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6	rgkuhs@kuhsparkerlaw.com		
8	Attorneys for Tejon Ranchcorp and Tejon Ranch Co	ompany	
7	Granite Construction Company	• •	
8	[See Next Page For Additional Counsel]		
9			
10	SUPERIOR COURT OF THE S	STATE OF CALIFORNIA	
11	COUNTY OF LOS ANGELES - CENTRAL DISTRICT		
12			
13	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408	
$_{14} $	CASES	Santa Clara Case No. 1-05-CV-049053	
	Included Actions:	Assigned to Hon. Jack Komar	
15	Los Angeles County Waterworks District No. 40		
16	v. Diamond Farming Co., Superior Court of	NOTICE OF DEPOSITIONS AND	
ļ	California, County of Los Angeles, Case No. BC	REQUEST FOR PRODUCTION OF DOCUMENTS OF UNITED STATES'	
17	325201;	WITNESSES	
18	Los Angeles County Waterworks District No. 40	WIII	
-	v. Diamond Farming Co., Superior Court of	Place: Veritext	
19	California, County of Kern, Case No. S-1500-CV-	707 Wilshire Boulevard, Suite 3500	
20	254-348;	Los Angeles, CA 90017	
2,0			
21	Wm. Bolthouse Farms, Inc. v. City of Lancaster,	Phase 4 Trial Date: May 28, 2013	
22	Diamond Farming Co. v. Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior		
ا ۾	Court of California, County of Riverside, Case		
23	No. RIC 353 840, RIC 344 436, RIC 344 668		
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The parties listed below ("NOTICING PARTIES") give notice as follows:

I. NOTICE OF DEPOSITION

The NOTICING PARTIES will take the deposition of the following expert witnesses (the "DEPONENTS") of the witnesses listed below at VERITEXT, 707 WILSHIRE BOULEVARD, SUITE 3500 LOS ANGELES, CA 90017, at the following dates and times and will continue from day-to-day thereafter, weekends and holidays excepted:

<u>Deponent</u>	<u>Date</u>	<u>Time</u>
June A. Oberdorfer	February 26, 2013	9:30 a.m.
Jerry Boetch	February 26, 2013	1:00 p.m.
Gen. Michael T. Brewer	March 6, 2013	9:30 a.m.
Gene F. Cummins	March 7, 2013	9:30 a.m.
Jared E. Scott	March 7, 2013	1:00 p.m.
Rand F. Herbert	March 12, 2013	9:30 a.m.
Richard Hallion	March 13, 2013	9:30 a.m.
James E. Judkins	March 22, 2013	9:30 a.m.

II. REQUEST FOR PRODUCTION

DEFINITIONS A.

The following words and phrases shall govern the construction of this document unless the context otherwise requires:

- "DEPONENT" or "YOU" or "YOUR" means the deponent as set forth in the 1. notice.
- "DOCUMENT" means "writing" as defined by Evidence Code section 250 and 2. includes drafts, originals and duplicates of written, graphic, computer or otherwise recorded

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matters, whether stored in written, electronic, magnetic or photographic format or by any other means.

means Edwards Air Force Base, its employees, 3. representatives.

DOCUMENTS AND THINGS TO BE PRODUCED В.

The DEPONENT is required to produce, at the date, time and location so noticed, all DOCUMENTS described below. This demand relates not only to all DOCUMENTS under the DEPONENT's possession, custody or control, but also those DOCUMENTS reasonably available to the DEPONENT.

- All DOCUMENTS received, reviewed or relied upon by the DEPONENT in 1. preparing to provide expert testimony in this proceeding.
- All preliminary, draft and final DOCUMENTS prepared by or on behalf of the 2. DEPONENT which in any way pertain to the DEPONENT's review, analysis, opinions, conclusions, or beliefs regarding the subject matter of the Phase 4 trial.
- All DOCUMENTS that summarize the DEPONENT's education, training and 3. experience, including all versions of DEPONENT's resume or curriculum vitae.
- All DOCUMENTS that the DEPONENT intends to use at the time of trial as 4. illustrative or demonstrative evidence.
- All photographs, video tapes, or other recordings which pertain to the 5. DEPONENT's opinion in the Phase 4 trial.
- All books, articles, treatises, reports, journals or other DOCUMENTS, which the 6. DEPONENT reviewed, considered or relied upon as the basis for any opinion, conclusion, or analysis of the DEPONENT.

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- All DOCUMENTS that set forth the terms and conditions of the DEPONENT's 7. employment in this matter.
- 8. All of the DEPONENT's time records and billing statements for work performed relating to the subject matter of this litigation.
 - 9. The DEPONENT'S entire file concerning this proceeding.
- All electronic files and software reviewed, considered or relied upon by the 10. DEPONENT in reaching any opinion.
- All DOCUMENTS evidencing any communication with any attorney for the 11. United States regarding the subject matter of this proceeding.
- All DOCUMENTS evidencing any communication with any evidence for the 12. United States regarding the subject matter of this proceeding.
- All DOCUMENTS evidencing or relating to the production of water by the 13. United Stated or any department thereof, within the Antelope Valley Area of Adjudication.
- All DOCUMENTS, including maps, drawings, plans and the like showing the 14. location of well locations, past and present, for EAFB and Plant 42.
- All DOCUMENTS, including maps, drawings, plans and the like showing the 15. water distribution systems, past and present, for EAFB and Plant 42.
- All DOCUMENTS evidencing water production and use necessary to the War 16. Department's use of land within the AVAA for a bombing and gunnery range under Executive Order 6588.
- All DOCUMENTS evidencing water production and use necessary to the War 17. Department's use of land within the AVAA for a bombing and gunnery range under Executive Order 8450.

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18. All DOCUMENTS evidencing water production and use necessary to the Department of Air Force's use of land within the AVAA in connection with an air force base under Public Land Order 613.

- All DOCUMENTS evidencing water production and use necessary to the 19. Department of Air Force's use of land within the AVAA in connection with an air force base under Public Land Order 646.
- 20. All DOCUMENTS evidencing water production and use necessary to the use of land within the AVAA for military purposes in connection with Edwards Air Force Base under Public Land Order 1126.
- All DOCUMENTS, including reports, testing, memorandum and the like that 21. mention, discuss or refer to groundwater contamination underlying EAFB.
- All DOCUMENTS, including reports, testing, memorandum and the like that 22. mention, discuss or refer to groundwater quality underlying EAFB.
- All DOCUMENTS, including reports, testing, memorandum and the like that 23. mention, discuss or refer to or otherwise evidence recommendations received by EAFB to reduce groundwater production at EAFB.
 - All water management plans for EAFB. 24.
 - All DOCUMENTS the evidence future water demand at EAFB and Plant 42. 25.
- All DOCUMENTS that evidence future plans for expansion of EAFB and Plant 26. 42.

KUHS & PARKER Dated: February 22, 2013

> Robert G. Kuhs, Attorney on behalf of the **Noticing Parties**