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10 **SUPERIOR COURT FOR THE STATE OF CALIFORNIA**

11 **COUNTY OF LOS ANGELES**

12 RICHARD A. WOOD, an individual, on
13 behalf of himself and all others similarly
14 situated,

15 Plaintiff,

16 v.

17 LOS ANGELES COUNTY
18 WATERWORKS DISTRICT NO. 40; CITY
19 OF LANCASTER; CITY OF LOS
20 ANGELES; CITY OF PALMDALE;
21 PALMDALE WATER DISTRICT;
22 LITTLEROCK CREEK IRRIGATION
23 DISTRICT; PALM RANCH IRRIGATION
24 DISTRICT; QUARTZ HILL WATER
25 DISTRICT; ANTELOPE VALLEY
26 WATER CO.; ROSAMOND
27 COMMUNITY SERVICE DISTRICT;
28 MOJAVE PUBLIC UTILITY DISTRICT;
CALIFORNIA WATER SERVICE
COMPANTY and DOES 1 through 100;

Defendants.

Case No.: BC391869

(related to JUDICIAL COUNCIL
COORDINATION PROCEEDING No.
4408; Santa Clara Case No. 1-05-CV-
049053, Honorable Jack Komar)

**NOTICE OF ERRATA RE: CLASS
ACTION COMPLAINT**

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PLEASE TAKE NOTICE that the Class Action Complaint served electronically on June 2, 2008 contained a typographical error on page 7, line 6. The words “and have not” should have been deleted, so such that paragraph 17 should read as follows:

Plaintiff brings this action on behalf of the following class:

All private (i.e., non-governmental) persons and entities that own real property within the Basin, as adjudicated, and that have been pumping on their property ~~and have not~~ within the five year period preceding the filing of this action. The Class excludes the defendants herein, any person, firm, trust, corporation, or other entity in which any defendant has a controlling interest or which is related to or affiliated with any of the defendants, and the representatives, heirs, affiliates, successors-in-interest or assigns of any such excluded party. The Class also excludes all persons to the extent their properties are connected to a municipal water system, public utility, or mutual water company from which they receive water service, as well as all persons who are required by law to report their water usage to any government agency.

DATED: June 3, 2008

LAW OFFICES OF MICHAEL D. McLACHLAN

By: _____//s//_____
Michael D. McLachlan
Attorneys for Plaintiff

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PROOF OF SERVICE

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action. My business address is 523 West Sixth Street, Suite 215, Los Angeles, CA, 90014. On June 3, 2008, I served the within document(s) by posting the document(s) listed below to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter: **NOTICE OF ERRATA RE: CLASS ACTION COMPLAINT.**

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on June 3, 2008, at Los Angeles, California.

_____/s//_____
Michael D. McLachlan