| 1 2 3 | 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | LARA | |
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| 4 | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA | | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | |
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| 6 | Antelope Valley Groundwater Cases (JCCP 4408)) | Antelope Valley Groundwater Cases (JCCP 4408) | |
| 7 | Plaintiff,) | Lead Case No.1-05-CV-049053 | |
| | | Hon. Jack Komar | |
| 8 | Defendant. | PROOF OF SERVICE | |
| 9 | AND RELATED ACTIONS | Electronic Proof of Service | |
| 10 | I am employed in the County of Alameda, State of California. | | |
| 10 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 11 | Street, Oakland, CA 94609. | | |
| 12 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | |
| | worldwide web on Thu. July 3, 2008 at 2:52 PM PDT and served by electronic mail notification. | | |
| 13 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe | | |
| 14 | document's electronic service in the following manner: | | |
| 15 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. July 3, | | |
| | 2008 at 2:52 PM PDT | | |
| 16 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | | |
| 17 | on the electronic service list maintained for this case. The message identified the document and provided | | |
| | instructions for accessing the document on the worldwide web. | | |
| 18 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and | | |
| 19 | correct. Executed on July 3, 2008 at Oakland, California. | | |
| | Dated: July 3, 2008 For V | VWW.SCEFILING.ORG | |
| 20 | Andy | Jamieson | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | |
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| 2 | Electronic Proof of Service Page 2 | |
| 3 | Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Thu. July 3, 2008 at 2:52 PM PDT | |
| 4 | 1. Req:Dismissal, Partial W/O Prej | |
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