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Attorneys for Plaintiff

SUPERIOR COURT FOR THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

ANTELOPE VALLEY GROUNDWATER
CASES

(Santa Clara Case No. 1-05-CV-049053,
Honorable Jack Komar)

RICHARD A. WOOD, an individual, on
behalf of himself and all others similarly
situated,

Case No.: BC 391869

Plaintiff,

**DECLARATION OF RICHARD
WOOD IN SUPPORT OF *EX PARTE*
APPLICATION TO STAY CLASS
NOTICE**

v.

Date: May 6, 2009
Time: 9:00 a.m.
Dept.: 17c (telephonic)

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40; et al.

Defendants.

1 I, Richard A. Wood, declare:

2 1. I am a plaintiff in this action, and the court-appointed class representative
3 for the Small Pumpers' Class. I make this declaration of my own personal knowledge,
4 except where stated on information and belief, and if called to testify in Court on these
5 matters, I could do so competently.

6 2. On May 1, 2009, I visited 44604 Lowtree Avenue, in Lancaster. I spoke to
7 a gentleman claiming to be Wayne Ulberg, the owner of the property. He stated that he
8 had owned the property since its initial improvement, and there had never been a well on
9 the property.

10 I declare under penalty of perjury under the laws of California and the United
11 States of America that the foregoing is true and correct. Executed this 5th day of May,
12 2009, at Lancaster, California.

13
14 _____ //s//

15 Richard A. Wood
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18
3 and am not a party to the within action. My business address is 523 West Sixth Street, Suite 215,
4 Los Angeles, California 90014.

5 On May 5, 2009, I caused the foregoing document(s) described as **DECLARATION OF**
6 **RICHARD WOOD IN SUPPORT OF *EX PARTE* APPLICATION TO STAY**
7 **CLASS NOTICE**
8 to be served on the parties in this action, as follows:

9 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa
10 Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley
11 Groundwater matter.

12 () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and
13 processing of documents for mailing. Under that practice, the above-referenced
14 document(s) were placed in sealed envelope(s) addressed to the parties as noted above,
15 with postage thereon fully prepaid and deposited such envelope(s) with the United States
16 Postal Service on the same date at Los Angeles, California, addressed to:

17 () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other
18 overnight delivery service, for delivery on the next business day. Each copy was
19 enclosed in an envelope or package designed by the express service carrier; deposited in a
20 facility regularly maintained by the express service carrier or delivered to a courier or
21 driver authorized to receive documents on its behalf; with delivery fees paid or provided
22 for; addressed as shown on the accompanying service list.

23 () (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of
24 facsimile transmission of documents. It is transmitted to the recipient on the same day in
25 the ordinary course of business.

26 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that
27 the above is true and correct.

28 () (FEDERAL) I declare under penalty of perjury under the laws of the United States of
America that the foregoing is true and correct.

29 _____
30 //s//
31 Carol Delgado