1 2	2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	LARA	
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4	THE SUPERIOR COURT OF THE ST	TATE OF CALIFORNIA	
5			
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	V3.))	Hon. Jack Komar	
8	Defendant.		
9	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California. I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	1 Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Fri. August 1, 2008 at 12:20 PM PDT and served by electronic mail notification.		
13	Liberra reviewed the Courtle Order Concerning Electronic Filing and Convice of Disading Decuments and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	⁴ document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. August 1,		
	2008 at 12:20 PM PDT		
16	⁶ Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
	correct. Executed on August 1, 2008 at Oakland, California.		
19	Dated: August 1, 2008 For V	WWW.SCEFILING.ORG	
20	Andy	/ Jamieson	
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Fri. August 1, 2008 at 12:20 PM PDT	
4	1. Ntc of: Notice of Filing Proposed Case Management Order	
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