarding the Antelope Valley Groundwater matter.
- ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:
- ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- ( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on January 4, 2013 in Bakersfield, California.
- ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

  
Valerie Hanners