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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

10 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11
12 **ANTELOPE VALLEY GROUNDWATER
CASES**

13 **Included Actions:**

14 Los Angeles County Waterworks District No. 40
15 v. Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No. BC
16 325201;

17 Los Angeles County Waterworks District No. 40
18 v. Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
19 254-348;

20 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
21 Diamond Farming Co. v. Lancaster, Diamond
Farming Co. v. Palmdale Water Dist., Superior
22 Court of California, County of Riverside, Case
No. RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to Hon. Jack Komar

**NOTICE TO LOS ANGELES
COUNTY WATERWORKS
DISTRICT NO. 40 TO APPEAR AND
PRODUCE DOCUMENTS AT TRIAL**

[Code Civ. Proc., § 1987(b)-(c)]

Date: May 28, 2013
Time: 9:00 a.m.
Place: 111 N. Hill Str.
Los Angeles, CA
Dept.: TBD

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25 To LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 ("District") and its
26 attorney of record:


27 NOTICE IS HEREBY GIVEN that the District and Adam Ariki is hereby requested to
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1 attend the trial before the Superior Court of the County of Los Angeles in Department 1, located
2 at 111 North Hill Street, Los Angeles, California or such other location pursuant to court order
3 upon notice on May 28, 2013 at 9:00 a.m. to testify as a witness in this case.

4 The District has in its possession or under its control and is hereby requested to bring to
5 the trial the documents described in the attached **Exhibit A**.

6 Dated: May 7, 2013

KUHS & PARKER

8
9 By 
10 Robert G. Kuhs,
11 Attorney for Tejon Ranchcorp, Tejon Ranch
12 Company and Granite Construction Company

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EXHIBIT A

I. DEFINITIONS

The following words and phrases shall govern the construction of this document unless the context otherwise requires:

1. "DEMANDING PARTIES" means Tejon Ranchcorp and Granite Construction Co.
2. "DISTRICT" means Los Angeles County Waterworks District No. 40.
3. "NOTICES" means Notices of Groundwater Extraction and Diversion filed with the SWRCB pursuant to Division 2, Part 5 of the Water Code, commencing with Section 4999, et seq.
4. "SWRCB" means the California State Water Resources Control Board.
5. "DOCUMENTS" means "writing" as defined by Evidence Code section 250 and includes drafts, originals and duplicates of written, graphic, computer or otherwise recorded matters, whether stored in written, electronic, magnetic or photographic format or by any other means.

II. DOCUMENTS TO BE PRODUCED

The DISTRICT is required to produce, at the date, time and location so noticed, the original of all DOCUMENTS described below.

1. All DOCUMENTS constituting the DISTRICT's records evidencing the amount of groundwater pumped by the DISTRICT since January 1, 2000.
2. All NOTICES filed with the SWRCB since January 1, 2000.
3. All DOCUMENTS evidencing the DISTRICT's correspondence with the SWRCB relating to groundwater extraction from January 1, 2000 to the present.

1 4. All check ledgers and cancelled checks evidencing the payment of the filing fees
2 associated with filing the NOTICES since January 1, 2000.

3 5. The DISTRICT's accounts payable ledgers for the period January 1, 2000 through
4 December 31, 2012.

5 6. The DISTRICT's general ledgers for the period January 1, 2000 through
6 December 31, 2012.

7 7. Excel Spreadsheets showing the amount of groundwater pumped by the
8 DISTRICT since 2006.

9 8. Monthly well meter reading for DISTRICT wells from January 1, 2000 through
10 December 31, 2012.

11 9. Annual Southern California Edison pump efficiency test results for years 2,000
12 through 2012.

13 10. Excel Spreadsheets and monthly invoices showing the amount of imported water
14 purchased by the District.

15 11. All DOCUMENTS showing how the DISTRICT has accounted for return flows
16 from imported water since 2000, including all budgets, audited financial statements, and audits
17 of the DISTRICT for years 2000 through 2012.

18 12. All DISTRICT water management plans since year 2000.

19 13. All DOCUMENTS, including memorandum, staff reports, resolutions of the
20 DISTRICT'S board, Board meeting minutes and the like showing how the DISTRICT set water
21 rates for years 1990 through current.
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