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11 Attorneys for Tejon Ranchcorp and Granite Construction Company

12 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
13 COUNTY OF LOS ANGELES, CENTRAL DISTRICT

14 Coordination Proceeding  
15 Special Title (Rule 1550(b))

16 ANTELOPE VALLEY GROUNDWATER  
17 CASES

18 Included Actions:

19 Los Angeles County Waterworks District No. 40  
20 v. Diamond Farming Co., Superior Court of  
21 California, County of Los Angeles, Case No. BC  
22 325201;

23 Los Angeles County Waterworks District No. 40  
24 v. Diamond Farming Co., Superior Court of  
25 California, County of Kern, Case No. S-1500-CV-  
26 254-348;

27 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
28 Diamond Farming Co. v. Lancaster, Diamond  
Farming Co. v. Palmdale Water Dist., Superior  
Court of California, County of Riverside, Case No.  
RIC 353 840, RIC 344 436, RIC 344 668

AND RELATED ACTIONS.

Judicial Council Coordination No. 4408

Santa Clara Case No. 1-05-CV-049053  
Assigned to Hon. Jack Komar  
Department 17C

**NOTICE OF CHANGE OF FIRM,  
ADDRESS, TELEPHONE NUMBER, AND  
EMAIL ADDRESS**

1 TO ALL PARTIES AND ATTORNEYS OF RECORD:


2 PLEASE TAKE NOTICE that counsel for plaintiff Tejon Ranchcorp and Granite Construction  
3 Company has a change of firm, address, telephone number, and email address effective April 1, 2021,  
4 as follows:

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10 Dated: April 15, 2021

LEBEAU THELEN, LLP

11  
12 By   
13 Robert G. Kuhs, Attorneys for Plaintiff Tejon  
14 Industrial Corp. and Granite Construction Company  
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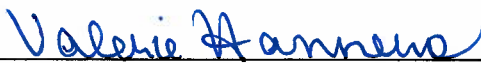
**PROOF OF SERVICE**

I, Valerie Hanners, declare:

I am employed in the County of Kern, State of California. I am over the age of 18 and am not a party to the within action; my business address is 5001 East Commercenter Drive, Suite 300, Bakersfield, CA 93309.

On April 16, 2021, I caused the foregoing document(s) described as **NOTICE OF CHANGE OF FIRM, ADDRESS, TELEPHONE NUMBER, AND EMAIL ADDRESS** to be served on the parties in this action, as follows:

- (X) **BY E-MAIL OR ELECTRONIC TRANSMISSION:** By submitting an electronic version of the document(s) to the parties in the action of the Antelope Valley Groundwater Cases, through the user interface at [avwatermaster.org](http://avwatermaster.org).
- ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in seal envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Bakersfield, California, addressed to:
- ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- ( ) (BY FACSIMILE TRANSMISSION) I am "readily familiar" with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on April 16, 2021, in Bakersfield, California.
- ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

  
Valerie Hanners  
Valerie Hanners