1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com			
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5		THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
	IN ARD FOR THE GOORT FOR GARRAGE			
6	Antelope Valley Groundwater Cases (JCCP 4408)) Antelope Valley	ey Groundwater Cases (JCCP 4408)		
7	7 Plaintiff,) Lead Case No	o.1-05-CV-049053		
) Hon. Jack Ko	mar		
8	Defendant.	PROOF OF SERVICE		
9	AND RELATED ACTIONS	Electronic Proof of Service		
10	I am employed in the County of Alameda, State of California.			
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
11	Street, Oakland, CA 94609.			
40	The documents described on page 2 of this Electronic Proof of Service were submitted via the			
12	worldwide web on Wed. June 18, 2008 at 3:59 PM PDT and served by electronic mail notification.			
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
14	14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
'4	document's electronic service in the following manner:			
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. June 18,			
16		2008 at 3:59 PM PDT		
17	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided			
	instructions for accessing the document on the worldwide web.			
18		rnia that the foregoing is true and		
	correct. Executed on June 18, 2008 at Oakland, California.			
19		ING.ORG		
20	20 Andy Jamieson			
21	21			
22	22			
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Wed. June 18, 2008 at 3:59 PM PDT	
4	1. Ntc of: Notice of Association of Counsel	
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