3 4	Bernard C. Barmann, Jr., SBN 149890 Kuhs & Parker P. O. Box 2205 1200 Truxtun Avenue, Suite 200 Bakersfield, CA 93303 Telephone: (661) 322-4004 Facsimile: (661) 322-2906	
5 6	Facsimile: (661) 322-2906  E-Mail: bbarmann@kuhsparkerlaw.com	
7	Attorneys for Granite Construction Company	
8	SUPERIOR COURT OF THE S COUNTY OF LOS ANGELES	
10	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408
11 12	INCLUDED ACTIONS: Los Angeles County Waterworks District No. 40	Santa Clara Case No. 1-05-CV-049053 Assigned to Honorable Jack Komar  NOTICE OF CHANGE OF LOCATION OF HEARING OF MOTION BY GRANITE CONSTRUCTION COMPANY TO INTERPRET AND ENFORCE THE JUDGMENT AND TO PARTITION THE EXHIBIT 4 "Granite Construction Company (Little Rock Sand and Gravel, Inc.)" PRODUCTION RIGHT
13 14	v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325201;	
15 16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254348;	
17 18 19	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Riverside, Case	
20	No. RIC 353840, RIC 344436, RIC 344668  Rebecca Lee Willis v. Los Angeles County	Date: June 27, 2018
21 22	Waterworks District No. 40 Superior Court of California, County of Los Angeles, Case No. BC 364553	Time: 9:00 a.m. Old Dept: Room 222 New Dept: 53, Room 531, 5th Floor
23 24	Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546	<del>"</del>
25 26	Little Rock Sand and Gravel, Inc. v. Granite Construction Co., Superior Court of California, County of Los Angeles, North Judicial District, Case No. MC026932	
27 28		

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PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF KERN

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is Kuhs & Parker, 1200 Truxtun Avenue, Suite 200, Bakersfield, California 93301.

On June 25, 2018, I caused the foregoing document(s) described as NOTICE OF CHANGE OF LOCATION OF HEARING OF MOTION BY GRANITE CONSTRUCTION COMPANY TO INTERPRET AND ENFORCE THE JUDGMENT AND TO PARTITION THE EXHIBIT 4 "Granite Construction Company (Little Rock Sand and Gravel, Inc.)" PRODUCTION RIGHT to be served on the parties in this action, as follows:

All Parties in the Antelope Valley Groundwater Cases (Electronic service via Glotrans)

- X (BY ELECTRONIC SERVICE) by serving the document(s) listed above via Antelope Valley Watermaster Electronic Document Service (www.avwatermaster.org) c/o Glotrans, to all parties appearing on the electronic service list for the Antelope Valley Groundwater case. Electronic service is complete at the time of transmission. My electronic notification email address is <a href="mailto:vhanners@kuhsparkerlaw.com">vhanners@kuhsparkerlaw.com</a>
- (BY U.S. MAIL) on June 25, 2018, at Bakersfield, California, pursuant to C.C.P. section 1013(a), I:
   deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.
  - placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is place for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
- (BY EMAIL TRANSMISSION) on June 25, 2018, at approximately p.m. to:
- \_\_\_\_\_ (BY FACSIMILE TRANSMISSION) on June 25, 2018 at approximately \_\_\_\_\_ p.m., pursuant to Rule 2008 of the California Rules of Court. The telephone number of the sending facsimile machine was 661/322-2906. A transmission report (copy attached hereto) was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.
  - (BY PERSONAL SERVICE) on June 25, 2018 pursuant to C.C.P. section 1011, I caused such envelope to be delivered by hand personally to the addressee(s):
  - (BY OVERNIGHT COURIER) on June 25, 2018 pursuant to C.C.P. section 1013I(d), I caused such envelope with delivery fees fully prepared to be sent by Federal Express to **Theodore A.** Chester, Jr. at Musick, Peeler & Garrett, LLP.
  - (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on June 25, 2018, in Bakersfield, California.

Valerie Hanners