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1	c/o Glotrans 2915 McClure Street					
2	Oakland, CA94609 EMAIL: Support@Glotrans.com					
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	ANTELOPE VALLEY WATERMASTER IN AND FOR ANTELOPE VALLEY, CALIFORNIA					
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5						
	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	 Antelope Valley Groundwater Cases (JCCP 4408) 				
6	(JCCP 4408) Included Actions: Los Angeles	ý í				
7	County Waterworks District No. 40	Lead Case No.1-05-CV-049053				
,	Plaintiff, vs.) Hon. Jack Komar)				
8	Diamond Farming Co. Superior Court of)				
0	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)				
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)				
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	,))				
	Diamond Farming Co. v. City of Lancaster)					
11Diamond Farming Co. v. Palmdale Water Dist.)Superior Court of California, County of)						
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)				
	Defendant.)				
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 				
14	Lam amplayed in the County of Alamada, State of () Colifornia				
	I am employed in the County of Alameda, State of California.					
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.					
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the				
10						
17	worldwide web on Wed. February 23, 2022 at 3:55 PM PST and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and					
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described					
10	document's electronic service in the following manner:					
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,					
	http://www.avwatermaster.org, on Wed. February 23, 2022 at 3:55 PM PST .					
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this					
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing					
	the document on the worldwide web.					
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and					
23	correct. Executed on February 23, 2022 at Oakland, California.					

For WWW.AVWATERMASTER.ORG

	Dated: February 23, 2022	For WWW.AVWATERMASTER.ORG
1		Andy Jamieson
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ANTELOPE VALLEY WATERMASTER DOCUMENTS
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Document(s) submitted by I	Robert Kuhs of LeBeau	Thelen, LLP on Wed.	February 23, 2022	2 at 3:55 PM PST

1. Req:Appear Telephonically: Notice of Courtcall Appearance for Robert Kuhs re March 4, 2022 Hearing