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Attorneys for Granite Construction Company

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

**ANTELOPE VALLEY GROUNDWATER
CASES**

INCLUDED ACTIONS:

Los Angeles County Waterworks District No. 40
v. Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No. BC
325201;

Los Angeles County Waterworks District No. 40
v. Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
254348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. Lancaster, Diamond
Farming Co. v. Palmdale Water Dist., Superior
Court of California, County of Riverside, Case
No. RIC 353840, RIC 344436, RIC 344668

Rebecca Lee Willis v. Los Angeles County
Waterworks District No. 40
Superior Court of California, County of Los
Angeles, Case No. BC 364553

Wood v. A.V. Materials, Inc., et al., Superior
Court of California, County of Los Angeles, Case
No. BC 509546

Little Rock Sand and Gravel, Inc. v. Granite
Construction Co., Superior Court of California,
County of Los Angeles, North Judicial District,
Case No. MC026932

**Judicial Council Coordination No.
4408**

Santa Clara Case No. 1-05-CV-049053
Assigned to Honorable Jack Komar

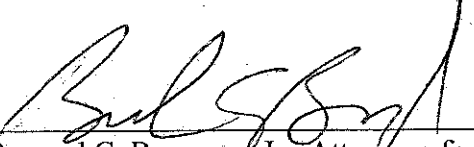
**NOTICE OF RESCHEDULED
HEARING ON MOTION BY
GRANITE CONSTRUCTION
COMPANY TO INTERPRET AND
ENFORCE THE JUDGMENT AND
TO PARTITION THE EXHIBIT 4
"Granite Construction Company
(Little Rock Sand and Gravel, Inc.)"
PRODUCTION RIGHT**

New Date: June 27, 2018
Time: 9:00 a.m.
Dept. 222

1 NOTICE IS HEREBY GIVEN that the court has rescheduled the hearing on Granite
2 Construction Company's Motion To Interpret And Enforce The Judgment And To Partition The
3 Exhibit 4 "Granite Construction Company (Little Rock Sand and Gravel, Inc.)" Production Right
4 from June 20, 2018, to June 27, 2018, at 9:00 a.m., in Dept. 222 of the Los Angeles County
5 Superior Court, Stanley Mosk Courthouse, located at 111 N. Hill Street, Los Angeles, California
6 90012.
7

8 Dated: May 18, 2018

KUHS & PARKER

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10 By 
11 Bernard C. Barmann, Jr., Attorneys for
12 Granite Construction Company
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**PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF KERN**

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On May 18, 2018, I caused the foregoing document(s) described as **NOTICE OF RESCHEDULED HEARING ON MOTION BY GRANITE CONSTRUCTION COMPANY TO INTERPRET AND ENFORCE THE JUDGMENT AND TO PARTITION THE EXHIBIT 4 "Granite Construction Company (Little Rock Sand and Gravel, Inc.)" PRODUCTION RIGHT** to be served on the parties in this action, as follows:

All Parties in the Antelope Valley Groundwater Cases
(Electronic service via Glotrans)

X (BY ELECTRONIC SERVICE) by serving the document(s) listed above via Antelope Valley Watermaster Electronic Document Service – (www.avwatermaster.org) c/o Glotrans, to all parties appearing on the electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is vhanners@kuhsparkerlaw.com

____ (BY U.S. MAIL) on May 18, 2018, at Bakersfield, California, pursuant to C.C.P. section 1013(a), I: _____ deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.

____ placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is place for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

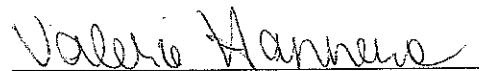
____ (BY EMAIL TRANSMISSION) on May 18, 2018, at approximately p.m. to:

____ (BY FACSIMILE TRANSMISSION) on May 18, 2018 at approximately _____ p.m., pursuant to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 661/322-2906. A transmission report (copy attached hereto) was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.

____ (BY PERSONAL SERVICE) on May 18, 2018 pursuant to C.C.P. section 1011, I caused such envelope to be delivered by hand personally to the addressee(s):

____ (BY OVERNIGHT COURIER) on May 18, 2018 pursuant to C.C.P. section 1013I(d), I caused such envelope with delivery fees fully prepared to be sent by Federal Express to **Theodore A. Chester, Jr. at Musick, Peeler & Garrett, LLP.**

____ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on May 18, 2018, in Bakersfield, California.


Valerie Hanners