1 2 3 4 5	Robert G. Kuhs, SBN 160291 Bernard C. Barmann, Jr., SBN 149890 Kuhs & Parker P. O. Box 2205 1200 Truxtun Avenue, Suite 200 Bakersfield, CA 93303 Telephone: (661) 322-4004 Facsimile: (661) 322-2906 E-Mail: bbarmann@kuhsparkerlaw.com					
6 7	Attorneys for Granite Construction Company					
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES - CENTRAL DISTRICT					
10	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408				
11 12 13	INCLUDED ACTIONS: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC	Santa Clara Case No. 1-05-CV-049053 Assigned to Honorable Jack Komar DEMAND FOR PRODUCTION OF				
14 15 16	325201; Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV- 254348;	DOCUMENTS TO LITTLE ROCK SAND AND GRAVEL, INC., SET THREE				
17 18 19	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Riverside, Case No. RIC 353840, RIC 344436, RIC 344668	[Code Civ. Proc., § 2031.010]				
20 21 22	Rebecca Lee Willis v. Los Angeles County Waterworks District No. 40 Superior Court of California, County of Los Angeles, Case No. BC 364553					
23 24	Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546					
25 26 27	Little Rock Sand and Gravel, Inc. v. Granite Construction Co., Superior Court of California, County of Los Angeles, North Judicial District, Case No. MC026932					

DEMANDING PARTY: GRANITE CONSTRUCTION COMPANY

RESPONDING PARTY: LITTLE ROCK SAND AND GRAVEL, INC.

SET NUMBER: THREE

I. INTRODUCTION

GRANITE CONSTRUCTION COMPANY (the "DEMANDING PARTY") requests that LITTLE ROCK SAND AND GRAVEL, INC. (the "RESPONDING PARTY"), produce and permit the DEMANDING PARTY or the DEMANDING PARTY's representative to inspect and copy the DOCUMENTS described in Part III hereof. The date, time and place of the inspection and copying shall be as follows unless otherwise agreed between counsel for the DEMANDING PARTY and counsel for the RESPONDING PARTY:

Date: January 17, 2018

Time: 10:00 a.m.

Place: 1200 Truxtun Avenue, Suite 200

Bakersfield, CA 93301

II. DEFINITIONS

In addition to the words and phrases defined in Part I hereof, the following words and phrases shall govern the construction of this document unless the context otherwise requires:

- 1. "DEMANDING PARTY" or "GRANITE" means Granite Construction Company.
- 2. "RESPONDING PARTY" or "YOU" or "YOUR" means Little Rock Sand and Gravel, Inc.
- 3. "DOCUMENT" means a writing, as defined by Evidence Code section 250, and includes the originals or a copy of handwriting, typewriting, printing, photostats, photographs, electronically stored information, and every other means of recording upon any tangible thing and form of communicating or representation, including letters, words, pictures, sounds, or symbols, or combination of them.
- 4. "RELATE TO" and "RELATES TO" mean disclose, discuss, support, evidence, constitute, identify, indicate, involve, reference or reflect the subject matter referred to.

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PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF KERN

party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200,

PRODUCTION OF DOCUMENTS TO LITTLE ROCK SAND AND GRAVEL, INC.,

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a

On December 13, 2017, I caused the foregoing document(s) described as **DEMAND FOR**

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I, Valerie Hanners, declare:

SET THREE to be served on the parties in this action, as follows:

Bakersfield, California 93301.

Theodore A. Chester, Jr. (U.S. Mail)

One Wilshire Boulevard, Suite 2000 Los Angeles, CA 90017-3383

Musick, Peeler & Garrett, LLP

Stephen R. Isbell

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All Parties in the Antelope Valley Groundwater Cases

(Electronic service via Glotrans)

- (BY ELECTRONIC SERVICE) by serving the document(s) listed above via Antelope Valley Watermaster Electronic Document Service - (www.avwatermaster.org) c/o Glotrans, to all parties appearing on the electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is vhanners@kuhsparkerlaw.com
- (BY U.S. MAIL) on December 13, 2017, at Bakersfield, California, pursuant to C.C.P. section 1013(a), I:
 - deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.
 - placed the envelope for collection and mailing, following our ordinary business practices, I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is place for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
- (BY EMAIL TRANSMISSION) on December 13, 2017, at approximately p.m. to:
- (BY FACSIMILE TRANSMISSION) on December 13, 2017 at approximately to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 661/322-2906. A transmission report (copy attached hereto) was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.
 - (BY PERSONAL SERVICE) on December 13, 2017 pursuant to C.C.P. section 1011, I caused such envelope to be delivered by hand personally to the addressee(s):
 - (BY OVERNIGHT COURIER) on December 13, 2017 pursuant to C.C.P. section 1013I(d), I caused such envelope with delivery fees fully prepared to be sent by Federal Express to **Theodore** A. Chester, Jr. at Musick, Peeler & Garrett, LLP.
 - (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on December 13, 2017, in Bakersfield, California.

- V	alei	ne l	Han	ners