	11	
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4	Bakersfield, CA 93303	
5	Telephone: (661) 322-4004 Facsimile: (661) 322-2906	
6	E-Mail: <u>bbarmann@kuhsparkerlaw.com</u>	
7	Attorneys for Granite Construction Company	
8	SUPERIOR COURT OF THE S	
9	COUNTY OF LOS ANGELES	5 - CENTRAL DISTRICT
10	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408
11	INCLUDED ACTIONS:	Santa Clara Case No. 1-05-CV-049053
12	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of	Assigned to Honorable Jack Komar
13	California, County of Los Angeles, Case No. BC 325201;	NOTICE OF TAKING DEPOSITION AND REQUEST FOR PRODUCTION
14	Los Angeles County Waterworks District No. 40	OF DOCUMENTS
15	v. Diamond Farming Co., Superior Court of	[Code Civ. Proc., § 2025.210.]
16	California, County of Kern, Case No. S-1500-CV-254348;	Deponent: Little Rock Sand and Gravel, Inc.
17	Wm. Bolthouse Farms, Inc. v. City of Lancaster,	Date: November 21, 2017 Time: 10:00 a.m.
18	Diamond Farming Co. v. Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior	Place: Antelope Valley Court Reporters
19	Court of California, County of Riverside, Case No. RIC 353840, RIC 344436, RIC 344668	1672 W. Avenue J, Suite 207 Lancaster, CA 93534
20	Rebecca Lee Willis v. Los Angeles County	
21	Waterworks District No. 40 Superior Court of California, County of Los	
22	Angeles, Case No. BC 364553	
23	Wood v. A.V. Materials, Inc., et al., Superior	
24	Court of California, County of Los Angeles, Case No. BC 509546	
25	Little Rock Sand and Gravel, Inc. v. Granite	
26	Construction Co., Superior Court of California,	
27	County of Los Angeles, North Judicial District, Case No. MC026932	
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NOTICE IS HEREBY GIVEN as follows:

A. Deponent, Time and Place.

GRANITE CONSTRUCTION COMPANY ("GRANITE") will take the deposition of LITTLE ROCK SAND AND GRAVEL, INC. (the "Deponent" or "LITTLE ROCK") stenographically before a certified shorthand reporter at Antelope Valley Court Reporters, 1672 W. Avenue J, Suite 207, Lancaster, CA 93534, commencing at 10:00 a.m., on November 21, 2017, and continuing from day-to-day thereafter, weekends and holidays excepted.

B. Deponent Not a Natural Person.

The Deponent is not a natural person. The Deponent is requested to designate and produce at the deposition those of its officers, directors, managing agents, agents or employees who are most qualified to testify on its behalf regarding the following subject matter:

- 1. Formation of the Lease dated April 8, 1987, between Granite and LITTLE ROCK (hereinafter, the "LEASE"), and all amendments thereto.
 - 2. Performance under the LEASE.
 - 3. Formation of the First Amendment to LEASE executed in 2010.
 - 4. Performance under the First Amendment to LEASE.
- 5. Communications, whether oral or in writing, with GRANITE or any other person regarding the LEASE and the parties' duties and performance under the LEASE.
- 6. GRANITE's mining permit for its Little Rock Quarry and LITTLE ROCK's consent to modifications to the permit.
- 7. The Antelope Valley Groundwater Cases ("AVG Cases"), including without limitation all proceedings and settlement negotiations conducted therein.
- 8. Negotiations leading to the stipulations for entry of judgment and physical solution entered into in the AVG Cases, including without limitation, the Stipulation for Entry of Judgment and Physical Solution and the Second Amended Stipulation for Entry of Judgment and Physical Solution, including without limitation the formation and execution of those stipulations.

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- 9. Negotiations between Granite and Littlerock and all other parties relating to the Judgment entered on or about December 23, 2015, in the AVG Cases, including without limitation Exhibit 4 of Exhibit A of the Judgment.
- 10. LITTLE ROCK's responses to discovery in the AVG Cases, including without limitation responses to court ordered discovery.
- 11. The allegations in the Verified First Amended Complaint filed by LITTLE ROCK on or about April 10, 2017.
- 12. The allegations and defenses in the Verified Answer to First Amended Complaint filed by GRANITE on or about May 17, 2017.
- 13. Communications, whether oral or in writing, with GRANITE or any other person regarding settlement of the AVG Cases, including without limitation communications regarding the allocations reflected on Exhibit 4 to Exhibit A to the Judgment entered in the AVG Cases.
- 14. GRANITE's use of the wells located on the LEASE PROPERTY ("LEASE PROPERTY" means the property that is leased by GRANITE from LITTLE ROCK for operation of a rock, sand and gravel quarry.
 - 15. LITTLE ROCK'S current and historic use of water in the Antelope Valley.
 - 16. GRANITE's current and historic use of water in the Antelope Valley.

C. Items to Be Produced by Party Deponent.

The deponent is required to produce immediately prior to the deposition the documents, records or other materials described in **Exhibit A** attached hereto.

A list of all parties or attorneys for parties on whom this notice is being served is shown on the accompanying Proof of Service.

Dated: October 11, 2017

KUHS & PARKER

Bernard C. Barmann, Jr., Attorneys for

Noticing Party, Granite Construction Company

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27 28 **EXHIBIT A**

I. DEFINITIONS

The following words and phrases shall govern the construction of this document unless the context otherwise requires:

- 1. "GRANITE" means Granite Construction Company.
- 2. "YOU," "YOUR" or "LITTLE ROCK" means Little Rock Sand and Gravel, Inc.
- "DOCUMENT" means a writing, as defined by Evidence Code section 250, and 3. includes the originals or a copy of handwriting, typewriting, printing, photostats, photographs, electronically stored information, and every other means of recording upon any tangible thing and form of communicating or representation, including letters, words, pictures, sounds, or symbols, or combination of them.
- 4. "RELATE TO" and "RELATES TO" mean disclose, discuss, support, evidence, constitute, identify, indicate, involve, reference or reflect the subject matter referred to.
- "COMPLAINT" means the Verified First Amended Complaint filed by YOU on 5. or about April 11, 2017, in Los Angeles County Superior Court, Case No. MC026932, entitled Little Rock Sand and Gravel, Inc. v. Granite Construction Company.
- 6. "ANSWER" means the Verified Answer to First Amended Complaint filed by GRANITE on or about May 17, 2017, in Los Angeles County Superior Court, Case No. MC026932, entitled Little Rock Sand and Gravel, Inc. v. Granite Construction Company.
- 7. "LEASE" means the Lease dated April 8, 1987, between GRANITE and LITTLE ROCK, as amended.
- 8. "LEASE PROPERTY" means the property that is leased by GRANITE from LITTLE ROCK for operation of a rock, sand and gravel quarry.

II. DOCUMENTS TO BE PRODUCED

YOU are required to produce, at the date, time and location so noticed, all DOCUMENTS described below. This demand relates not only to all DOCUMENTS under

YOUR possession, custody or control, but also those DOCUMENTS reasonably available to YOU. To the extent any DOCUMENT consists of electronically stored information as defined in Code of Civil Procedure section 2016.020, such DOCUMENT must be produced in its native format.

- All DOCUMENTS identified in YOUR Responses to Form Interrogatories, Set
 One.
- 2. All DOCUMENTS that RELATE TO the allegations contained in paragraph 6 of the COMPLAINT.
- 3. All DOCUMENTS that RELATE TO the allegations contained in paragraph 14 of the COMPLAINT.
- 4. All DOCUMENTS that RELATE TO the allegations contained in paragraph 15 of the COMPLAINT.
- 5. All DOCUMENTS that RELATE TO the allegations contained in paragraph 19 of the COMPLAINT.
- 6. All DOCUMENTS that RELATE TO the allegations contained in paragraph 20 of the COMPLAINT.
- 7. All DOCUMENTS that RELATE TO the allegations contained in paragraph 21 of the COMPLAINT.
- 8. All DOCUMENTS that RELATE TO the allegations contained in paragraph 23 of the COMPLAINT.
- 9. All DOCUMENTS that RELATE TO the allegations contained in paragraph 24 of the COMPLAINT.
- 10. All DOCUMENTS that RELATE TO the allegations contained in paragraph 25 of the COMPLAINT.
- 11. All DOCUMENTS that RELATE TO the allegations contained in paragraph 26 of the COMPLAINT.

- 12. All DOCUMENTS that RELATE TO the allegations contained in paragraph 27 of the COMPLAINT.
- 13. All DOCUMENTS that RELATE TO the allegations contained in paragraph 29 of the COMPLAINT.
- 14. All DOCUMENTS that RELATE TO the allegations contained in paragraph 30 of the COMPLAINT.
- 15. All DOCUMENTS that RELATE TO the allegations contained in paragraph 31 of the COMPLAINT.
- 16. All DOCUMENTS that RELATE TO communications between YOU and any other person regarding the allocation of groundwater rights as between GRANITE and YOU.
- 17. All DOCUMENTS that RELATE TO communications, whether oral or in writing, regarding settlement of the Antelope Valley Groundwater Cases, including without limitation communications regarding the allocations reflected on Exhibit 4 to Exhibit A to the Judgment entered in the Antelope Valley Groundwater Cases.
 - 18. All DOCUMENTS that RELATE TO formation of the LEASE.
 - 19. All DOCUMENTS that RELATE TO the parties' performance under the LEASE.
- 20. All DOCUMENTS that RELATE TO formation of the First Amendment to Lease between GRANITE and LITTLE ROCK entered into in 2010.
- 21. All DOCUMENTS that RELATE TO the parties' performance under the First Amendment to Lease between GRANITE and LITTLE ROCK entered into in 2010.
- 22. All DOCUMENTS that RELATE TO communications, whether oral or in writing, with GRANITE or any other person regarding the LEASE and the parties' duties and performance under the LEASE.
- 23. All DOCUMENTS that RELATE TO GRANITE's use of the wells located on the LEASE PROPERTY.

- 24. All DOCUMENTS that RELATE TO communications between YOU and GRANITE regarding the Antelope Valley Groundwater Cases, including without limitation communications relating to settlement.
- 25. All DOCUMENTS that RELATE TO communications between YOU and any other person regarding the Antelope Valley Groundwater Cases, including without limitation communications relating to settlement.
- 26. All DOCUMENTS that RELATE TO communications between YOU and GRANITE regarding the LEASE.
- 27. All DOCUMENTS that RELATE TO communications between YOU and GRANITE regarding groundwater in the Antelope Valley.
- 28. All DOCUMENTS constituting, reflecting or relating to communications between YOU and any other person regarding groundwater in the Antelope Valley.

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I, Valerie Hanners, declare:

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I am employed in the County of Kern, State of California. I am over the age of 18 and am not a

4 5 party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF KERN

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On October 11, 2017, I caused the foregoing document(s) described as NOTICE OF TAKING DEPOSITION AND REQUEST FOR PRODUCTION OF DOCUMENTS to be served on the parties in this action, as follows:

7 8

Theodore A. Chester, Jr. (Overnight service) Stephen R. Isbell

All Parties in the Antelope Valley Groundwater Cases (Electronic service via Glotrans)

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Musick, Peeler & Garrett, LLP

One Wilshire Boulevard, Suite 2000 Los Angeles, CA 90017-3383

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(BY ELECTRONIC SERVICE) by serving the document(s) listed above via Antelope Valley Watermaster Electronic Document Service - (www.avwatermaster.org) c/o Glotrans, to all parties appearing on the electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is vhanners@kuhsparkerlaw.com

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(BY U.S. MAIL) on October 11, 2017, at Bakersfield, California, pursuant to C.C.P. section 1013(a), I:

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__ deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.

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placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is place for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

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(BY EMAIL TRANSMISSION) on October 11, 2017, at approximately p.m. to:

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(BY FACSIMILE TRANSMISSION) on October 11, 2017 at approximately _ p.m., pursuant to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 661/322-2906. A transmission report (copy attached hereto) was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.

22 23

(BY PERSONAL SERVICE) on October 11, 2017 pursuant to C.C.P. section 1011, I caused such envelope to be delivered by hand personally to the addressee(s):

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(BY OVERNIGHT COURIER) on October 11, 2017 pursuant to C.C.P. section 1013I(d), I caused X such envelope with delivery fees fully prepared to be sent by Federal Express to Theodore A. Chester, Jr. at Musick, Peeler & Garrett, LLP.

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(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on October 11, 2017, in Bakersfield, California.

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