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7 Attorneys for Granite Construction Company

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10 **ANTELOPE VALLEY GROUNDWATER**  
11 **CASES**

12 **INCLUDED ACTIONS:**

13 Los Angeles County Waterworks District No. 40  
v. Diamond Farming Co., Superior Court of  
California, County of Los Angeles, Case No. BC  
14 325201;

15 Los Angeles County Waterworks District No. 40  
v. Diamond Farming Co., Superior Court of  
California, County of Kern, Case No. S-1500-CV-  
16 254348;

17 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
18 Diamond Farming Co. v. Lancaster, Diamond  
Farming Co. v. Palmdale Water Dist., Superior  
19 Court of California, County of Riverside, Case  
No. RIC 353840, RIC 344436, RIC 344668

20 Rebecca Lee Willis v. Los Angeles County  
21 Waterworks District No. 40  
Superior Court of California, County of Los  
22 Angeles, Case No. BC 364553

23 Wood v. A.V. Materials, Inc., et al., Superior  
24 Court of California, County of Los Angeles, Case  
No. BC 509546

25 Little Rock Sand and Gravel, Inc. v. Granite  
26 Construction Co., Superior Court of California,  
County of Los Angeles, North Judicial District,  
27 Case No. MC026932  
28

**Judicial Council Coordination No.**  
**4408**

Santa Clara Case No. 1-05-CV-049053  
Assigned to Honorable Jack Komar

**NOTICE OF RULING**

1                   **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2                   At the telephonic Case Management Conference held on January 31, 2018, at 9:00 a.m.,  
3 the Court set the following briefing schedule and hearing date for motions in the *Little Rock Sand*  
4 *and Gravel, Inc. v. Granite Construction Company* add-on case as follows:

5                   Motions and supporting papers due                   April 13, 2018

6                   Opposition papers due                               May 11, 2018

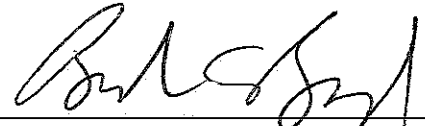
7                   Reply papers due                                       June 08, 2018

8                   Hearing date   June 20, 2018

9                   The hearing will be held in person rather than telephonically at the Los Angeles County  
10 Superior Court located at 111 North Hill Street Los Angeles, California, on June 20, 2018, at  
11 9:00 a.m. in a department to be determined.

12  
13 Dated: February 7, 2018

KUHS & PARKER

14  
15 By   
16 Bernard C. Barmann, Jr., Attorneys for  
17 Granite Construction Company  
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**PROOF OF SERVICE  
STATE OF CALIFORNIA, COUNTY OF KERN**

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On February 7, 2018, I caused the foregoing document(s) described as **NOTICE OF RULING** to be served on the parties in this action, as follows:

Theodore A. Chester, Jr. (U.S. Mail)	All Parties in the Antelope Valley Groundwater Cases
Stephen R. Isbell	(Electronic service via Glotrans)
Musick, Peeler & Garrett, LLP	
One Wilshire Boulevard, Suite 2000	
Los Angeles, CA 90017-3383	

X (BY ELECTRONIC SERVICE) by serving the document(s) listed above via Antelope Valley Watermaster Electronic Document Service – (www.avwatermaster.org) c/o Glotrans, to all parties appearing on the electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is [vhanners@kuhsparkerlaw.com](mailto:vhanners@kuhsparkerlaw.com)

X (BY U.S. MAIL) on February 7, 2018, at Bakersfield, California, pursuant to C.C.P. section 1013(a), I:

\_\_\_ deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.

X placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

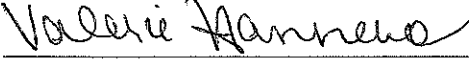
\_\_\_ (BY EMAIL TRANSMISSION) on February 7, 2018, at approximately p.m. to:

\_\_\_ (BY FACSIMILE TRANSMISSION) on February 7, 2018 at approximately \_\_\_ p.m., pursuant to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 661/322-2906. A transmission report (copy attached hereto) was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.

\_\_\_ (BY PERSONAL SERVICE) on February 7, 2018 pursuant to C.C.P. section 1011, I caused such envelope to be delivered by hand personally to the addressee(s):

\_\_\_ (BY OVERNIGHT COURIER) on February 7, 2018 pursuant to C.C.P. section 1013I(d), I caused such envelope with delivery fees fully prepared to be sent by Federal Express to **Theodore A. Chester, Jr. at Musick, Peeler & Garrett, LLP.**

\_\_\_ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on February 7, 2018, in Bakersfield, California.

  
Valerie Hanners