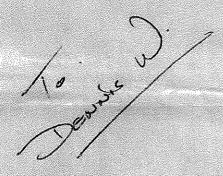
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Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

08/14/08 AT 08:00AM

Fee: 24.00 Tax: NFPR Other: 0.00

Total: NFPR

Title Company

TITLE(S): DEED



Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown





RECORDING REQUESTED BY CHICAGO TITLE COMPANY

AND WHEN RECORDED MAIL TO

Michael R. Thompson Michael Thompson Enterprises 3755 Green Hills Street Bakersfield, CALIFORNIA 93306



City, State & Zip

| Escrow No. 860090673 - H71 Order No. 860090673 - H13 8050,027- (************* , 05, 3050-028-003,13,1 | GRANT DE | SPACE ABOVE THIS LINE FOR RECORDER'S USE Assessor's Parcel No. |
|--|---|---|
| computed on the full value | CTAX IS City of of the interest or property conveyed, or less the value of liens or encumbrances IDERATION receipt of which i | remaining at time of sale, and |
| hereby GRANT(S) to Granite | construction Company, | a California Corporation |
| the following described real property County of LOS ANGELES LEGAL DESCRIPTION | State of Cali | fornia: ADE A PART HEREOF BY REFERENCE |
| Dated May 22, 2008 STATE OF California COUNTY OF LOS AVGALES ON June 19 10000 HILLER Made Line June |) SS. authany Public | SE SIGNATURE EXHIBIT ATTACHED HERETO |
| who proved to me on the basis of satisfactor, whose name(s) is/are subscribed to tacknowledged to me that he/she/they execuauthorized capacity(ies), and that by his/hinstrument the person(s), or the entity upon acted, executed the instrument. | the within instrument and sted the same in his/her/their ner/their signature(s) on the | MICHELE MADELINE SUAPAIA Commission # 1503823 Notary Public - California Los Angeles County My Comm. Expires Jul 26, 2008 |
| Certify under PENALTY OF PER LIRY under PENALTY OF PE | and correct. Date My Commiss | LOOP) ION Expires FOR NOTARY SEAL OR STAMP NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE |

Street Address

Name

Page 1 Escrow No. 860090673 - H71

GRANTOR EXHIBIT

SYNTEKE DEMONTEVERDE AND LILIA DEMONTEVERDE, HUSBAND AND WIFE, AS COMMUNITY PROPERTY AS TO AN UNDIVIDED 50% INTEREST AND RODRIGO L. GABUYA AND AURORA P. GABUYA, HUSBAND AND WIFE, AS COMMUNITY PROPERTY AS TO AN UNDIVIDED 50% INTEREST, AS TO PARCELS 1 AND 2;

RODRIGO L. GABUYA, M.D. TRUSTEE FOR THE RODRIGO L. GABUYA, M.D., INC. PROFIT SHARING PLAN DATED AUGUST 1, 1971, AS TO PARCEL 3, AND

RODRIGO L. GABUYA AND AURORA GABUYA, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, AS TO PARCEL 4

SIGNATURE EXHIBIT

Syntake Demonteverde

Juntific demonteverde

Juntific demonteverde

Lilia Demonteverde

Rodrigo L. Gabuya

auron P. Day -

Rodrigo L. Gabuya, M.D. Trustee for the Rodrigo L. Gabuya, M.D., Inc. Profit Sharing Plan dated August 1, 1971

Rodrigo L. Agauya, Trustee

LEGAL DESCRIPTION

PARCEL 1:

THE WEST HALF OF SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND

EXCEPT THAT PORTION LYING WESTERLY OF THE EAST LINE OF SAID LAND DEEDED TO THE STATE OF CALIFORNIA, BY GRANT DEED RECORDED JULY 15, 1968 AS INSTRUMENT NO. 454, OFFICIAL RECORDS

PARCEL 2:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SECTION 14, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDING BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON MARCH 19, 1856, LXING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMERCING AT A POINT IN THE SOUTH LINE OF SAID NORTHWEST QUARTER WHICH IS 354
FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 20° 54'
WEST 353.24 FEET TO A POINT WHICH IS DUE WEST 480 FEET FROM THE EAST LINE OF SAID
QUARTER SECTION; THENCE NORTH 16° 52' EAST 344.83 FRET TO A POINT WHICH IS DUE WEST
380 FEET FROM THE EAST LINE OF SAID QUARTER SECTION; THENCE NORTH 14° 2' EAST 123.7
FEET TO A POINT WHICH IS DUE WEST 350 FEET FROM THE EAST LINE OF SAID QUARTER
SECTION; THENCE NORTH 27° 39' EAST 237.07 FEET TO A POINT WHICH IS DUE WEST 240
FEET FROM THE EAST LINE OF SAID QUARTER SECTION; THENCE NORTH 6° 55' EAST 331.41
FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER QF SAID SECTION WHICH IS 200 FEET WEST OF THE NORTHEAST CORNER THEREOF.

EXCEPT THAT PORTION OF SAID PREMISES CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES, BY DEED RECORDED IN BOOK 2560 PAGE 31 OF DEEDS DESCRIBED AS FOLLOWS:

A STRIP OF LAND 60 FEET WIDE LYING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE COMMENCING AT A STAKE IN THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14, DISTANT 147.29 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE 83° 38' EAST 1328.19 FEET TO A STAKE AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION.

EXCEPT ALSO THAT PORTION TAKEN FOR THE OPENING OF FORT OF SAID LAND DEEDED TO THE STATE OF CALIFORNIA, BY DEED RECORDED MARCH 22, 1951 IN BOOK 35867 PAGE 314 OFFICIAL RECORDS.

ALSO EXCEPT THAT PORTION OF SAID LAND BEING GRANTED TO THE STATE OF CALIFORNIA, IN THAT CERTAIN DEED RECORDED ON SEPTEMBER 7, 1994 AS INSTRUMENT NO. 94-1639573 OFFICIAL RECORDS.

PARCEL 3:

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 11 WEST, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPT FROM SAID SOUTHWEST QUARTER THE EAST HALF OF THE EAST HALF THEREOF.

٦.

ALSO EXCEPT THEREFROM THOSE PORTIONS INCLUDED WITHIN THE LINES OF PUBLIC ROADS.

ALSO EXCEPT FROM SAID SOUTHWEST QUARTER THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED ON MAY 29, 1951 AS INSTRUMENT NO. 3569 IN BOOK 36414 PAGE 348 OFFICIAL RECORDS OF SAID COUNTY.

ALSO EXCEPT FROM SAID SOUTHWEST QUARTER THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED DECEMBER 31, 1969 AS INSTRUMENT NO. 588 TO THE DEPARTMENT OF WATER RESOURCES.

ALSO EXCEPT THAT PORTION OF SAID LAND BEING GRANTED TO THE STATE OF CALIFORNIA, IN THAT CERTAIN DEED RECORDED ON SEPTEMBER 7, 1994 AS INSTRUMENT NO. 94-1639574 OFFICIAL RECORDS.

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20081313331

Pages: 003

Recorded/Filed in Official Records Recorder's Office, Los Angeles County,

07/23/08 AT 08:00AM

Fee: 25.00 Tax: NFPR

California

Other: 0.00

Total: NFPR

Title Company

TITLE(S): **DEED**



Assessor's Identification Number (AIN) To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown



THIS FORM IS NOT TO BE DUPLICATED



GRANITE CONSTRUCTION COMPANY P.O. BOX 902500 PALMDALE, CA 93590-2500



City, State & Zip

| | The second of th | and the second of the second of the second | ABOVE THIS LINE FOR | | *** |
|--|--|--|---|--------------------------|--|
| | GRANT] | DEED | 3050-02 | r's Parcel 3-016 | NO. |
| THE UNDERSIGNED GRANTOR(S) I DOCUMENTARY TRANSFER X unincorporated area | TAXIS TR | ANSFER TAX PUBLIC RECORD | | | # (2 * * * * * * * * * * * * * * * * * * |
| | of the interest or property conv | | | 1 3 . | - É |
| Computed on the full value FOR A VALUABLE CONSIIGALLIE ANN SPIVAK, AS TRUS | less the value of liens or encum DFRATION receipt of v | brances remaining at tin | muladaad | DATED DECE | MEER |
| man the attribute the same of | | | | #w "" | S |
| and the state of t | ya, the state of t | - | 45. | , i | |
| ereby GRANT(S) to ranite Construction Compar | | | * · · · · · · · · · · · · · · · · · · · | e | |
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| | | The fair of the | The law of | | 44 × 3 |
| e following described real property in ounty of LOS ANGELES | | e ap William (17 years). The | e (j. 1975. – Mark Josefferson (j. 1975.) | | |
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| | ATTACHED HERETA M | of California: | | | |
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| ated July 17, 2008 EOF CALIFORNIA MY OF LOS ANGELES 1/8-08 Kenned Natary Aub mally appeared LIE ANN SPIVAK | SS. before me, | SALLIE ANN SP SPIVAK FAMILY DECEMBER 12. | IVAK, AS TE REVOCABLE 2003 | USTEE OF T | ED |
| ated July 17, 2008 FOR CALIFORNIA NY OF LOS ANGELES 7-18-08 - Kenned, Notary Aub nally appeared LIE ANN SPIVAK proved to me on the basis of satisfactory en ame(s) is/are subscribed to the wiedged to me that he/she/they executes | before me, vidence to be the person(s) within instrument and d the same in his/her/their | SALLIE ANN SP SPIVAK FAMILY DECEMBER 12. | IVAK, AS TE REVOCABLE 2003 | USTEE OF T | ED (|
| LEGAL DESCRIPTION Atted July 17, 2008 OF CALIFORNIA ITY OF LOS ANGELES 7-18-08 Kenned, Notary fully mally appeared IE ANN SPIVAK Toved to me on the basis of satisfactory en name(s) is/are subscribed to the whedged to me that he/she/they execute ized capacity(ies), and that by his/her nent the person(s), or the entity upon bel | yidence to be the person(s) within instrument and the same in his/her/their/their signature(s) on the | SALLIE ANN SP SPIVAK FAMILY DECEMBER 12. | IVAK, AS TE REVOCABLE 2003 IVAK, TRUST | USTEE OF T | ED (|
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Page !

Escrow No. 860090034 - H71

LEGAL DESCRIPTION

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPT THOSE PORTIONS INCLUDED WITHIN THE LINES OF PUBLIC ROADS.

ALSO EXCEPT FROM SAID SOUTHWEST QUARTER THAT PORTION CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED MAY 29, 1951 AS INSTRUMENT NO. 3569 IN BOOK 36414 PAGE 348 OFFICIAL RECORDS OF SAID COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION CONDEMNED BY THE STATE OF CALIFORNIA IN THAT CERTAIN FINAL ORDER OF CONDEMNATION, A CERTIFIED COPY OF WHICH RECORDED JANUARY 22 1999 AS INSTRUMENT NO. 99-105378 OFFICIAL RECORDS

DEEDLEGL-08/09/94bx

RECORDING REQUESTED BY

COUNTY OF LOS ANGELES DEPARTMENT OF TREASURER AND TAX COLLECTOR

AND WHEN RECORDED MAIL TO

92= 333564

RECORDED IN OFFICIAL RECORDS RECORDER'S OFFICE LOS ANGELES COUNTY CALIFORNIA

| GRANITE CONSTRUCTION CO. P. O. BOX 50085 Watsonville, CA 95077-5085 | 31 MIN. 1 P.M.FEB 28 1992 |
|---|--|
| | t factoristic to the Contract |
| Doc. Trans. Tax — computed on full value of property cor | (50) |
| TAX DEED TO PURCHASE | R OF TAX-DEFAULTED PROPERTY |
| On which the legally levied taxes were | a lien for Fiscal Year 1984-1985 |
| and for nonpayment were duly decla | ared to be in default. 3036 008 035 Default Number |
| This deed, between the Treasurer and Tax Collector ("SELLER") andGRANITE_CONSTRUCTION_CONTROL CONTROL CONTR | OMPANY, A (PURCHASER'). cribed herein which the UCTION onFEBRUARY 3, 1992 e with the provisions of |
| No taxing agency objected to the sale. In accordance with the law, the SELLER hereby grants real property situated in said county. State of Cati MCDONALD, FLOYD A | fornia, last assessed to |
| N 1/2 OF NE 1/4 OF NE 1/4 OF NE 1. | /4 OF SEC 19 T 5N R 9 W |
| STATE OF CALIFORNIA County of Los Angeles | SANDRA M. DAVIS TREASURER AND TAX COLLECTOR of the Country of Los Angeless State of Castfornia |
| EXECUTED ON PEBRUARY | 12/ |
| subscribed to the within instrument and acknowledged capacity(ies), and that by his/her/their signature(s) on person(s) acted, executed the instrument. IN WITNESS WHEREOF, I have here set my hand. Location: X Unincorporated L.A. City of Sale No. 007A ttem No. 51529 | s of satisfactory evidence) to be the person(s) whose name(s) is/are to me that he/she/they executed the same in his/her/their authorized the instrument the person(s), or the entity on behalf of which the |
| 76T173 V-8-17A (REV. 901) | Amostis |

City, State & Zip

| Ā | RECORDING REQUESTED BY CHICAGO TITLE COMPANY AND WHEN RECORDED MAIL TO Granite Construction Company 213 East Avenue M Lancaster, CA 93534 | ٠ | | | 97 | 372 | 146 |
|-----------|---|---|-------------------------------|--|---------|------------|------------|
| | Escrow No. 7605003 - H71 | RECO | RECORI LOS ANG CA | DIN OFFICIAL REC DER'S OFFICE ELES COUNTY LIFORNIA MAR 12 19 | ORDS | | 9 |
| | Order No. 7605003 - H28 | SUR | VEY, MO | NUMENTE | F \$10 | CODI | <u>:9_</u> |
| | <u></u> | RANT | DEED | | FEE | \$19 | ΧÌ |
| i) | THE UNDERSIGNED GRANTOR(S) DECLARE DOCUMENTARY TRANSFER TAX IS X unincorporated area City X computed on the full value of the inte computed on the full value less the value FOR A VALUABLE CONSIDERAT SEE GRANTOR EXHIBIT ATTA | \$1,537.86 rest or property con ue of liens or encun ION, receipt of | nbrances remain which is here | by acknowledged. | | FERENCE | 5 |
| ープ・アー・ション | hereby GRANT(S) to GRANITE CONSTRUCTION COMPANY, A the following described real property in the County of LOS ANGELES LEGAL DESCRIPTION ATTACK | , State | of California: | | BY REFE | crence | |
| | Dated February 23, 1997 STATE OF CALIFORNIA COUNTY OF X(1) DET PICTURE. On 2 26-97 All Det M. Carey a Notary Public in and for said County and State, personally known to me for proved to me on the basevidence) to be the personally, whose name(s) is fare. | sis of satisfactory | | GNATURE EXHIB | IT ATTA | CHED HE | RETO |
| | within instrument and acknowledged to me that he/she same in his/her/thefr authorized capacity(ies), and the signature(s) on the instrument the person(s), or the entwhich the person(s) acted, executed the instrument. WITNESS my hand and official feal. Signature of Notary MAIL TAX STATEMENTS TO PARTY SHOWN ON FREE STATEMENTS TO PARTY SHOWN ON FREE STATEMENTS. | it by his/he/their ity upon behalf of | | FOR NOTARY | | | √ E |

Street Address

GD1 --10/13/96bit

Name

7/

Page 1 Escrow No. 7605003 -

GRANTOR EXHIBIT

MAXWELL ERSKINE WALLACE AND ADABELLE WHISLER WALLACE, AS TRUSTOR(S) AND TRUSTEE(S) OF THE MAXWELL AND ADABELLE WALLACE FAMILY TRUST DATED MARCH 21, 1995, AS TO AN UNDIVIDED 1/2 INTEREST AND DONALD WILLIAM WALLACE AND BARBARA JEAN WALLACE, TRUSTEES OR SUCCESSOR TRUSTEE OF THE DONALD WILLIAM WALLACE AND BARBARA JEAN WALLACE TRUST DATED DECEMBER 29, 1995, BY DEED WHICH RECITES "AS THE SEPARATE PROPERTY OF DONALD WILLIAM WALLACE", AS TO AN UNDIVIDED 1/2 INTEREST.

Page 1 Escrow No. 7605003 -H71

LEGAL DESCRIPTION EXHIBIT

THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDING MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THEREFROM THE EASTERLY 50 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT CERTAIN STRIP OF LAND 325 FEET WIDE AS DESCRIBED IN THE DEED TO THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION RECORDED MARCH 9, 1979 AS INSTRUMENT NO. 79-265202, OFFICIAL RECORDS.

EXCEPTING AND RESERVING UNTO THE GRANTOR ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING IN OR UNDER THE PROPERTY, BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY.

"The property described herein is transferred subject to a restriction against use of the property as a Class 1,2, or 3 Waste Disposal Side (landfill) as those terms are used in the California Code of Regulations on the date this deed is recorded. The restriction is solely for the benefit of the Department of Public Works of the County of Los Angeles as required by Condition 9f. of the Conditions of Project Approval of Surface Mining Permit Number 91109-(5) (Approved 6-26-96) issued by the County of Los Angeles."

EBCrow No. 7605003 -H71

SIGNATURE EXHIBIT

MAXWELL ERSKINE WALLACE AND ADABELLE WHISLER WALLACE, CO-TRUSTERS OF THE MAXWELL AND ADABELLE WALLACE FAMILY TRUST DATED MARCH 21, 1995

mude god Eller Co trustee Maxwell Erskine Wallace, Co-Trustee Adabelle Whisler Wallace, Co-Trustee

DONALD WILLIAM WALLACE AND BARBARA JEAN WALLACE, CO-TRUSTEES OF THE DONALD WILLIAM WALLACE AND BARBARA JEAN WALLACE TRUST DATED DECEMBER 29,1995

Donald William Wallace, Co-Trustee

Donald William Wallace, Co-Trustee

Barbara Jean Wallace, Co-Trustee

Deniel William Wallow

| STATE OF CALIFORNIA. COUNTY OF Orange | } s.s. | |
|---|---------------------------------|--|
| OnFebruary 28, 1997 | , before me, _ , a Notary Pt | Marilyn T. Hunt oblic in and for said County and State, personally |
| appeared <u>Barbara Jean Wallace</u> | | • |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iee), and that by his/her/their signature(ii) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature | | Marilyn T. Hunt S. Comm. #1093840 Omen #1093840 Online County Public County Online Exp April 3 2000 |
| STATE OF CALIFORNIA, COUNTY OFOrange | } s.s. | 97 372146 |
| On February 28, 1997 | | Marilyn T. Hunt Dlic in and for said County and State, personally |
| appeared!Xonald William Wallace | | The state of the state, personally |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies);—nd that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS:my hand and official seal. Signature | | FOR NOTARY SEAL OR STAMP OF THE PROPERTY OF T |
| TE 160 Lenet (2.94) | | |

This form is furnished by Chicago Title Company