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12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

13 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

16 **Included Actions:**

17 Los Angeles County Waterworks District No. 40
18 v. Diamond Farming Co., Superior Court of
19 California, County of Los Angeles, Case No. BC
20 325201;

21 Los Angeles County Waterworks District No. 40
22 v. Diamond Farming Co., Superior Court of
23 California, County of Kern, Case No. S-1500-CV-
24 254-348;

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
26 Diamond Farming Co. v. Lancaster, Diamond
27 Farming Co. v. Palmdale Water Dist., Superior
28 Court of California, County of Riverside, Case
No. RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to Hon. Jack Komar

**SUPPLEMENTAL NOTICE TO LOS
ANGELES COUNTY
WATERWORKS DISTRICT NO. 40
TO APPEAR AND PRODUCE
DOCUMENTS AT TRIAL**

[Code Civ. Proc., § 1987(b)-(c)]

Date: May 30, 2013
Time: 9:00 a.m.
Place: 111 N. Hill Str.
Los Angeles, CA
Dept.: TBD

To LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 ("District") and its
attorney of record:

NOTICE IS HEREBY GIVEN that the District and Adam Ariki is hereby requested to

1 attend the trial before the Superior Court of the County of Los Angeles in Department 1, located
2 at 111 North Hill Street, Los Angeles, California or such other location pursuant to court order
3 upon notice on May 30, 2013 at 9:00 a.m. to testify as a witness in this case.

4 The District has in its possession or under its control and is hereby requested to bring to
5 the trial the documents described in the attached **Exhibit A**.

6 Dated: May 6, 2013

KUHS & PARKER

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8
9 By 

Robert G. Kuhs,
Attorney for Tejon Ranchcorp and
Tejon Ranch Company

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EXHIBIT A

I. DEFINITIONS

The following words and phrases shall govern the construction of this document unless the context otherwise requires:

1. "TEJON" means Tejon Ranchcorp and Tejon Ranch Company.
2. "DISTRICT" means Los Angeles County Waterworks District No. 40.
3. "NOTICES" means Notices of Groundwater Extraction and Diversion filed with the SWRCB pursuant to Division 2, Part 5 of the Water Code, commencing with Section 4999, et seq.
4. "SWRCB" means the California State Water Resources Control Board.
5. "DOCUMENTS" means "writing" as defined by Evidence Code section 250 and includes drafts, originals and duplicates of written, graphic, computer or otherwise recorded matters, whether stored in written, electronic, magnetic or photographic format or by any other means.

II. DOCUMENTS TO BE PRODUCED

The DISTRICT is required to produce, at the date, time and location so noticed, the original of all DOCUMENTS described below.

13. All DOCUMENTS that mention, discuss or refer to groundwater production by TEJON since year 2000.

14. All DOCUMENTS that mention, discuss or refer to groundwater produced on lands owned by TEJON since year 2000.

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1 15. All DOCUMENTS that mention discuss or refer to the purchase or use of
2 imported water by TEJON.

3 16. All DOCUMENTS that mention, discuss or refer to TEJON's water supplies.
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